DESCRIPTION

LAYOUT SHEET TYPICAL SECTIONS-SUMMARY OF QUANTITIES PLAN AND PROFILE SHEETS RIGHT OF WAY SUMMARY SHEETS RIGHT OF WAY STRIP MAP SHEETS

TRAFFIC CONTROL EROSION CONTROL SHEETS REFERENCE SHEETS SOIL PROFILE SHEETS

CROSS SECTION SHEETS

PIPE DRAINAGE SHEETS

SHEET R78 NOT INCLUDED IN PLANS TOTAL SHEETS

(R) ROADWAY (S) STRUCTURE (T) TRAFFIC (U) UTILITY

(X) CROSS SECTION

SHEETS NOT INCLUDED IN TOTAL SHEETS

R2a-R2f

STANDARD DRAWINGS

BEGIN R/W

STA 115+64.08

NUMBER		
RBB-001-06 RBB-010-03 RBC-001-07 RBI-001-08 RBI-002-06 RBI-004-01 RBR-005-10 RBR-015-04 RBR-015-04 RBR-015-04 RBR-025-03 RBR-100-05 RDB-001-11 RDB-005-08 RDB-105-05 RDB-106-04 RDD-040-04 RDI-001-06 RDI-002-01 RDI-003-01 RDI-003-01 RDI-025-03 RDI-035-01	RDP-005-04 RDP-006-03 RDP-007-03 RDP-010-07 RDX-205 RDX-210-02 RDX-220-03 RFC-001-07 RFW-001-04 RGS-001-06 RGX-010-03 RGX-100-04 RGX-105-05 RPM-001-03 RPM-100-08 RPM-110-04 TSC-201-09 TSC-250-05 TSC-260-11 TSC-261-08 TSC-265-01 TSC-310-06 TSC-350-04 TSC-350-04 TSC-360-03 TSC-400-03	
RBI-004-01 RBR-001-11 RBR-005-10 RBR-010-05 RBR-015-04 RBR-016-04 RBR-025-03 RBR-100-05 RDB-001-11 RDB-005-08 RDB-105-05 RDB-106-04 RDD-040-04 RDI-001-06 RDI-002-01 RDI-003-01 RDI-004-01 RDI-025-03 RDI-025-03 RDI-035-01	RDX-210-02 RDX-220-03 RFC-001-07 RFW-001-04 RGS-001-06 RGX-010-03 RGX-100-04 RGX-105-05 RPM-001-03 RPM-100-08 RPM-110-04 TSC-201-09 TSC-250-05 TSC-260-11 TSC-261-08 TSC-265-01 TSC-305-04 TSC-310-06 TSC-350-04 TSC-360-03	

DESIGN CRITERIA

CLASS OF HIGHWAY <u>RURAL ARTERIAL</u> TYPE OF TERRAIN LEVEL
DESIGN SPEED60mph
REQUIRED NPSD570 FEET
REQUIRED PSD
LEVEL OF SERVICE
ADT PRESENT (2001) 9,800
ADT FUTURE (2025) 16,350
DHV1,660
D %
T %12% (ADT)

GEOGRAPHIC COORDINATES

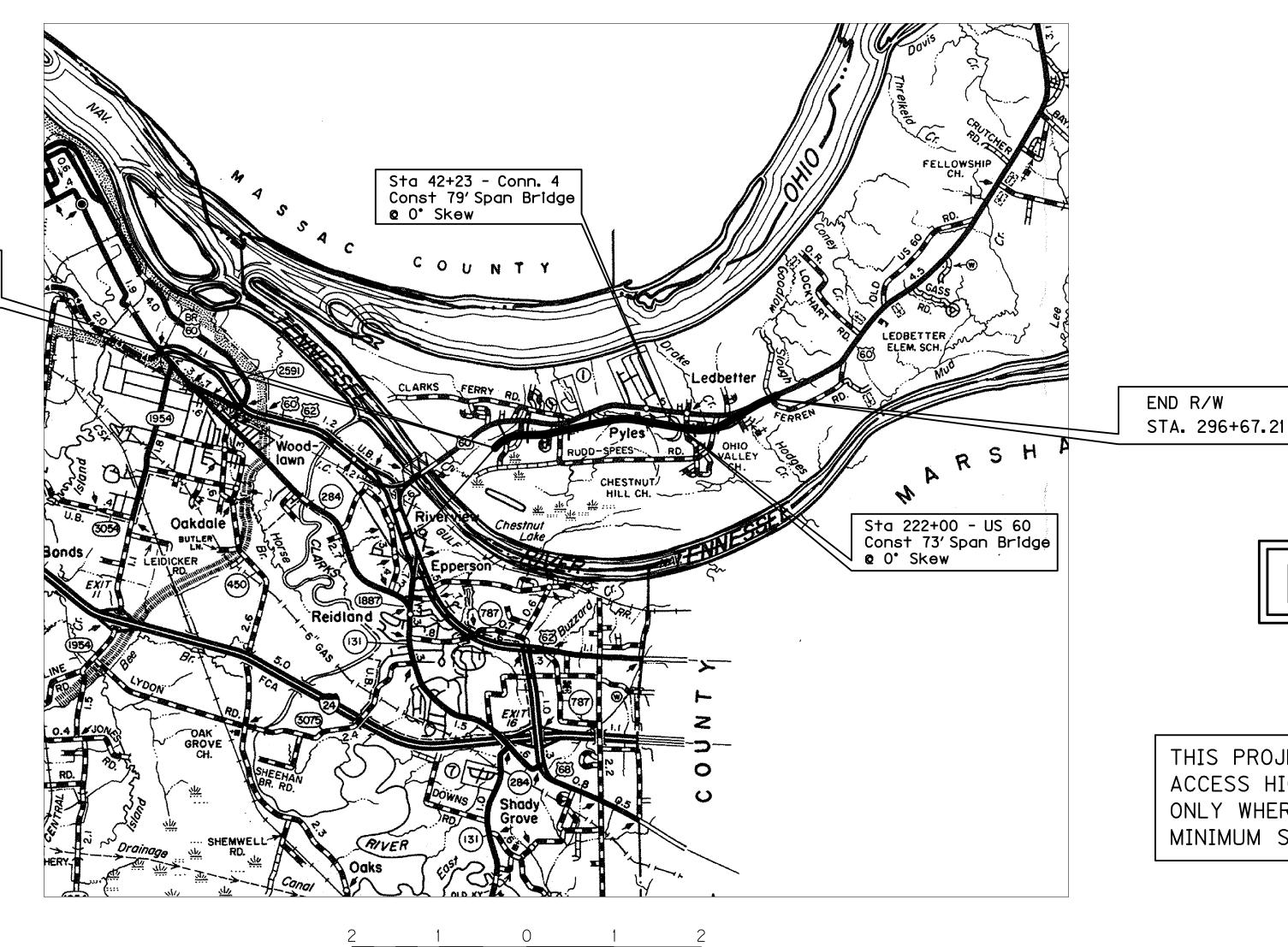
LATITUDE	37	DEGREES _	02	MINUTES	NORTH
LONGITUDE	88	DEGREES	31	MINUTES	WFST

DESIGNED

DESIGNED						
% RESTRICTED SD	N/A					
LEVEL OF SERVICE	N/A					
MAX. DISTANCE W/O PASSING	N/A					

COMMONWEALTH OF KENTUCKY DEPARTMENT OF HIGHWAYS

PLANS OF PROPOSED PROJECT LIVINGSTON COUNTY US 60 FDO4 070 0060 000 - 005 689880ID



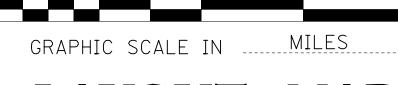
LIVINGSTON 1-330.00 REVISED PLAN DATE: DECEMBER 30, 2013

ITEM NO.

SHEET NO.

RIGHT OF WAY

THIS PROJECT IS A PARTIALLY CONTROLLED ACCESS HIGHWAY. ACCESS SHALL BE PROVIDED ONLY WHERE SPECIFICALLY SHOWN ON THE PLANS. MINIMUM SPACING IS 1200 FEET.



LAYOUT MAP

DEPARTMENT OF HIGHWAYS COUNTY OF McCRACKEN / LIVINGSTON US 60

ITEM NO	1-330	.00				
PROJECT — NUMBER: —	FD04	070	0060	000-005	6898801D	
LETTING DATE:						
RECOMMENDED BY					DATE:	

KENTUCKY

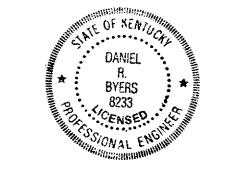
STATE HIGHWAY ENGINEER

PREPARED	AND	SUBMITTED	B`
	WMB,	INC.	

BY Daniel R. Byers

DATE <u>2014/01/01</u>

KY REGISTRATION NO. 8233



LENGTH 18902.4 LIN. FT. 3.580 MILES LENGTH ___ ___LIN. FT. ADDED FOR EQUALITIES _____ NOT INCLUDED __LIN. FT. ADDED FOR EQUALITIES _______
NOT INCLUDED ADDED FOR EQUALITIES ______ DEDUCTED NOT INCLUDED _LIN. FT. _LIN. FT. RAILROAD CROSSINGS NO. . RAILROAD CROSSINGS NO. _ __LIN. FT. RAILROAD CROSSINGS NO. _ _LIN.FT PLAN APPROVED BY: _

RIGHT OF WAY REVISION NO. 1 REVISED PLAN DATE: FEBRUARY 28, 2007 SHEETS REVISED: R5, R9, R21, R23, R25, R27, R29, R43, R45, R47, R59, R61, R63, R65, R67, R69, R71, R78, R79, R80, R81, R82, R83, R84, R84a, R85, R86, R88, R89, R90. PARCELS INVOLVED: 28, 30, 31, 40, 67, 70, 88, 91, 129, 131, 144, 151, 163, 166, 167, 168, 171, 185, 189, 191, 202, 203, 205, 206, 207. REMARKS: OWNERSHIP/PROPERTY LINE REVISIONS RIGHT OF WAY REVISION NO. 2 REVISED PLAN DATE: NOVEMBER 9, 2007 SHEETS REVISED: R5, R9, R41, R29, R85, R90 PARCELS INVOLVED: 30, 31, 87, 202, REMARKS: OWNERSHIP/PROPERTY LINE REVISIONS RIGHT OF WAY REVISION NO. 3 REVISED PLAN DATE: JANUARY 25, 2008 SHEETS REVISED: R47, R78, R83, R86 PARCELS INVOLVED: 91 REMARKS: CHANGED DIVERSION, REMOVED TEMP. EASEMENT RIGHT OF WAY REVISION NO. 4 REVISED PLAN DATE: DECEMBER ?, 2013 SHEETS REVISED: R/W SUMMARY SHEETS AND STRIP MAPS THIS IS A COMPLETE REVISION OF THE RIGHT OF WAY PLANS BECAUSE AQUISITION CEASED IN 2008 AND NUMEROUS OWNERSHIP CHANGES HAD OCCURED SINCE AQUISITION CEASED. PROPERTIES PURCHASED PREVIOUSLY ARE NOTED ON THE RIGHT OF WAY SUMMARY SHEET. PARCELS INVOLVED: 22, 23, 30, 31, 42, 44, 49, 69, 91, 170, 186, 191, 202, 206 REMARKS: UPDATED PROPERTY OWNERS

COUNTY OF ITEM NO. SHEET NO.

LIVINGSTON 1-330.00 R1a

REVISED PLAN DATE: DECEMBER 30, 2013



RIGHT OF WAY REVISION SHEET

COUNTY OF ITEM NO. SHEET NO.

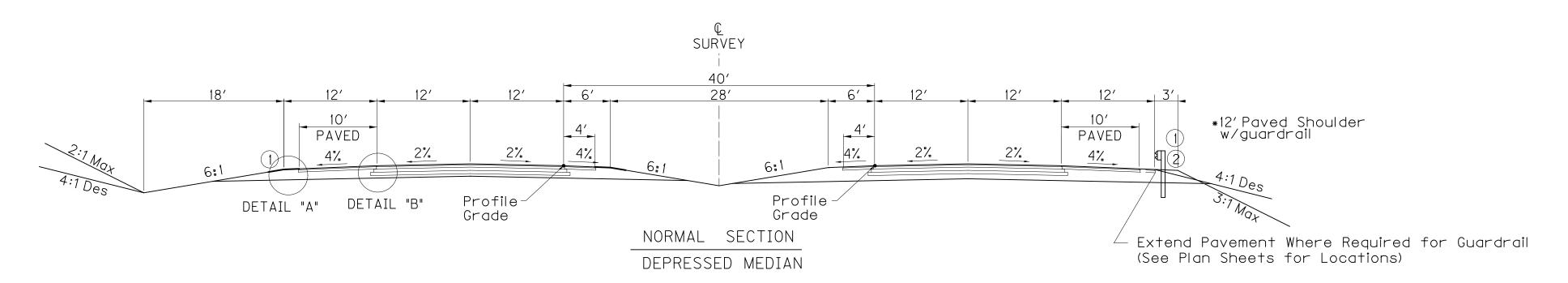
LIVINGSTON 1-330.00 R2

REVISED PLAN DATE: DECEMBER 30, 2013

TYPICAL SECTIONS

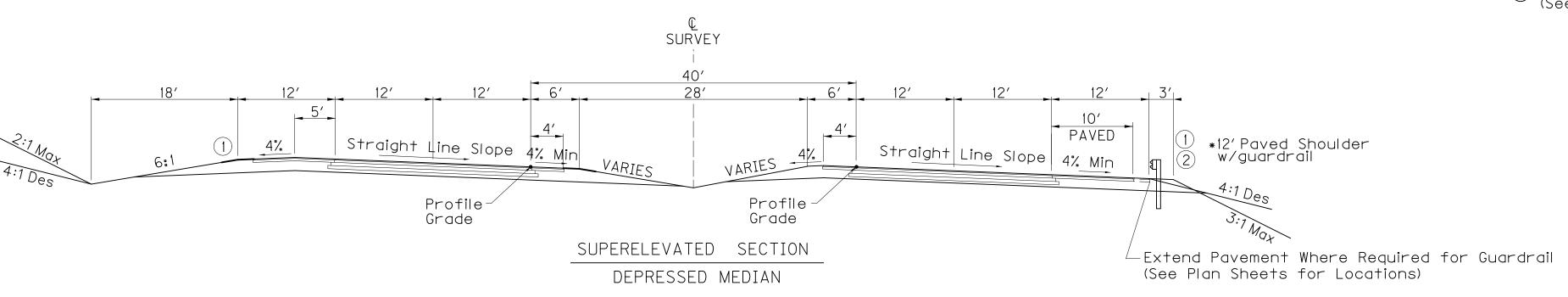
US 60

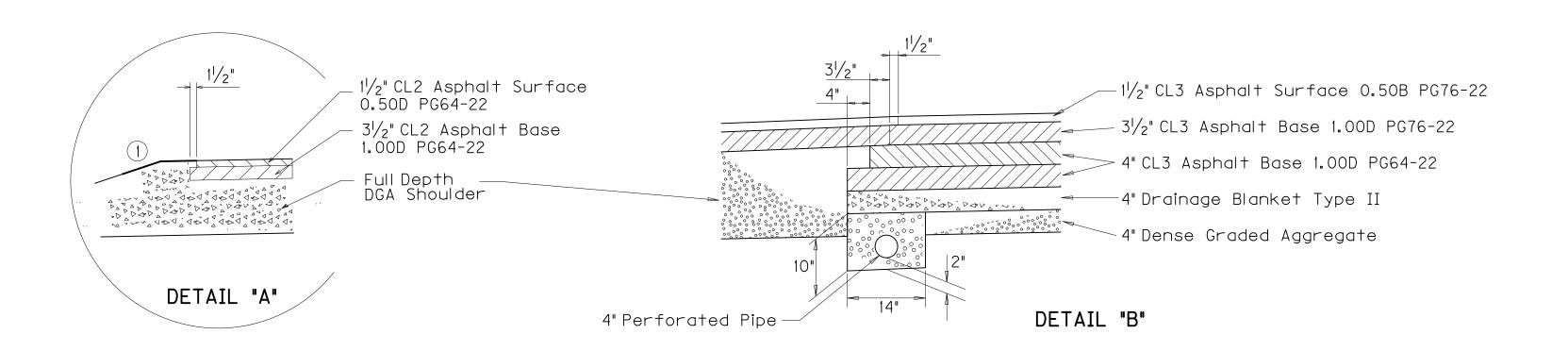
STA 101+02.58 TO 268+05
(FOR EAST TRANSITION TYPICAL SECTIONS STA 268+05 TO STA 290+05 SEE SHEET RXXX &RXXX)



SEE X - SECTIONS FOR SLOPES OUTSIDE SHOULDERS LIMITS

Widen Shoulder 3' for Guardrail (See Plan Sheets for Locations)





NEW CONSTRUCTION GRADE, DRAIN & FLEXIBLE PAVEMENT

Driving Lanes

[4" DGA

APPROXIMATELY 191/2" BASE 4" DRAINAGE BLANKET TYPE II - ASPHALT TREATED AND 8" CL3 ASPHALT BASE 1.00D PG64-22 (4" & 4")

 $3\frac{1}{2}$ " CL3 ASPHALT BASE 1.00D PG76-22

APPROXIMATELY $1\frac{1}{2}$ " SURFACE $1\frac{1}{2}$ " CL3 ASPHALT SURFACE 0.50B PG76-22

Shoulders

APPROXIMATELY 191/2" BASE SIZE CL 2 ASPHALT BASE

AND
31/2" CL2 ASPHALT BASE 1.00D PG64-22

APPROXIMATELY $1\frac{1}{2}$ " SURFACE $1\frac{1}{2}$ " CL2 ASPHALT SURFACE 0.50D PG64-22

Asphalt Seal Coat Required from the Outside Edge of the Paved Shoulder to a Point 2'Down the Ditch or Fill Slope.

Two (2) Applications at the rate of:
2.40 lbs/S.Y. Item 291 Emulsified Asphalt RS-2
20 lbs/S.Y. Item 100 Asphalt Seal Aggregate (Size No. 8 or 9M)



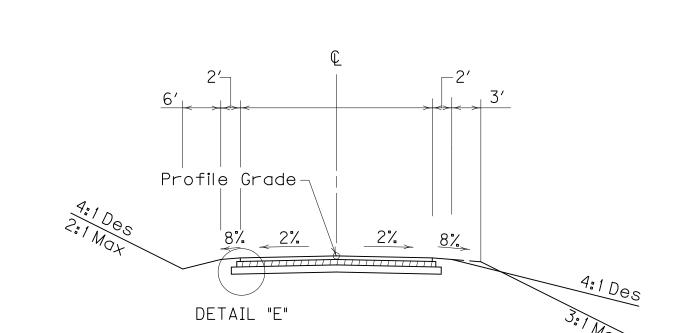
ITEM NO. SHEET NO. R2a LIVINGSTON 1-330.00

REVISED PLAN DATE: DECEMBER 30, 2013

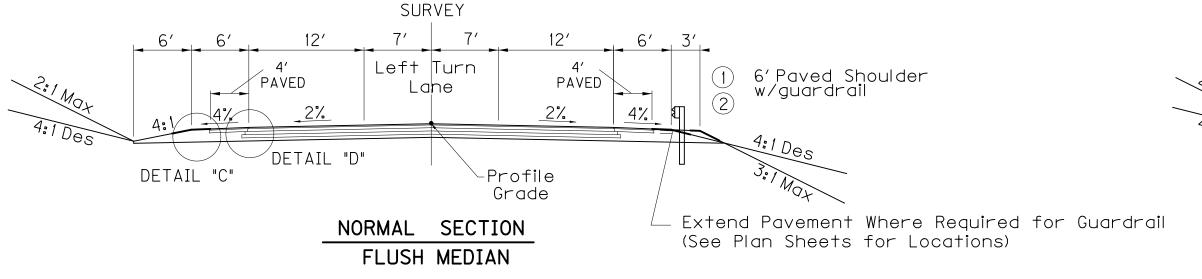
TYPICAL SECTIONS

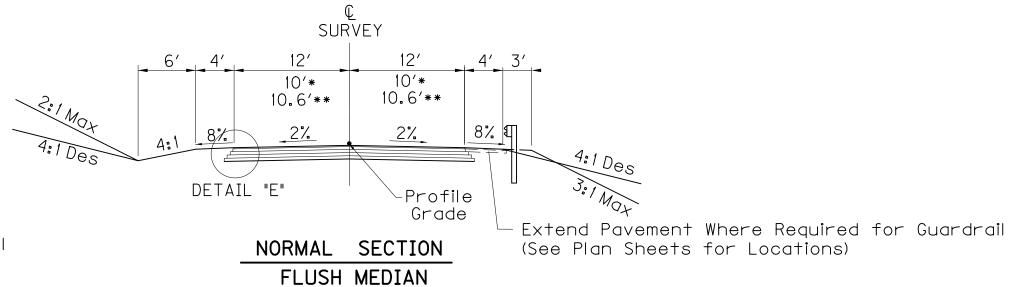
GOLDEN MEADOW LANE WEST CONNECTOR EAST CONNECTOR RUDD SPEES ROAD KELLY DRIVE CONNECTOR CONNECTOR LT 211+88.8 CODY COOPER ROAD

FRONTAGE EAST MUD DRAG LANE ANITA LANE * BURD CIRCLE **



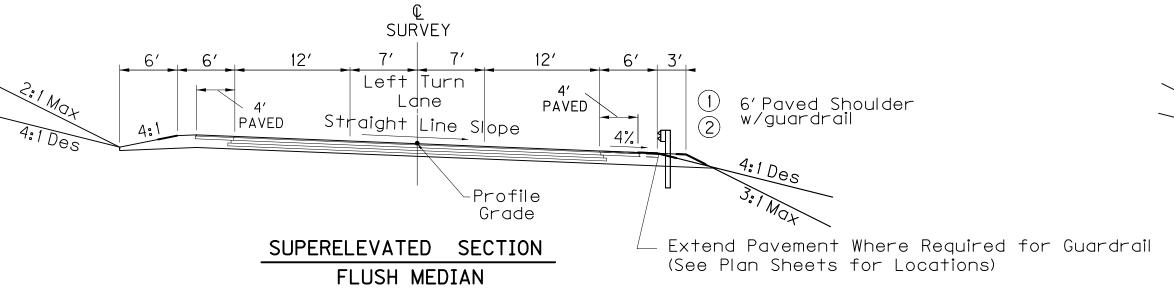
ERWIN EXTENSION

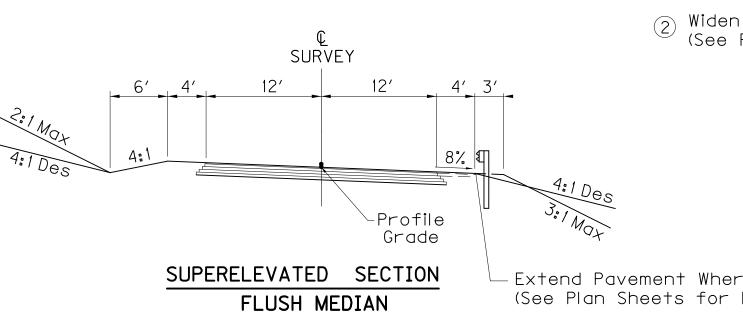




SEE X - SECTIONS FOR SLOPES OUTSIDE SHOULDERS LIMITS

Widen Shoulder 3' for Guardrail (See Plan Sheets for Locations)



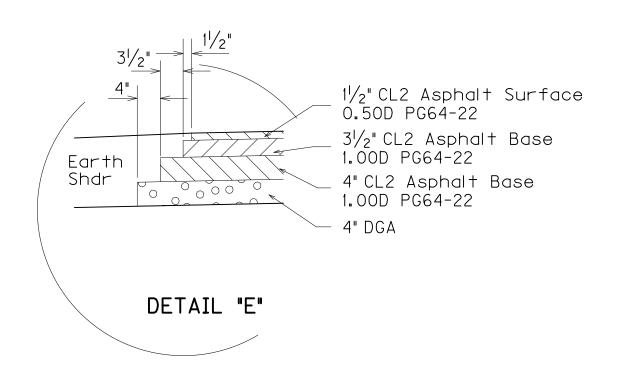


 Extend Pavement Where Required for Guardrail (See Plan Sheets for Locations)

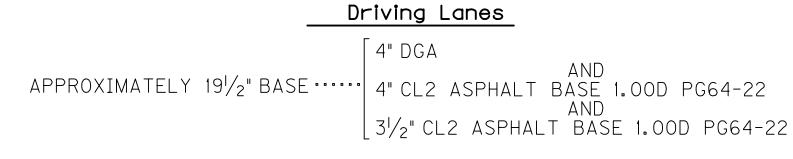
$1\frac{1}{2}$ " CL2 Asphalt Surface $_{\perp}$ 1 $^{\prime}\!/_{2}$ " CL2 Asphalt Surface $_{\perp}$ 0.50D PG64-22 0.50D PG64-22 $3\frac{1}{2}$ " CL2 Asphalt Base 1.00D PG64-22 $3\frac{1}{2}$ " CL2 Asphalt Base-1.00D PG64-22 4" CL2 Asphalt Base 1.00D PG64-22 DETAIL "D" DETAIL "C"

Asphalt Seal Coat Required from the Outside Edge of the Paved Shoulder to a Point 2' Down the Ditch or Fill Slope.

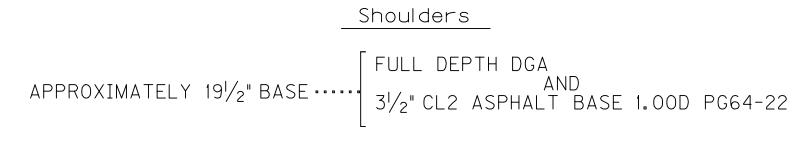
Two (2) Applications at the rate of:
2.40 lbs/S.Y. Item 291 Emulsified Asphalt RS-2
20 lbs/S.Y. Item 100 Asphalt Seal Aggregate (Size No. 8 or 9M)



NEW CONSTRUCTION GRADE, DRAIN & FLEXIBLE PAVEMENT



APPROXIMATELY $1\frac{1}{2}$ " SURFACE $\left[\frac{1}{2}\right]$ " CL2 ASPHALT SURFACE 0.50D PG64-22



APPROXIMATELY $1\frac{1}{2}$ SURFACE $1\frac{1}{2}$ CL2 ASPHALT SURFACE 0.50D PG64-22

RIGHT OF WAY **PLANS**

TYPICAL SECTIONS

TYPICAL SECTIONS

SHEET NO. R2b LIVINGSTON 1-330.00

REVISED PLAN DATE: DECEMBER 30, 2013

SEE X - SECTIONS FOR SLOPES OUTSIDE SHOULDERS LIMITS

Widen Shoulder 3' for Guardrail (See Plan Sheets for Locations)

ENTRANCE SEE PLAN SHEETS FOR WIDTHS Profile Grade-DETAIL "G"

ENTRANCES

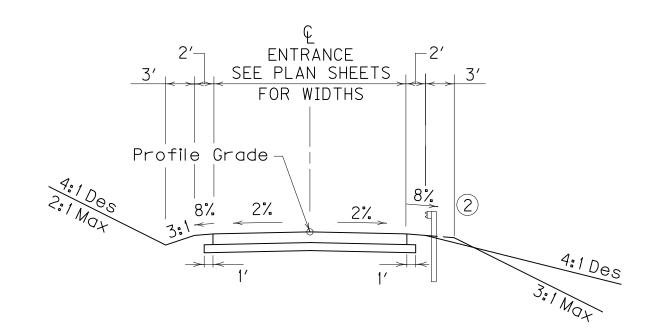
(SEE PLAN SHEETS FOR LOCATION)

NEW CONSTRUCTION GRADE, DRAIN & FLEXIBLE PAVEMENT

[4" COMPACTED DEPTH DENSE GRADED AGGREGATE BASE (3) APPROXIMATELY 6" BASE 2" COMPACTED DEPTH CL2 ASPHALT BASE 1.00D PG64-22

 $1\frac{1}{2}$ " COMPACTED DEPTH CL2 ASPHALT SURFACE 0.50D PG64-22

(3) 6" COMPACTED DEPTH DGA BASE FOR COMMERCIAL ENTRANCES



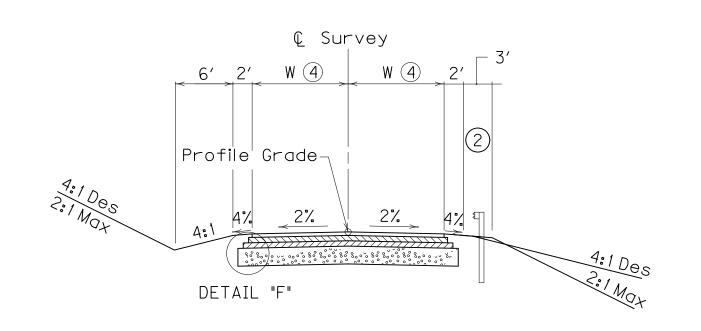
NEW CONSTRUCTION GRADE, DRAIN & RIGID PAVEMENT

4" COMPACTED DEPTH DENSE GRADED AGGREGATE BASE APPROXIMATELY 4" BASE PCC PAVEMENT - 6" NON-REINFORCED APPROXIMATELY 6" SURFACE

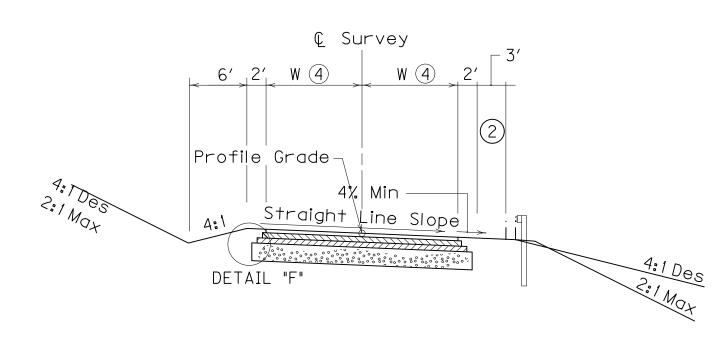


TYPICAL SECTIONS

(4) See Plans for Pavement Widths **DIVERSIONS** 11' TYP



NORMAL SECTION

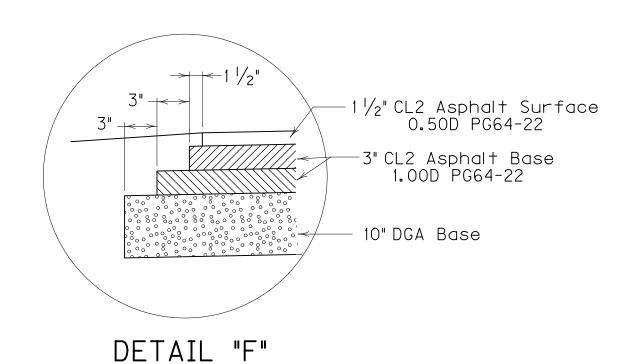


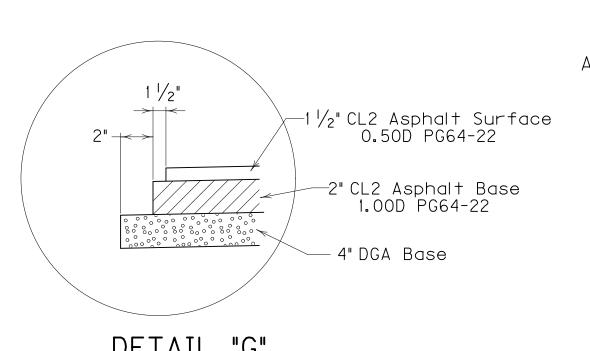
SUPERELEVATED SECTION

NEW CONSTRUCTION GRADE, DRAIN & FLEXIBLE PAVEMENT

10" DGA BASE AND 6" CL2 ASPHALT BASE 1.00D PG64-22 (2-3" COURSES)

 $1\frac{1}{2}$ " CL2 ASPHALT SURFACE 0.50D PG64-22





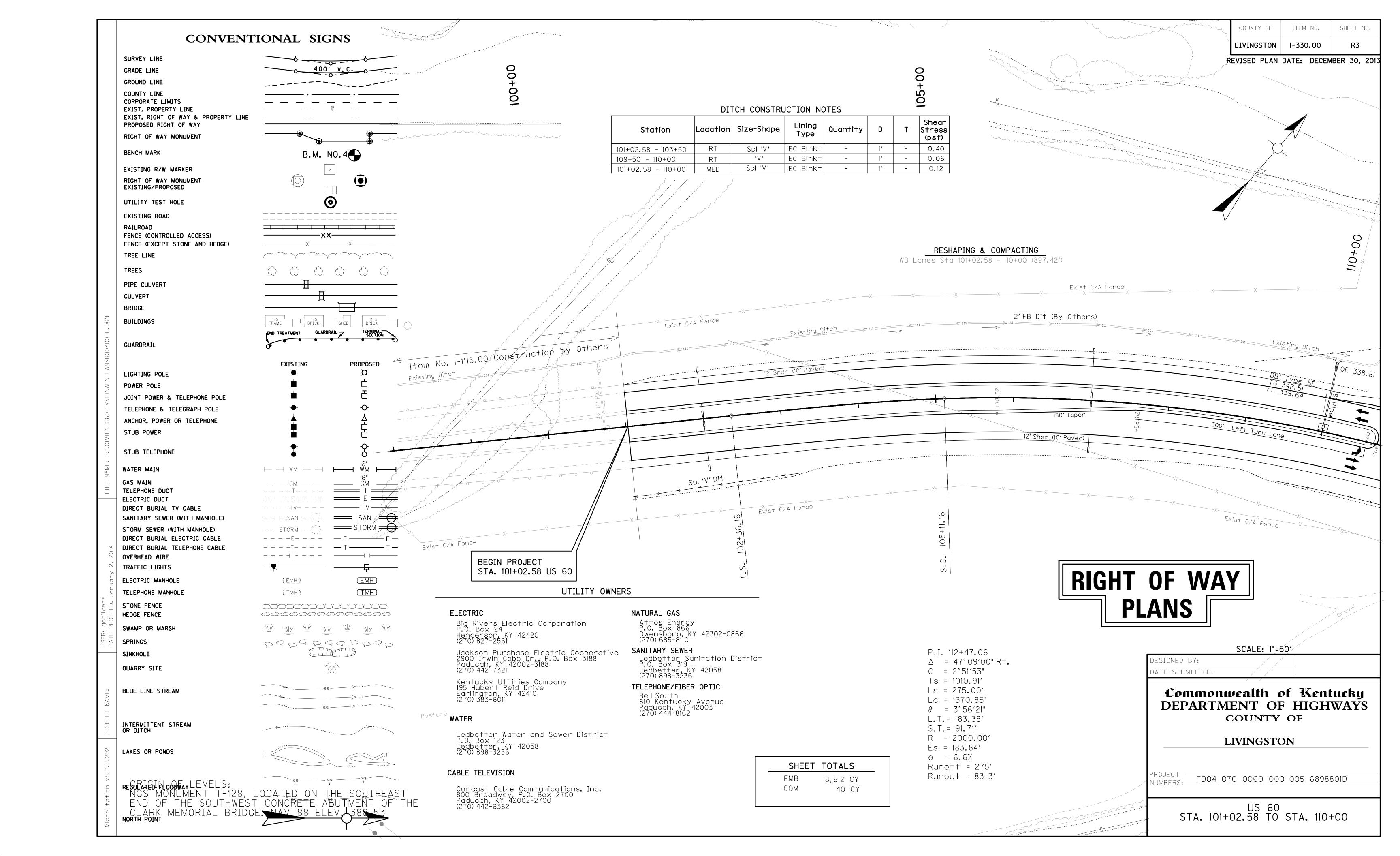
DETAIL "G"

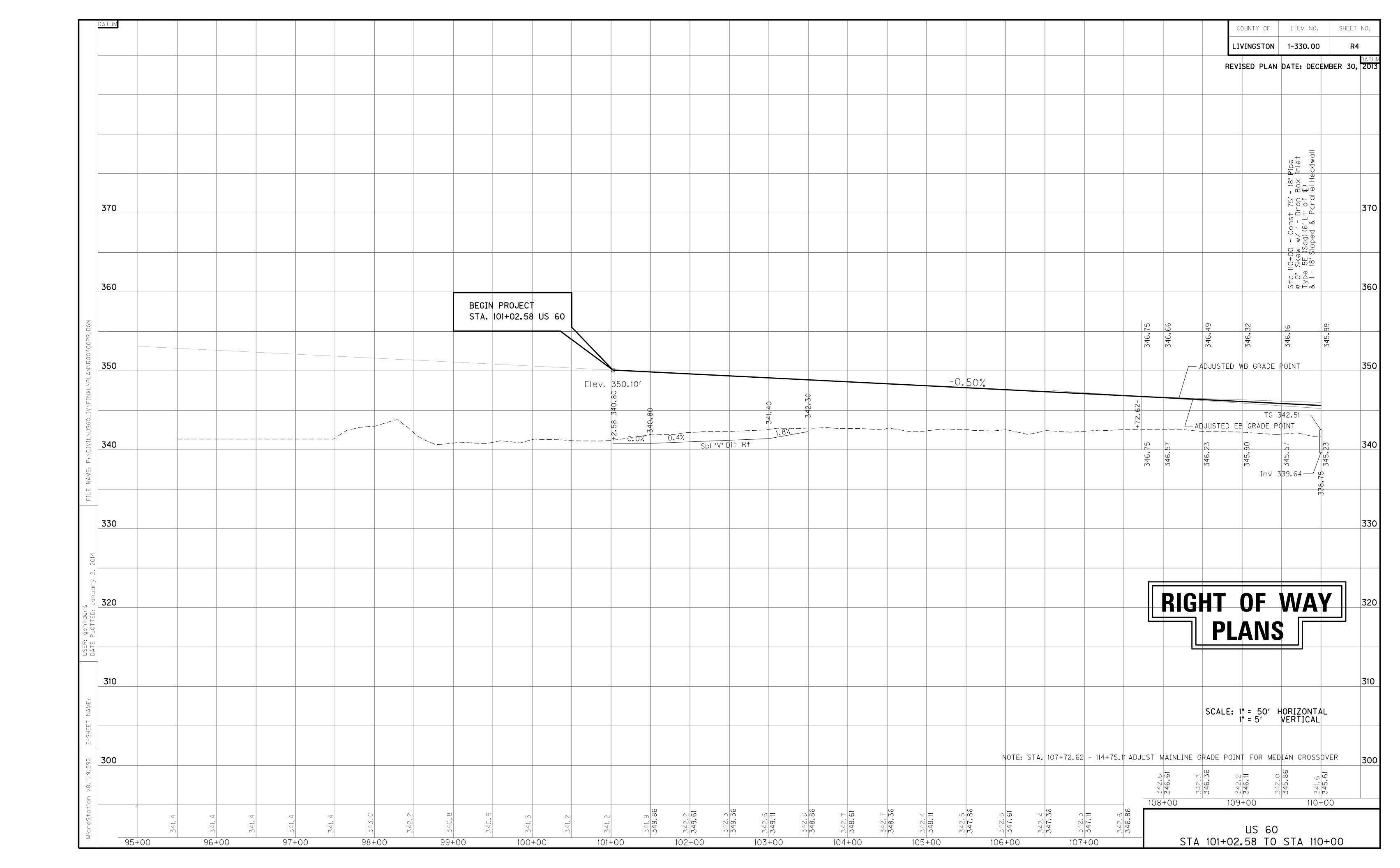
Work under this item shall include cutting out the existing bituminous surface to a minimum depth and width as shown, so the new surface may heel into the existing surface. The contract unit price bid per linear foot for "EDGE KEY" shall include all necessary materials, labor, equipment, etc. to perform the work and dispose of the bituminous material removed.

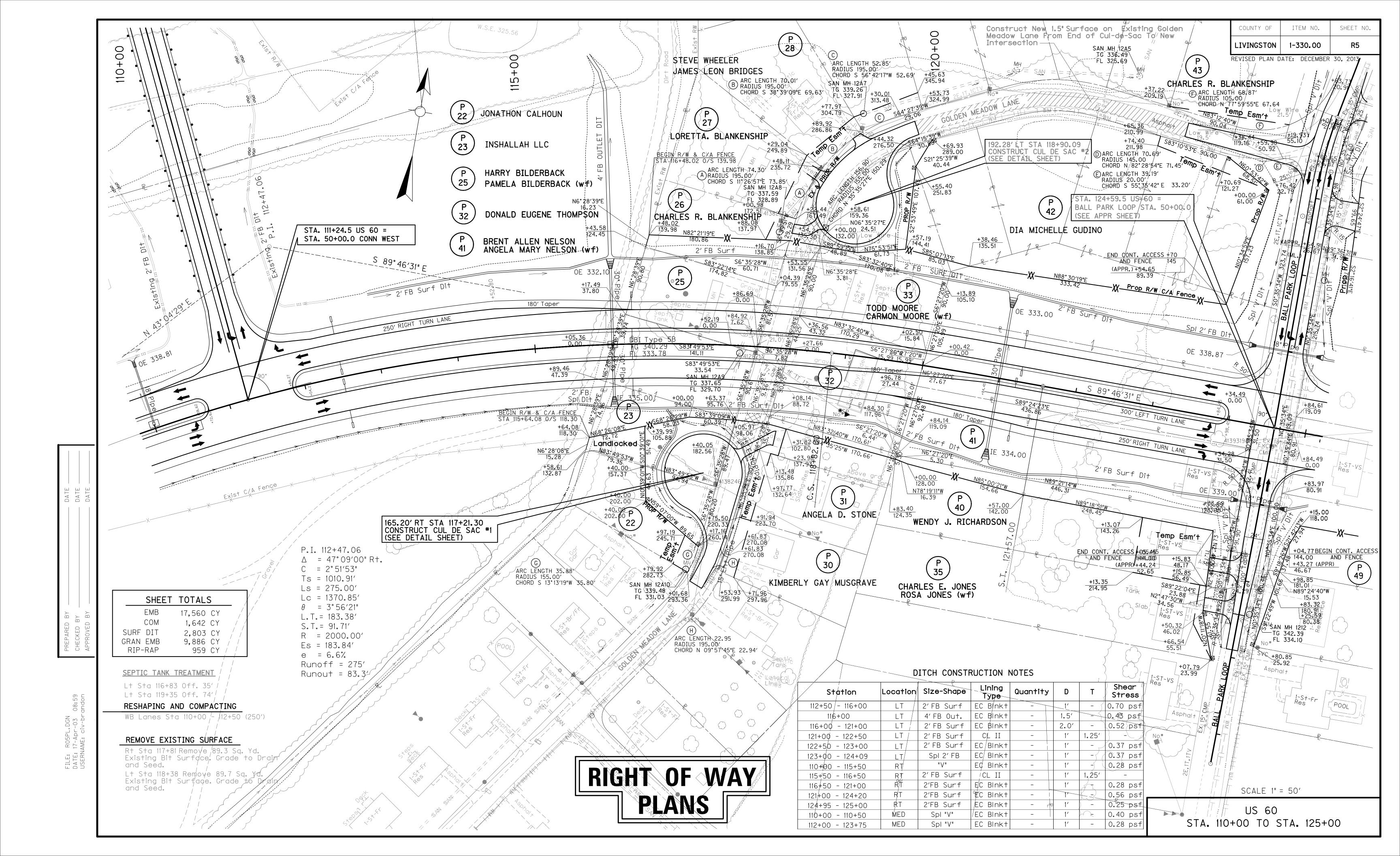
1" Overlay— Existing Pavement-EDGE KEY DETAIL

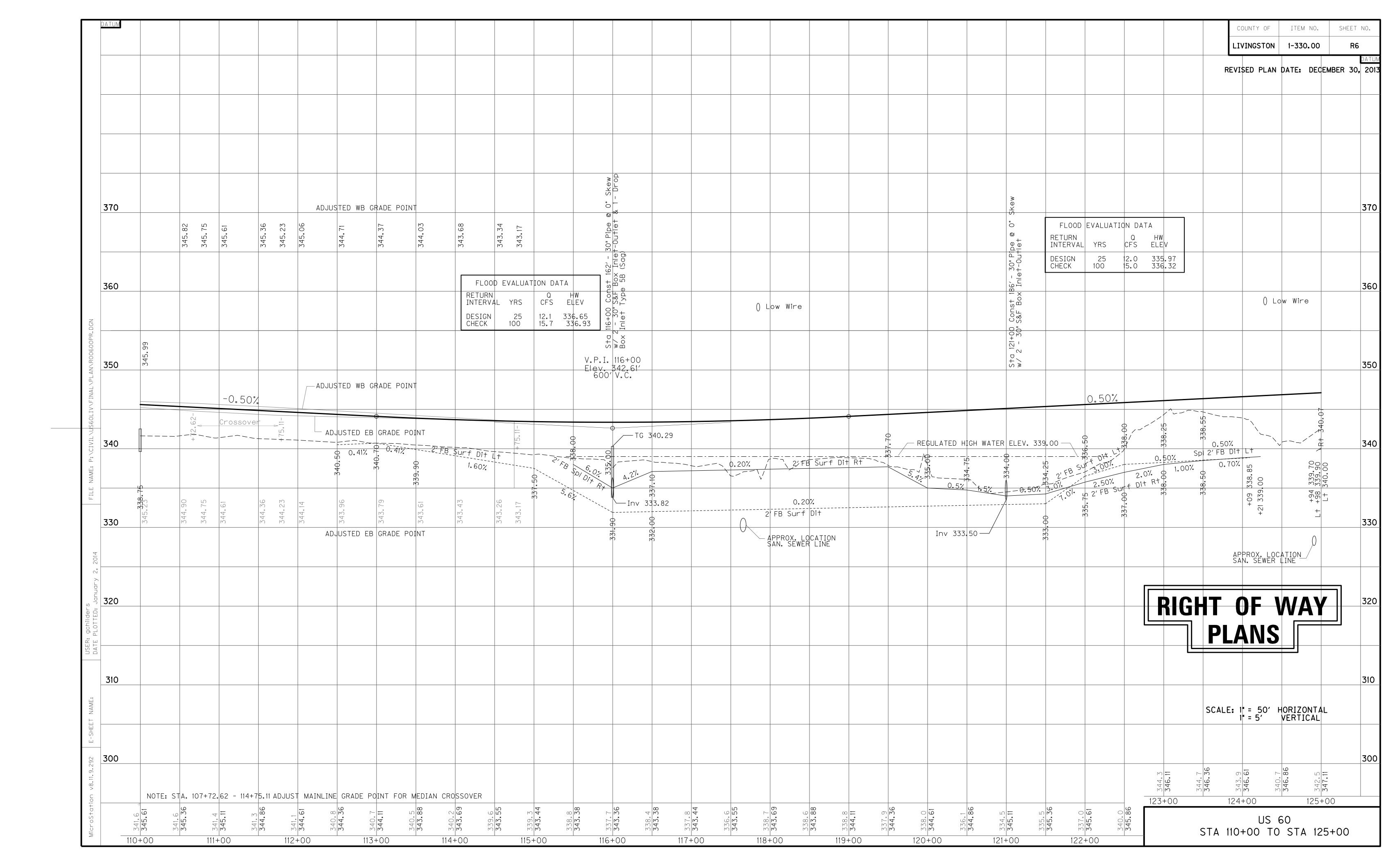
APPROXIMATELY 1 1/4" SURFACE

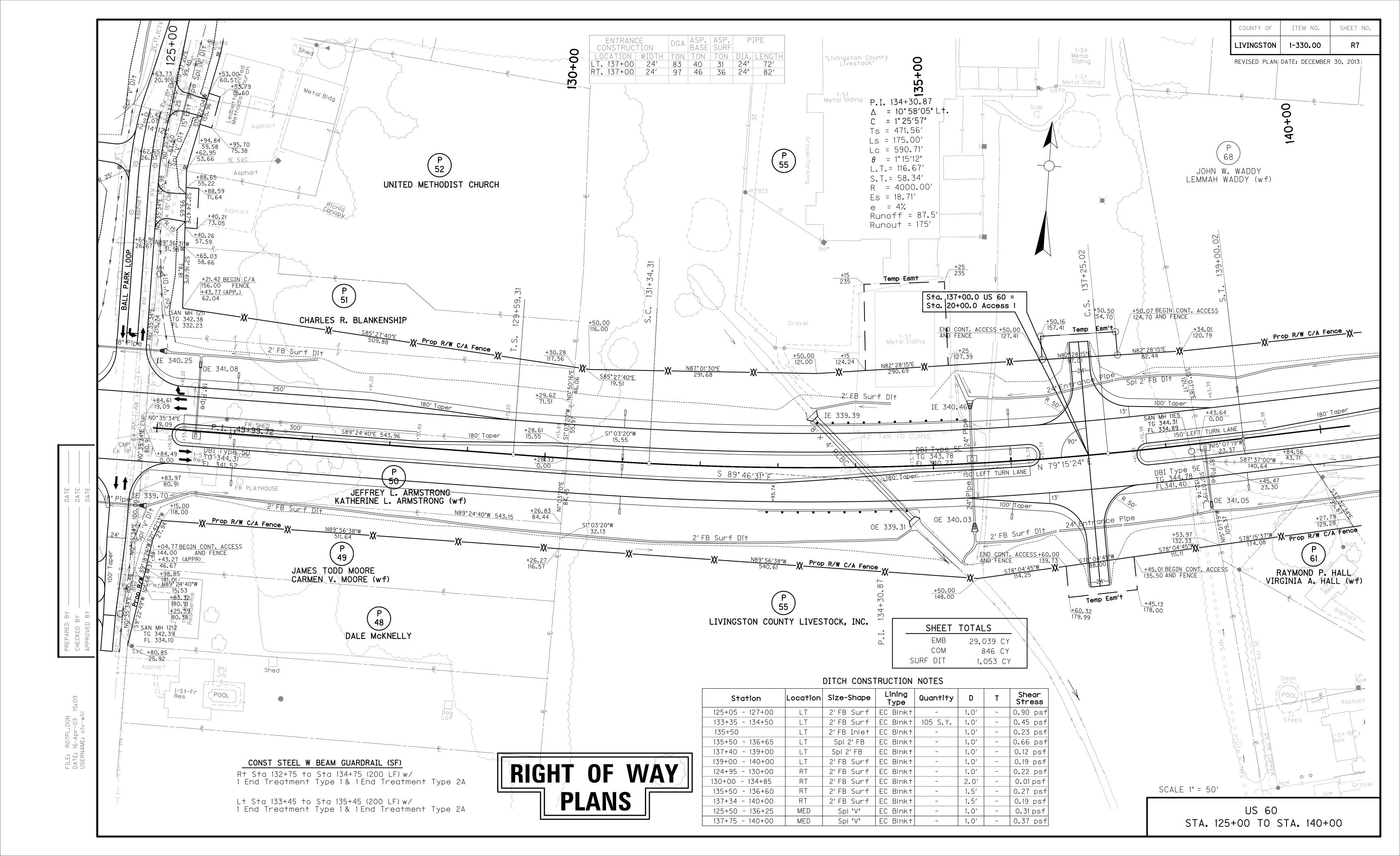
NTS

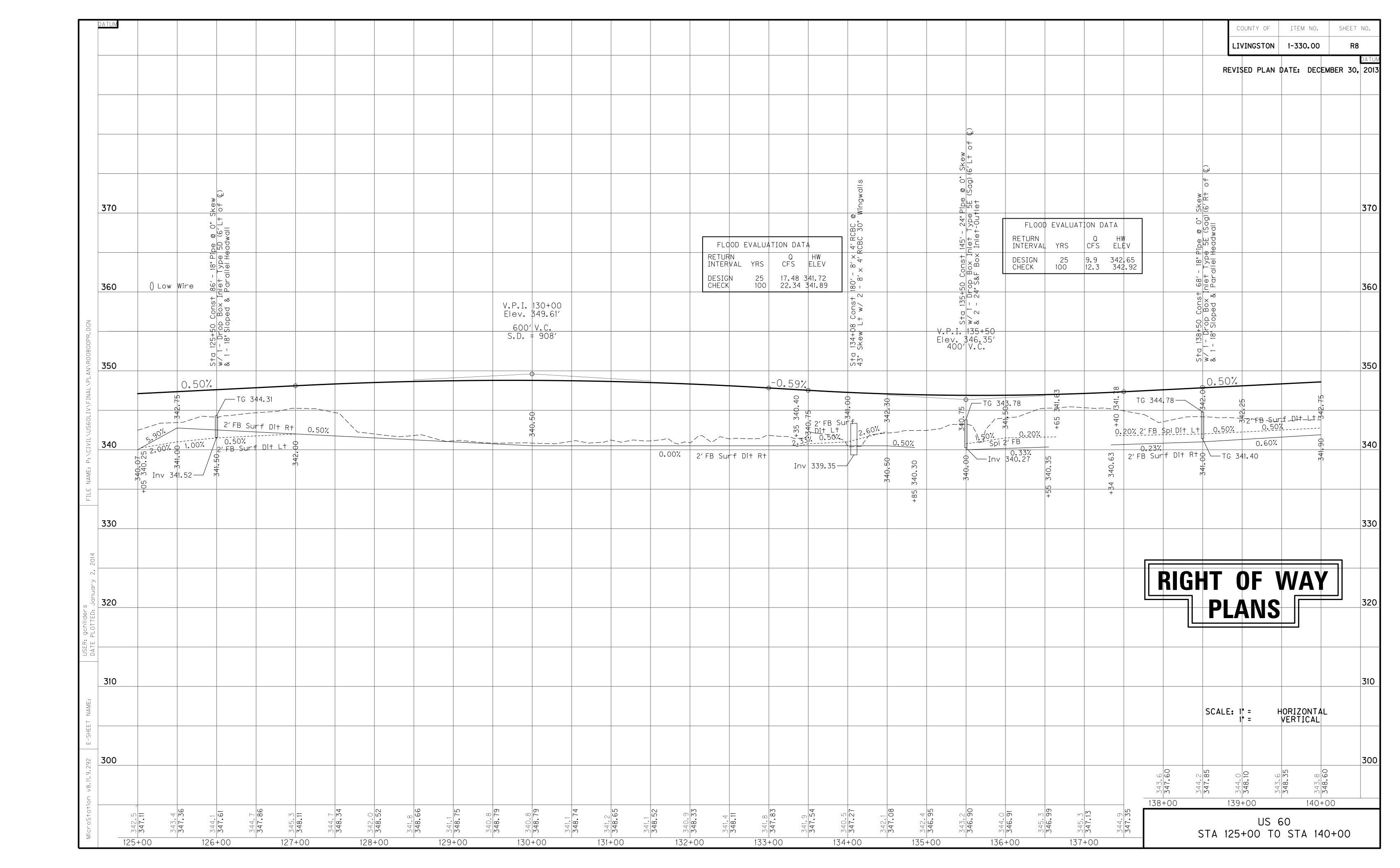


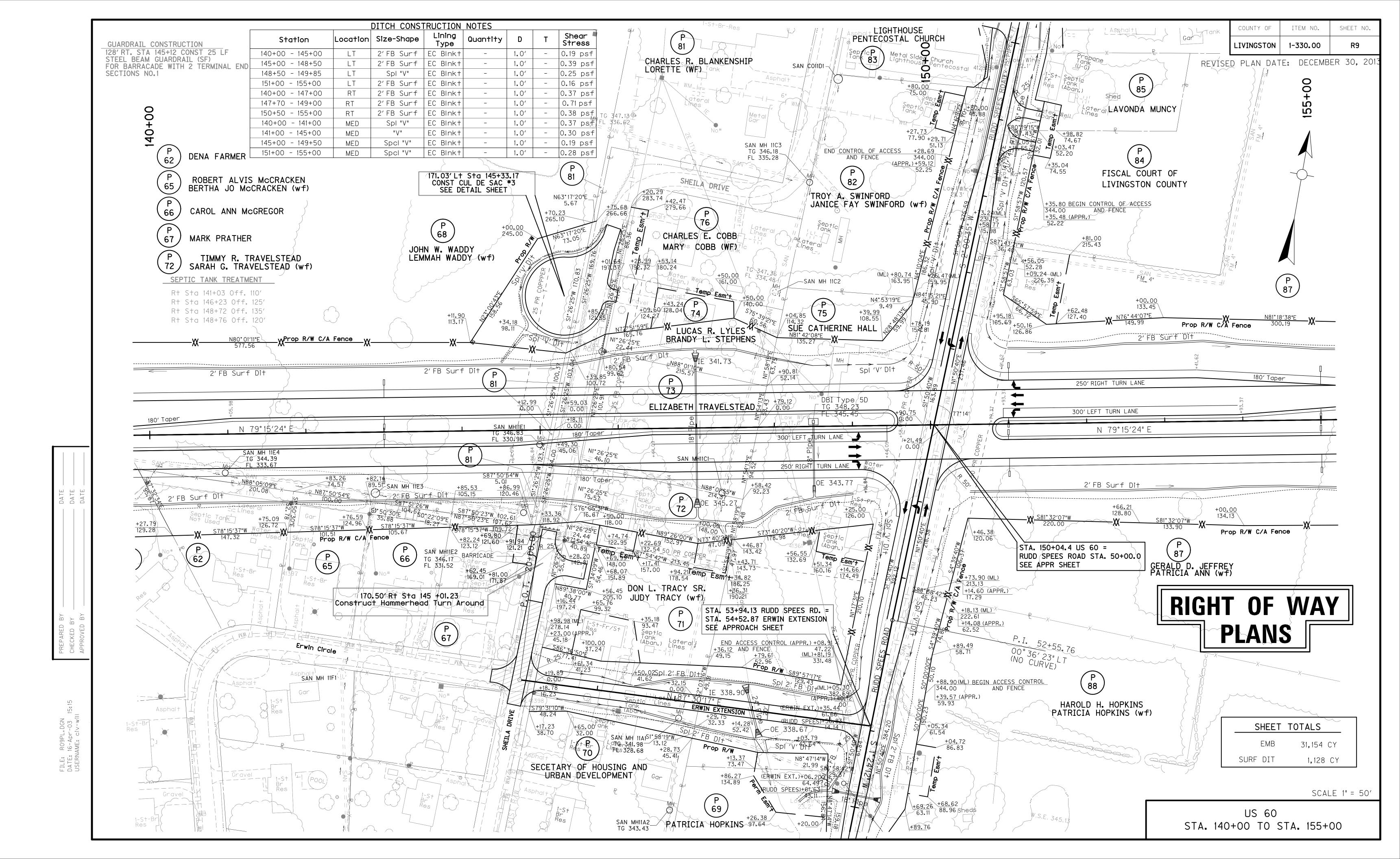


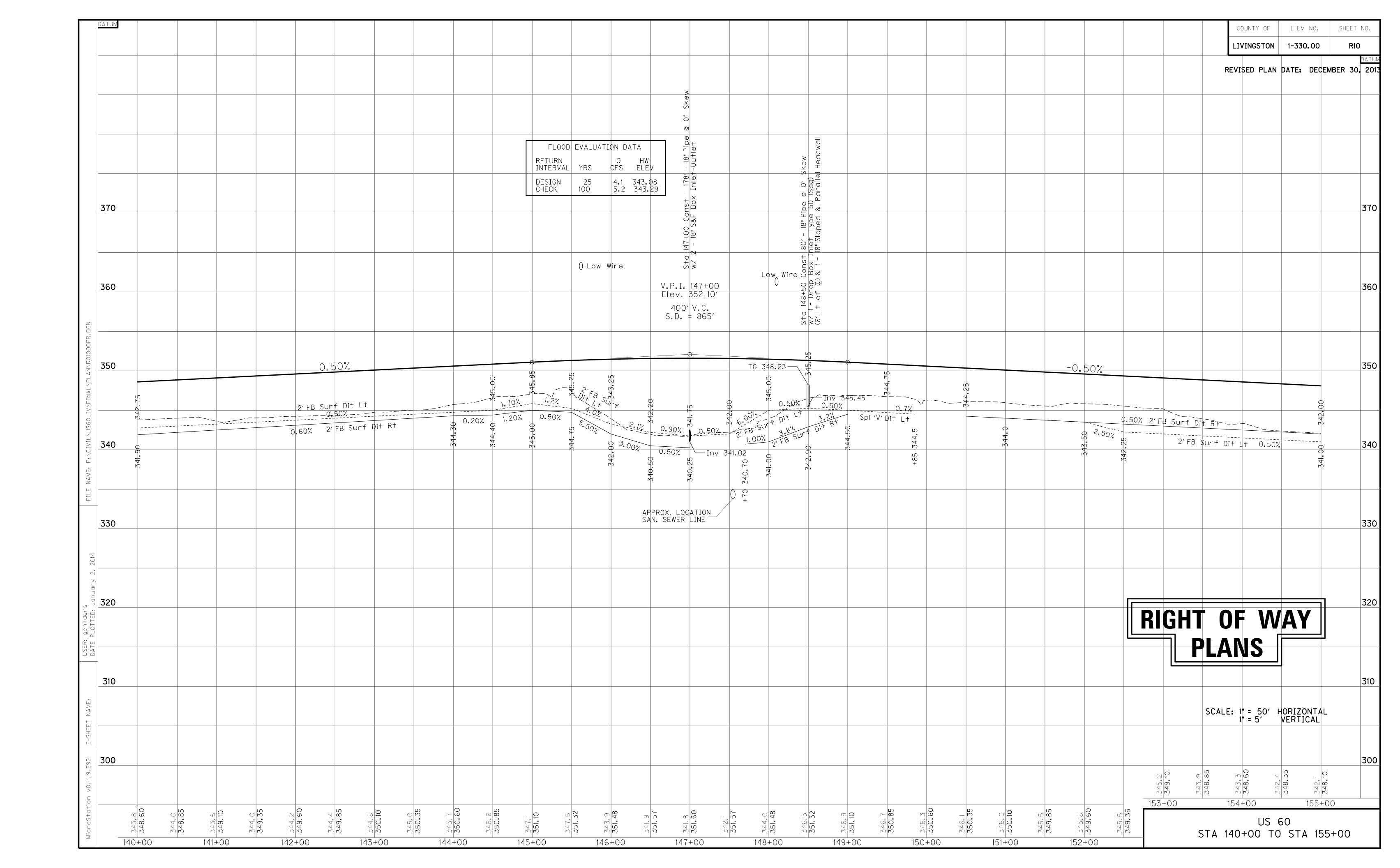


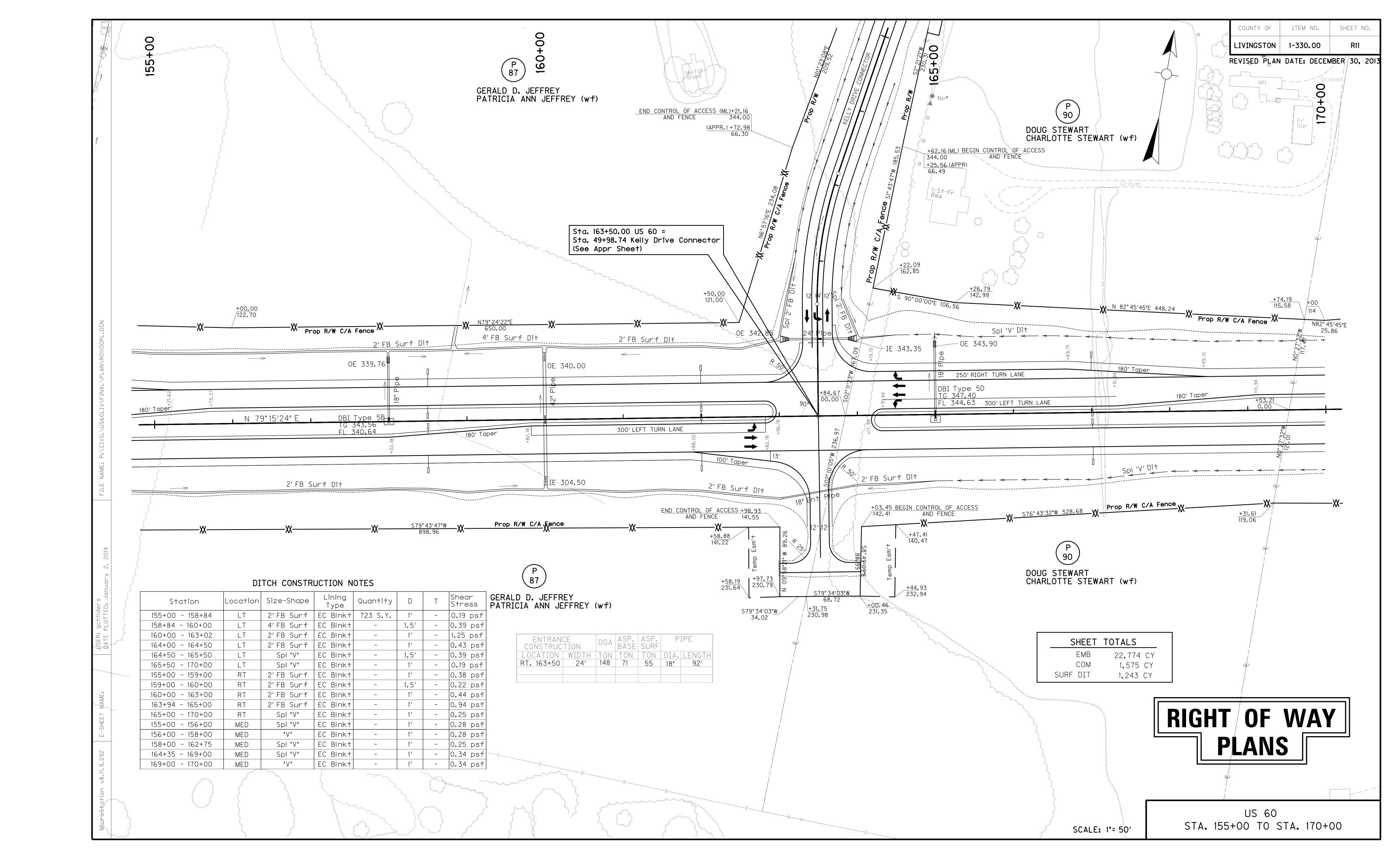


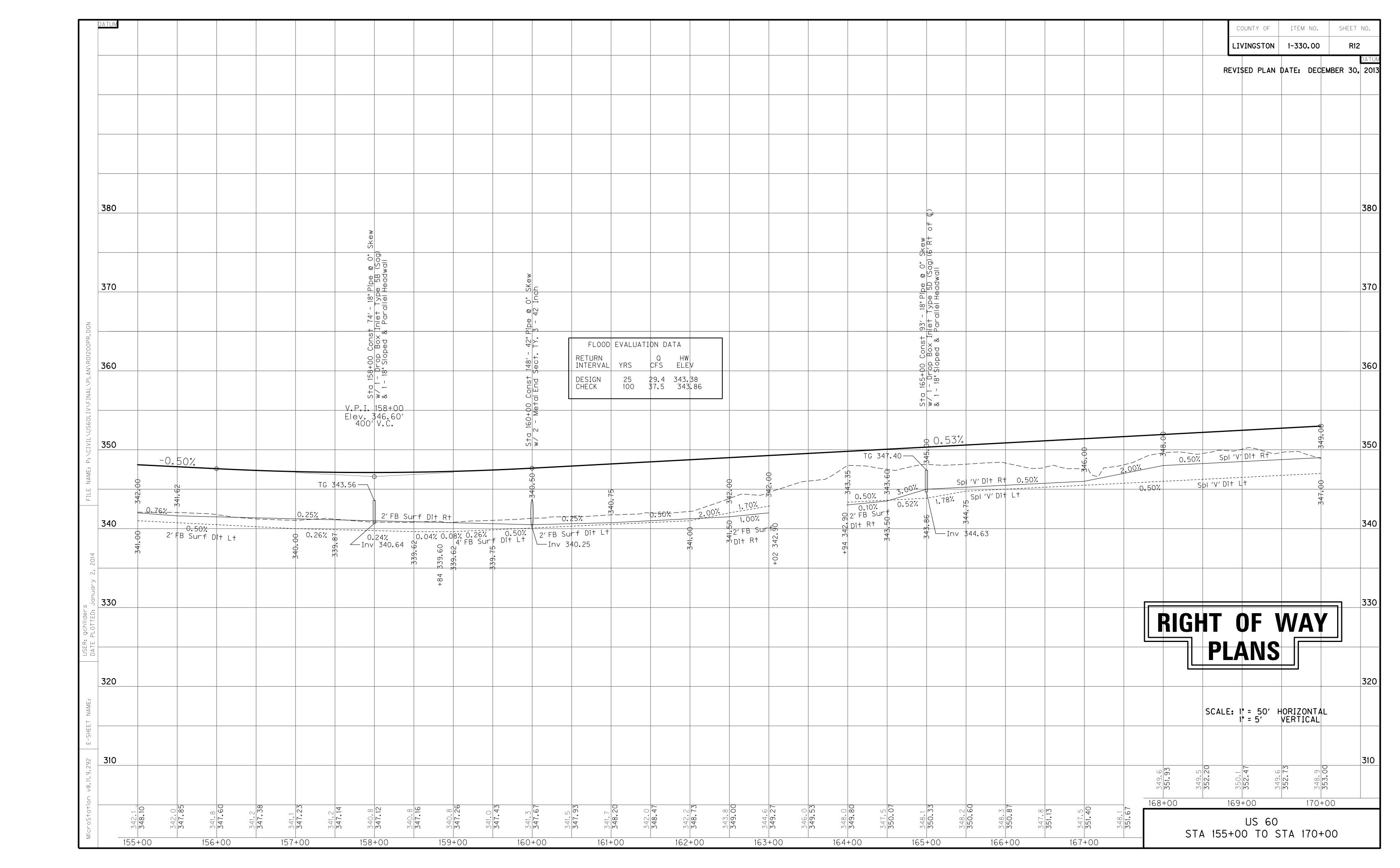


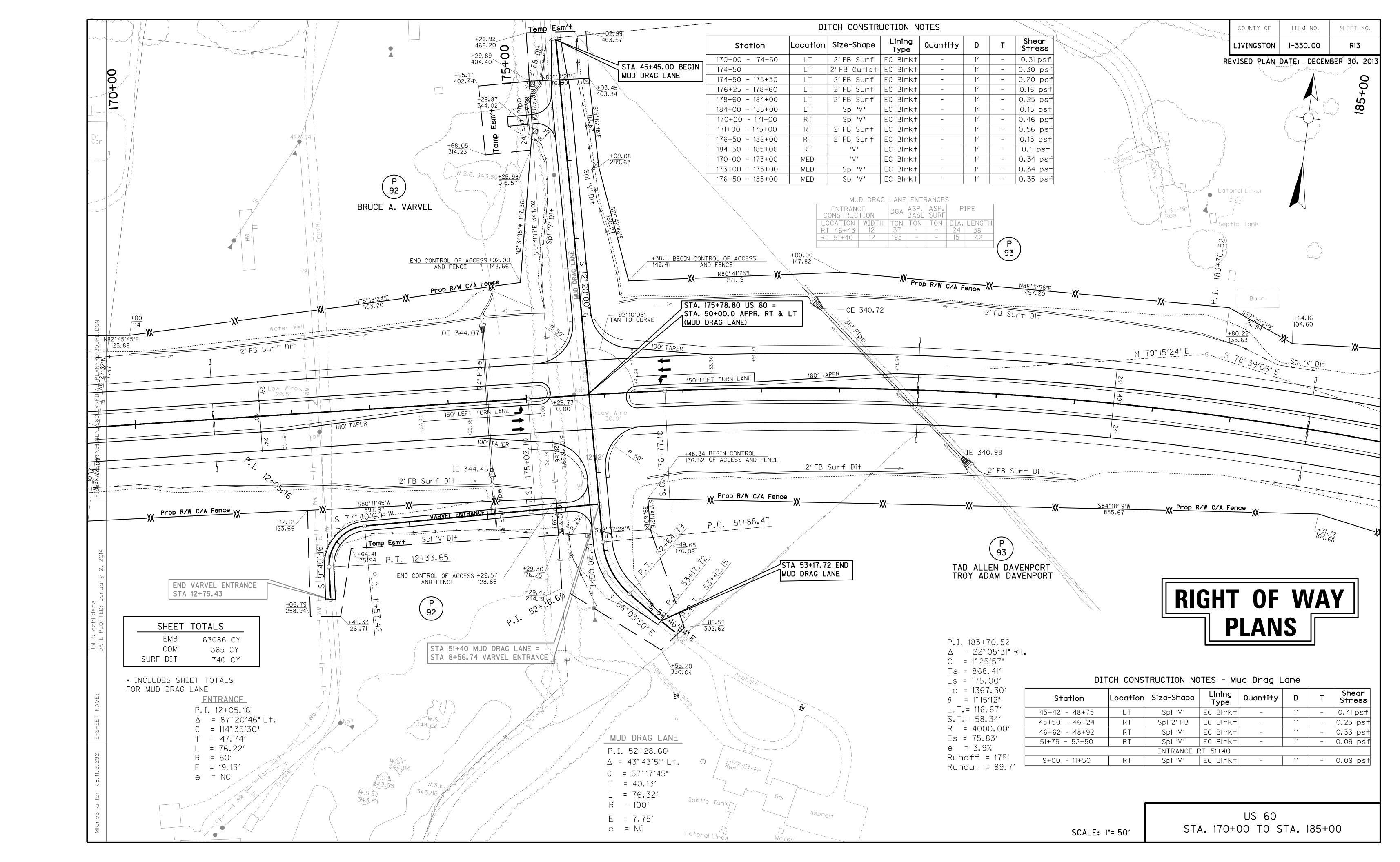


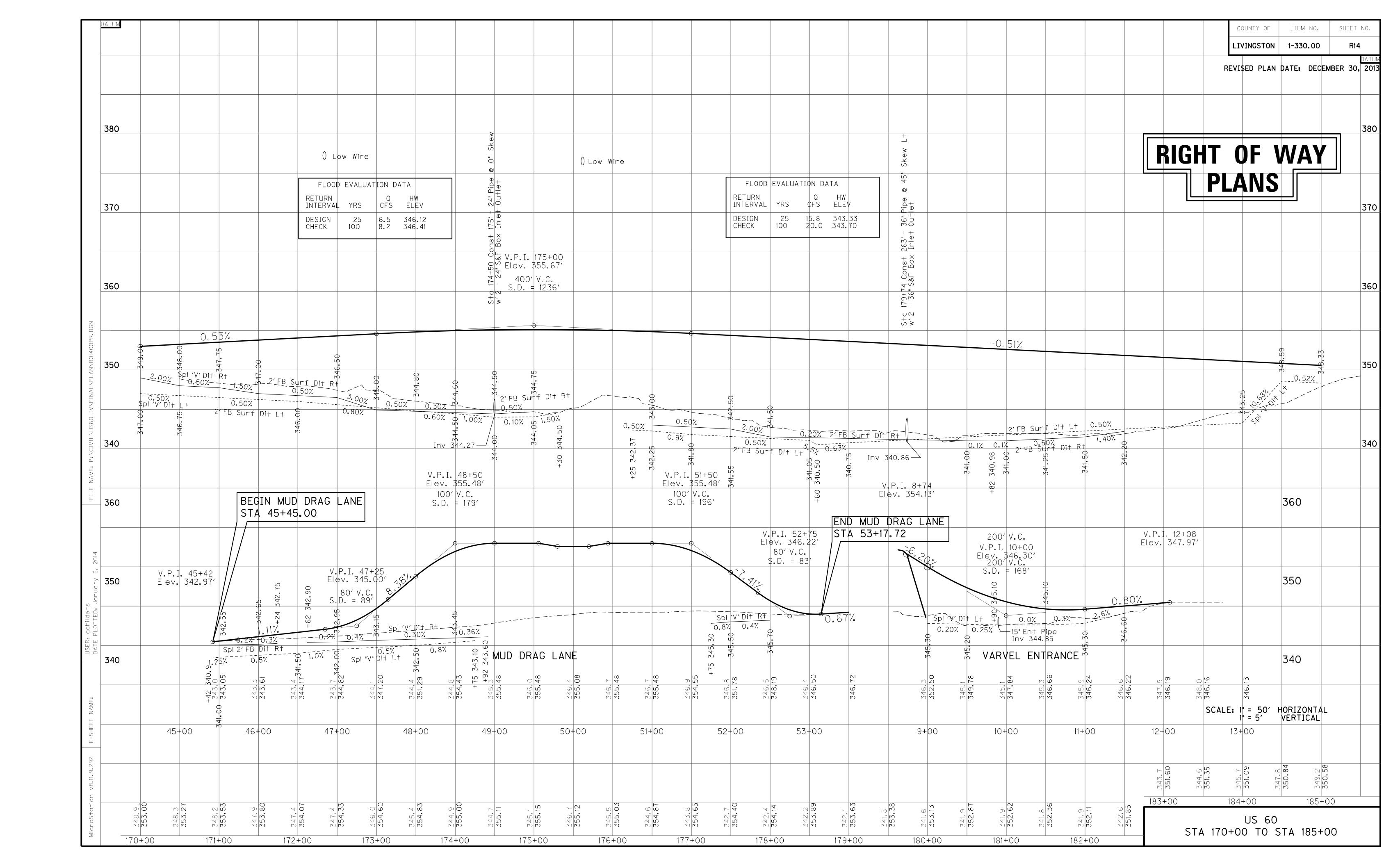


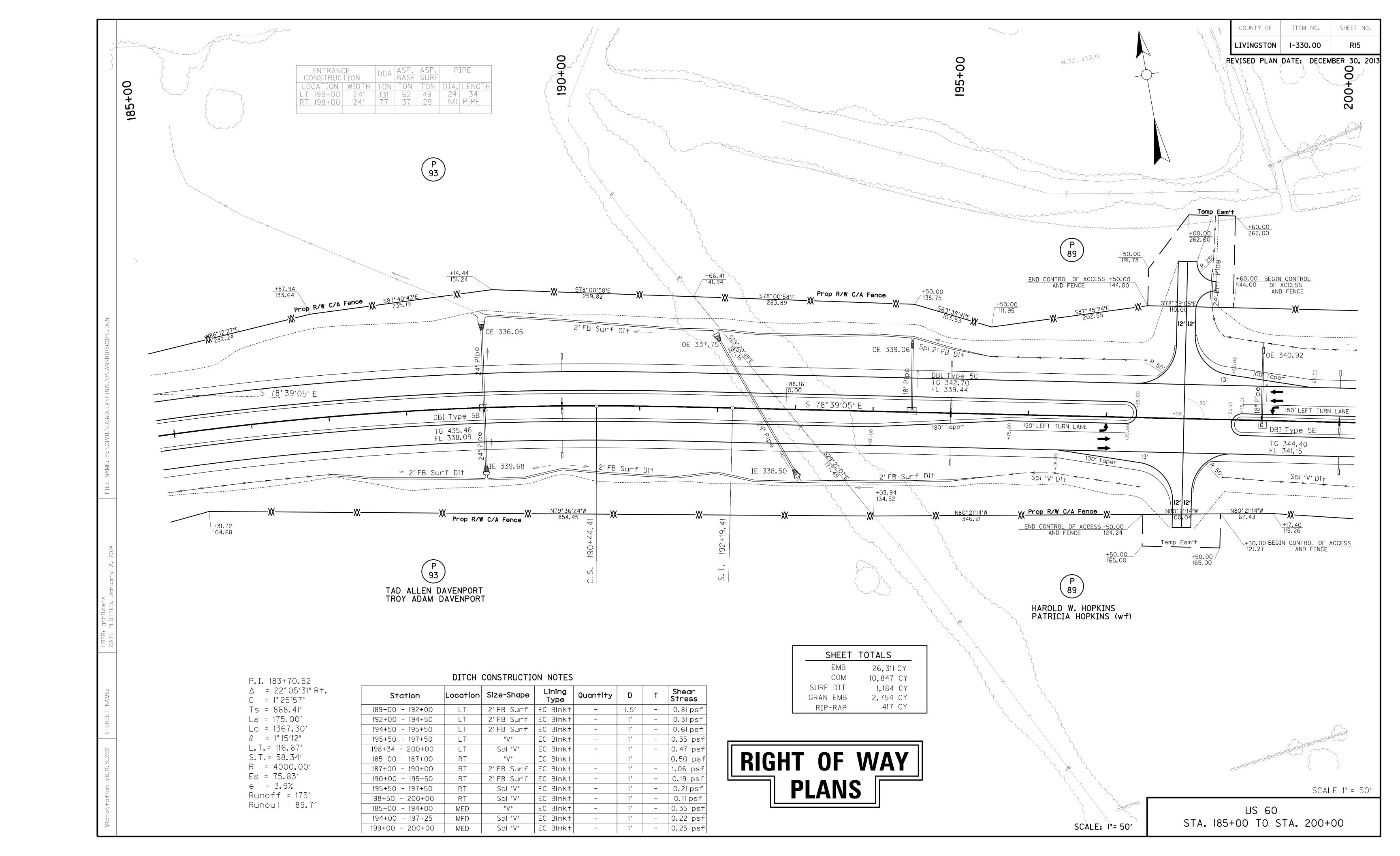


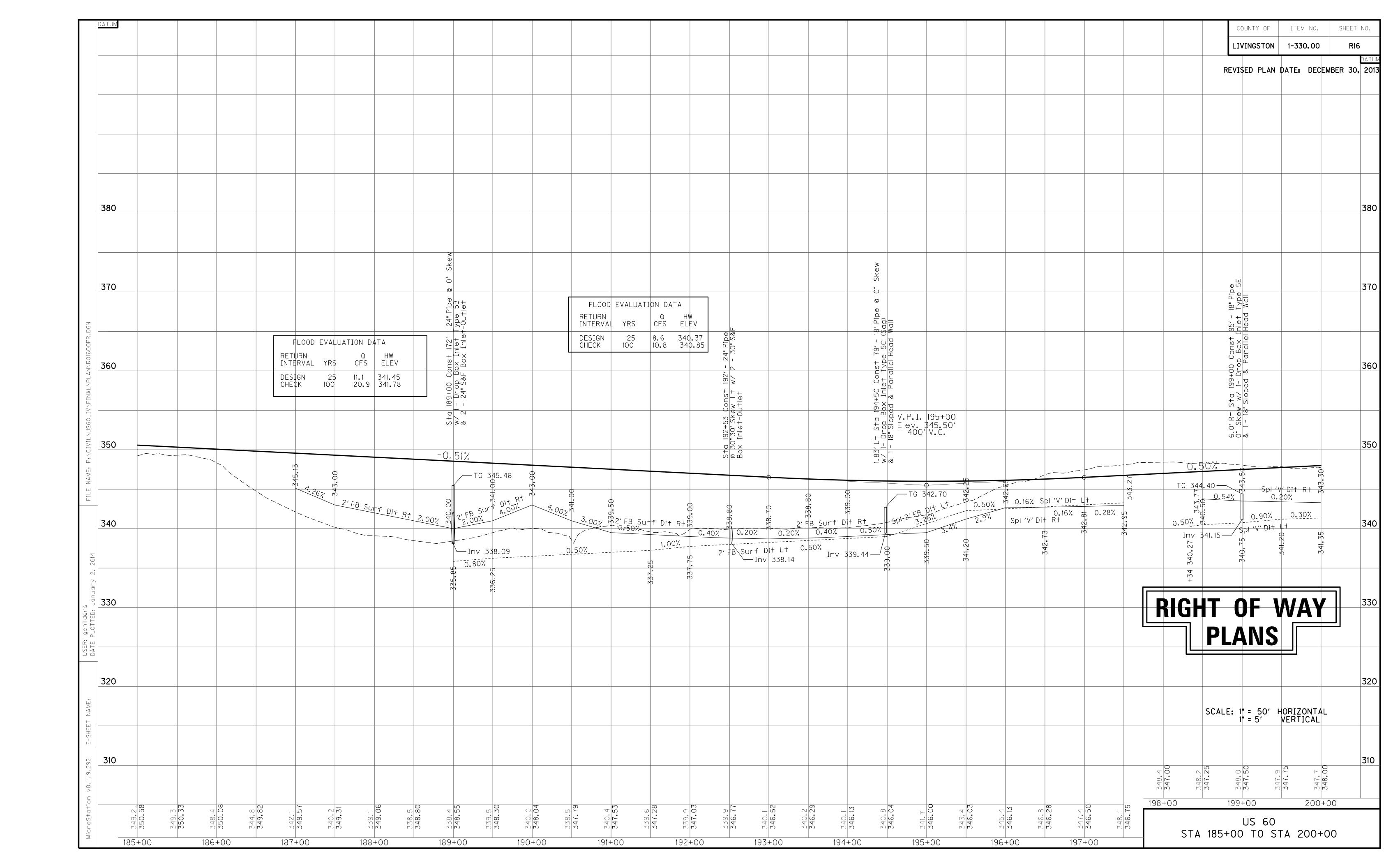


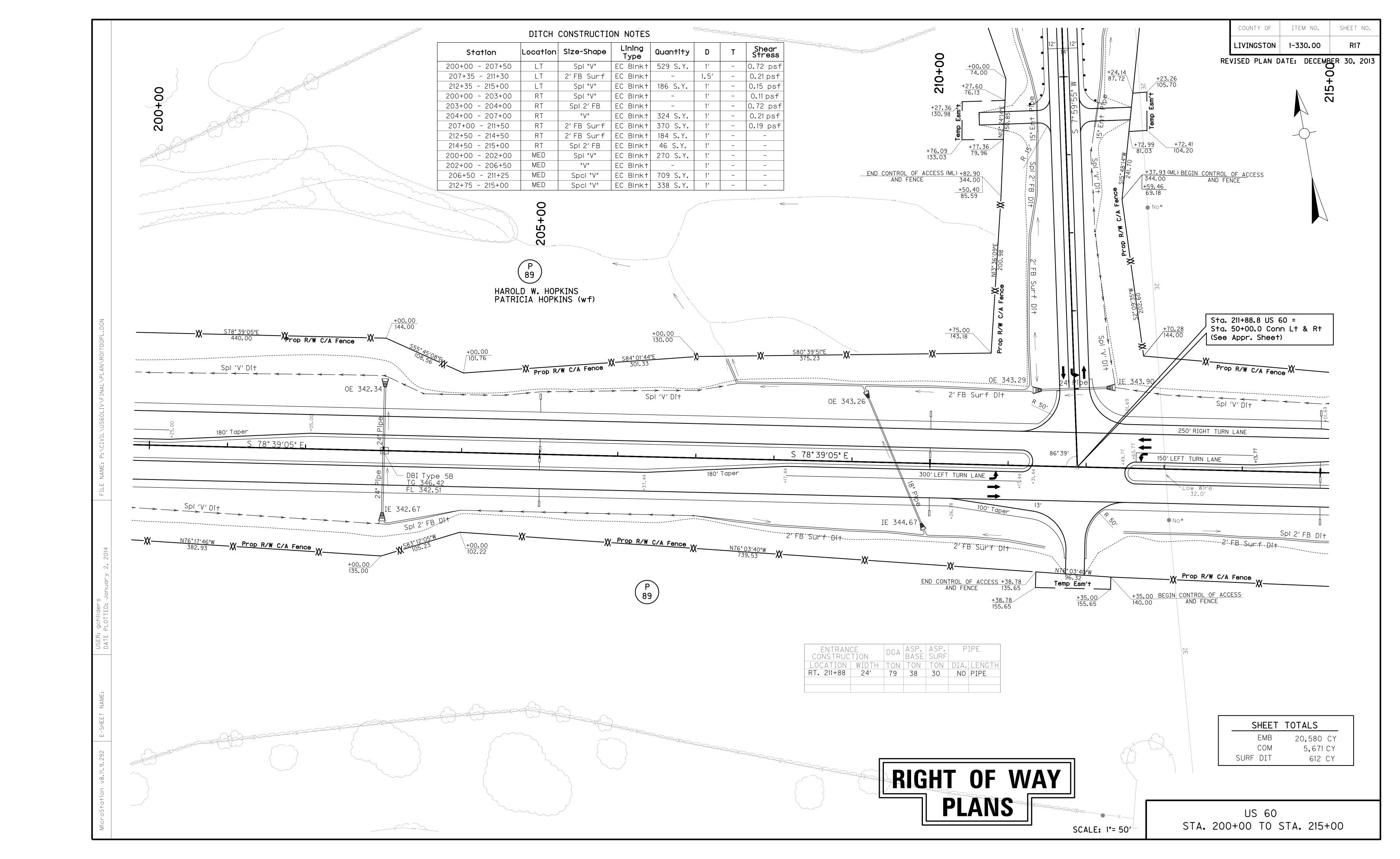


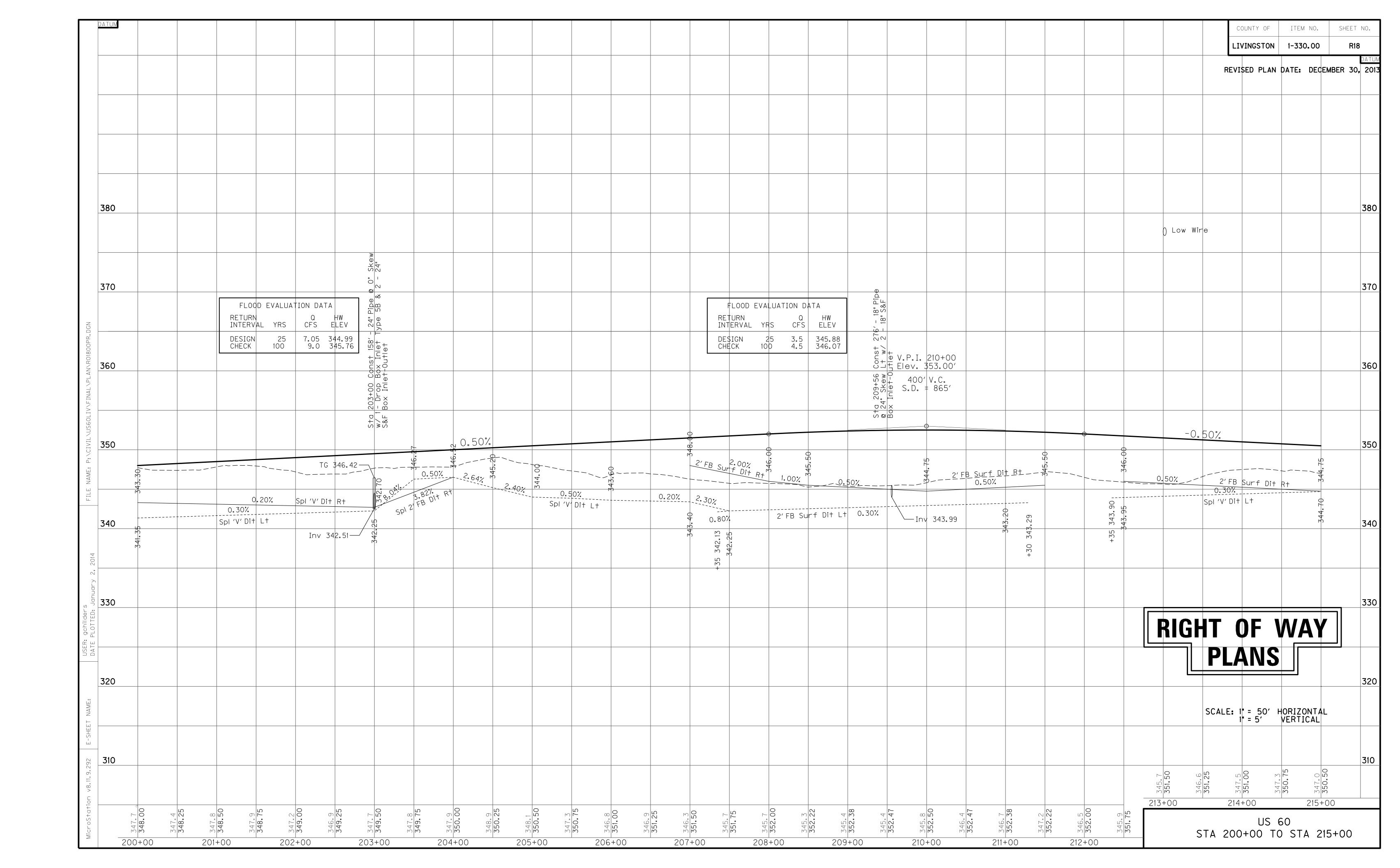


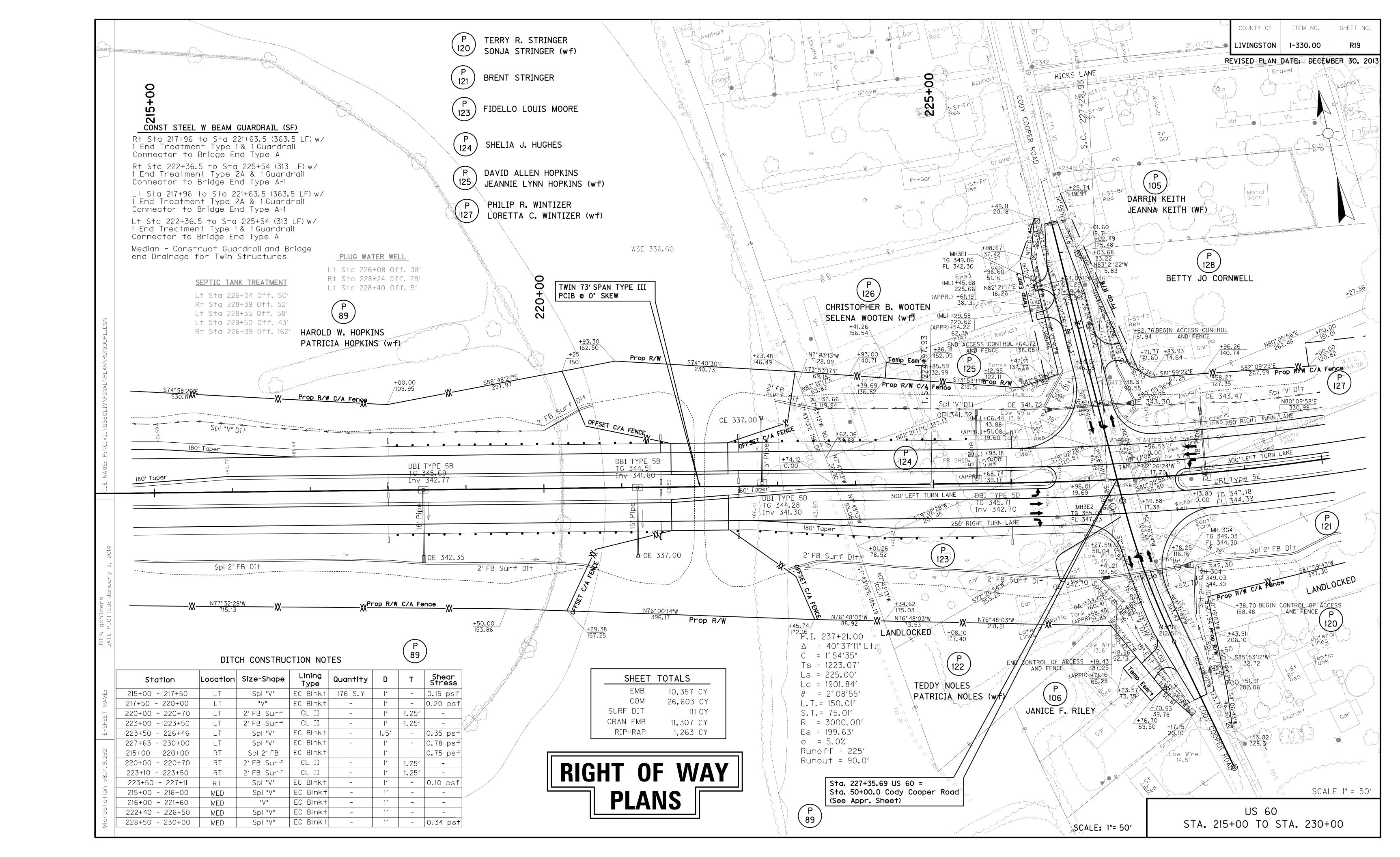


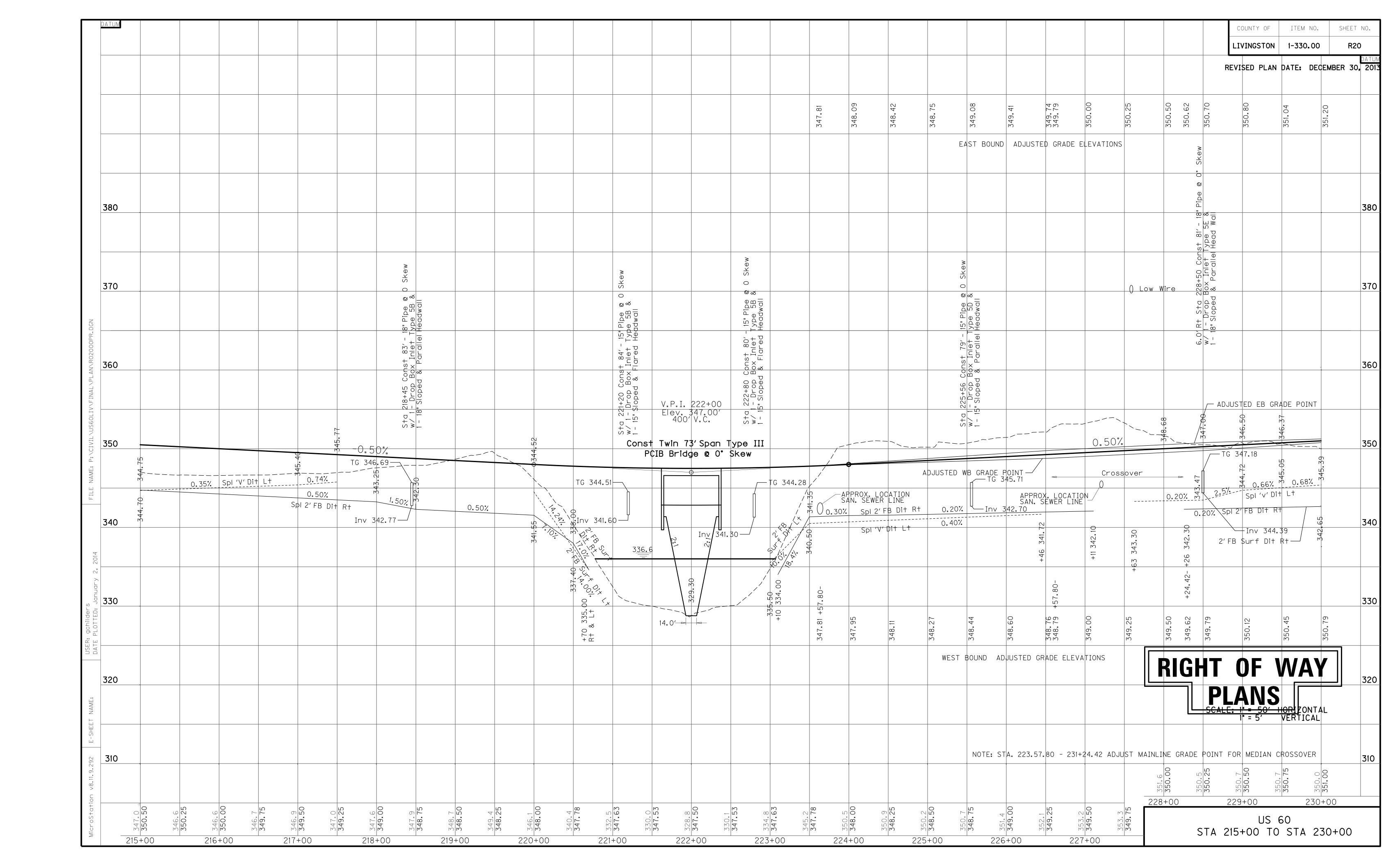


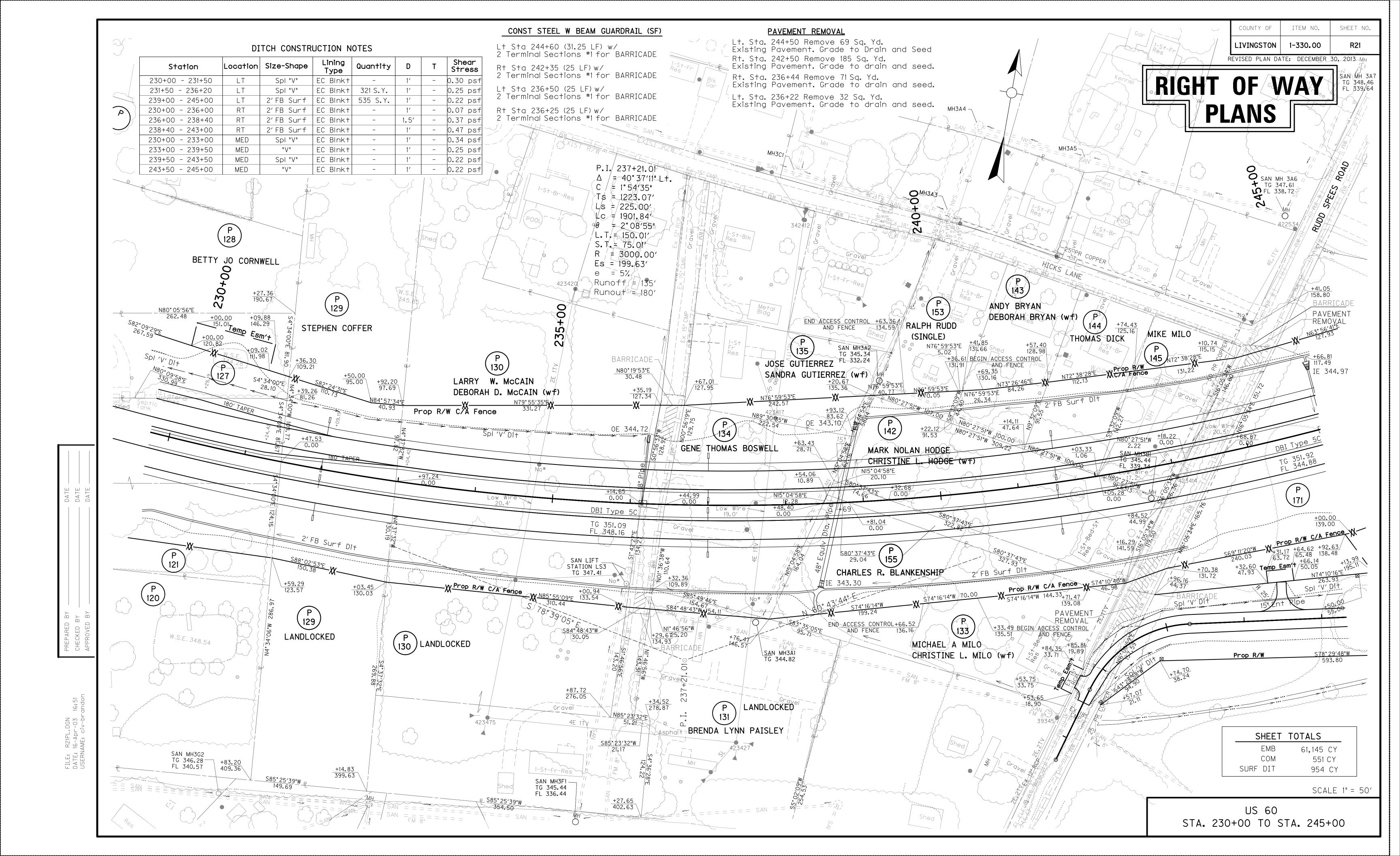


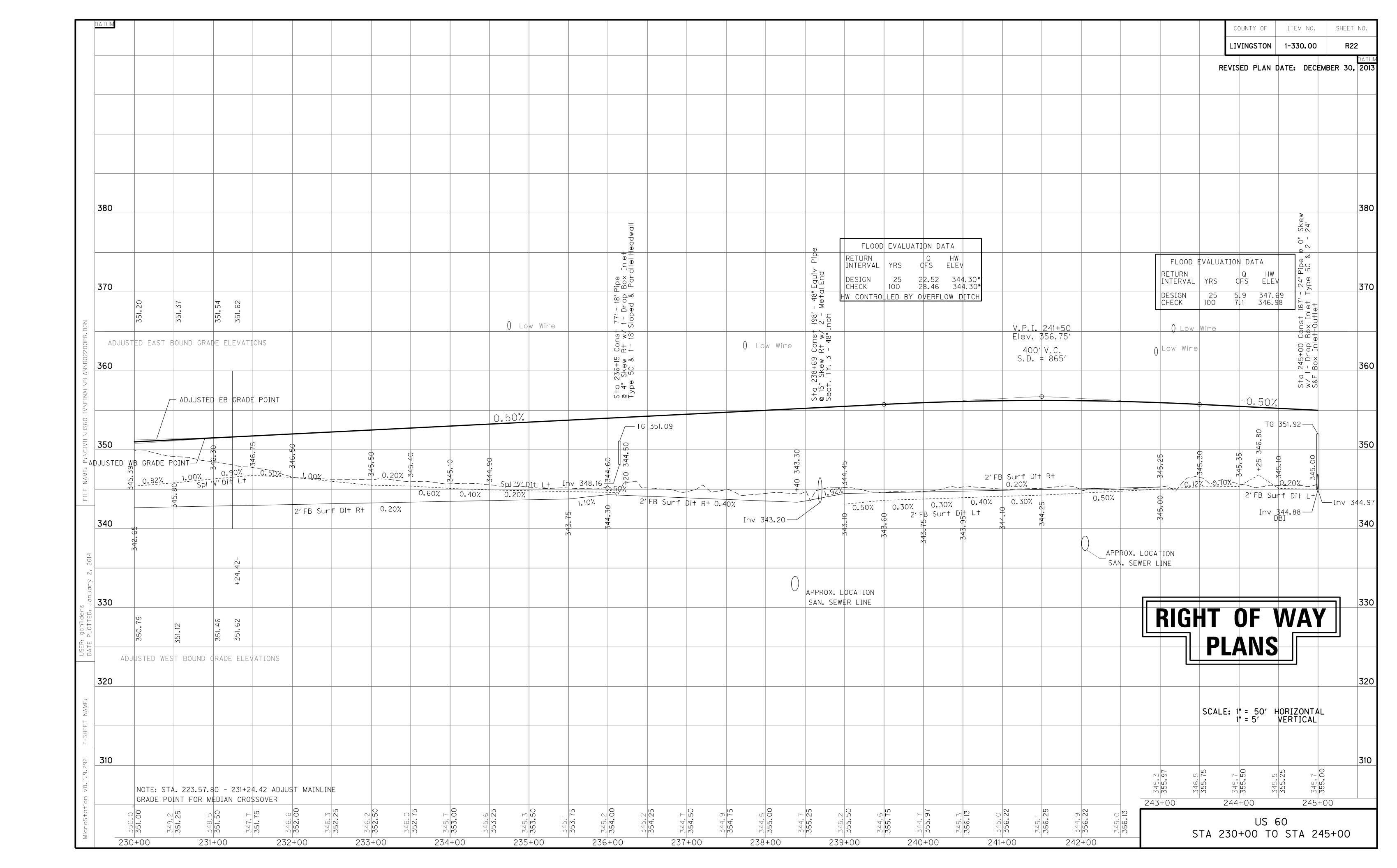


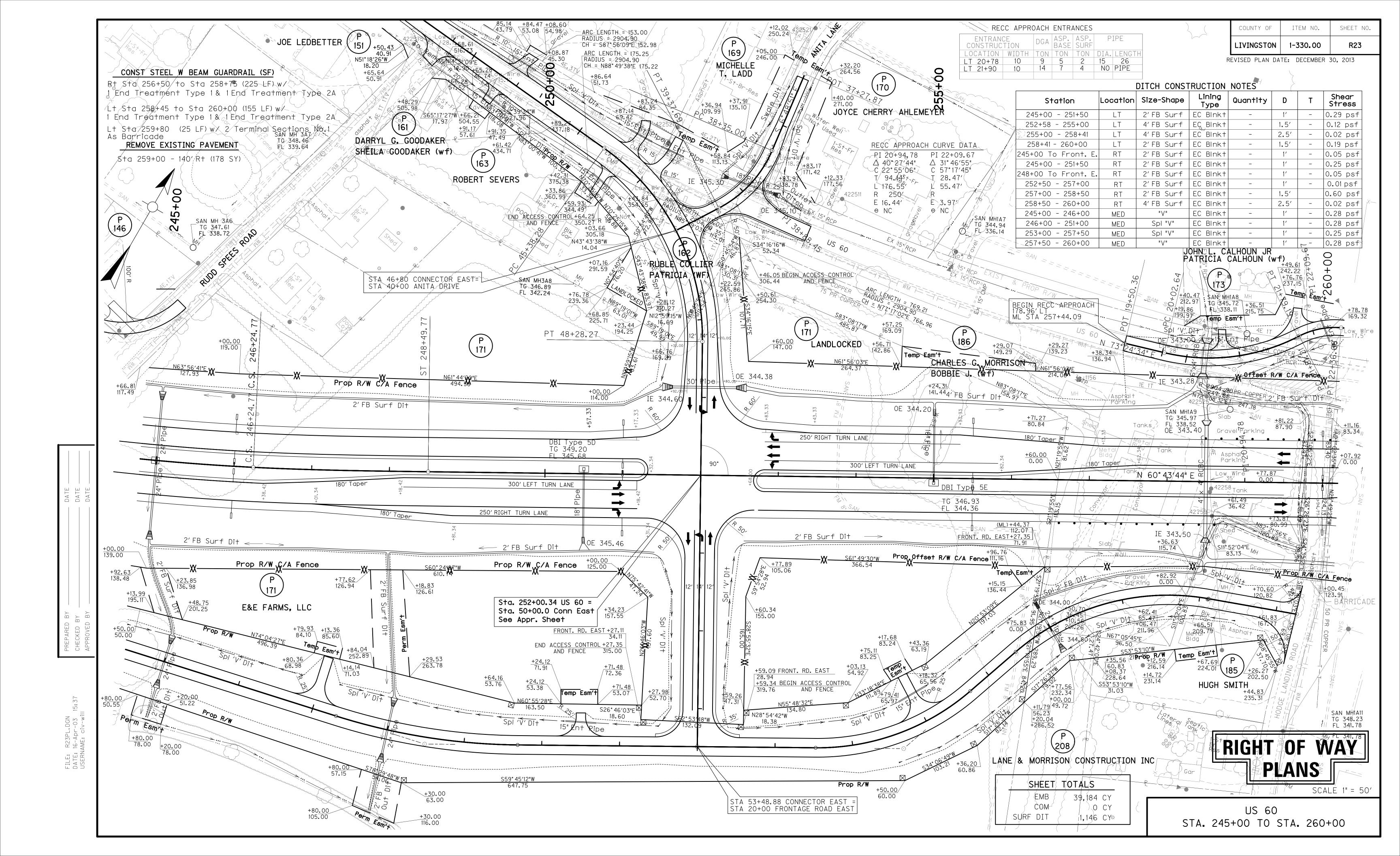


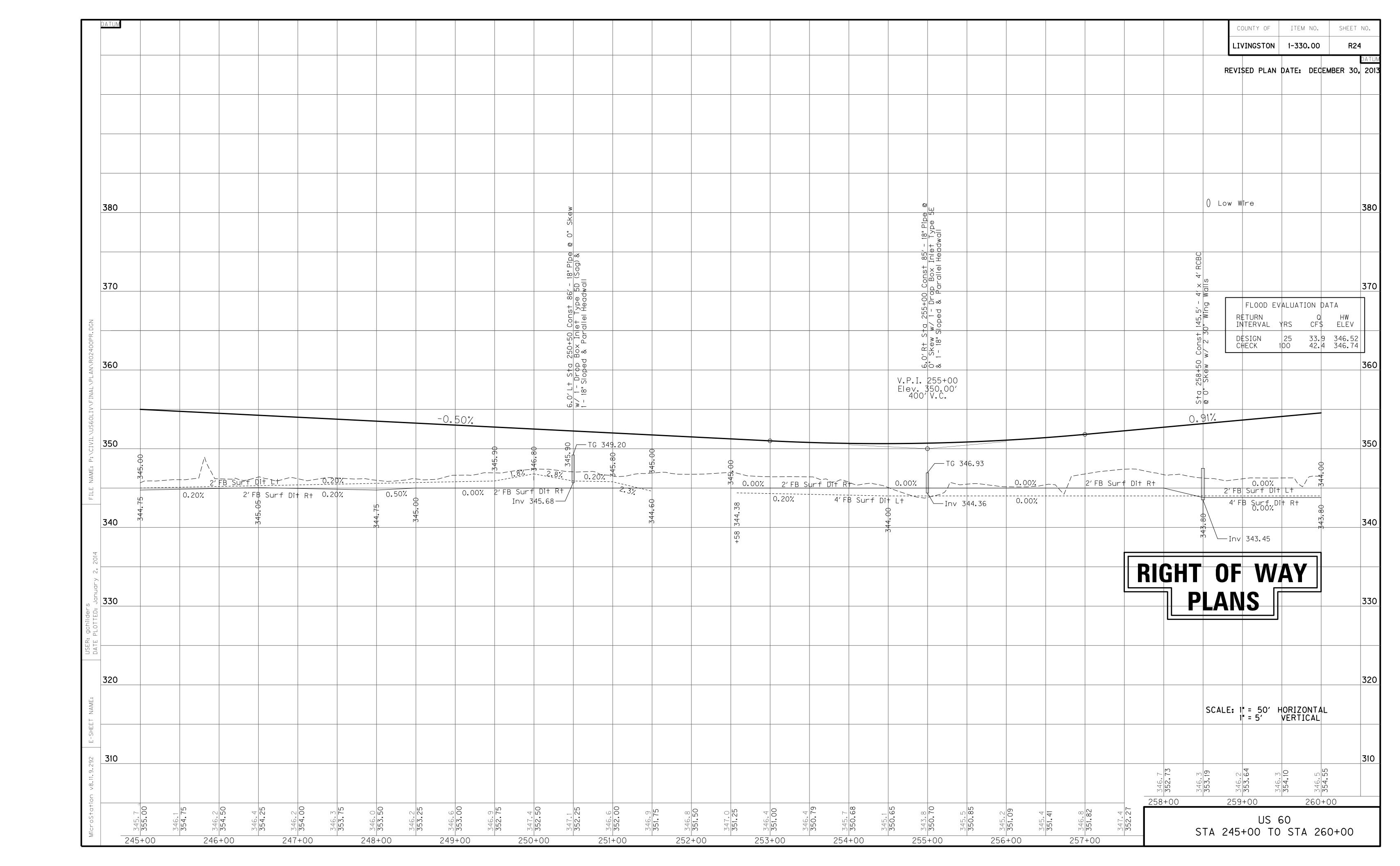


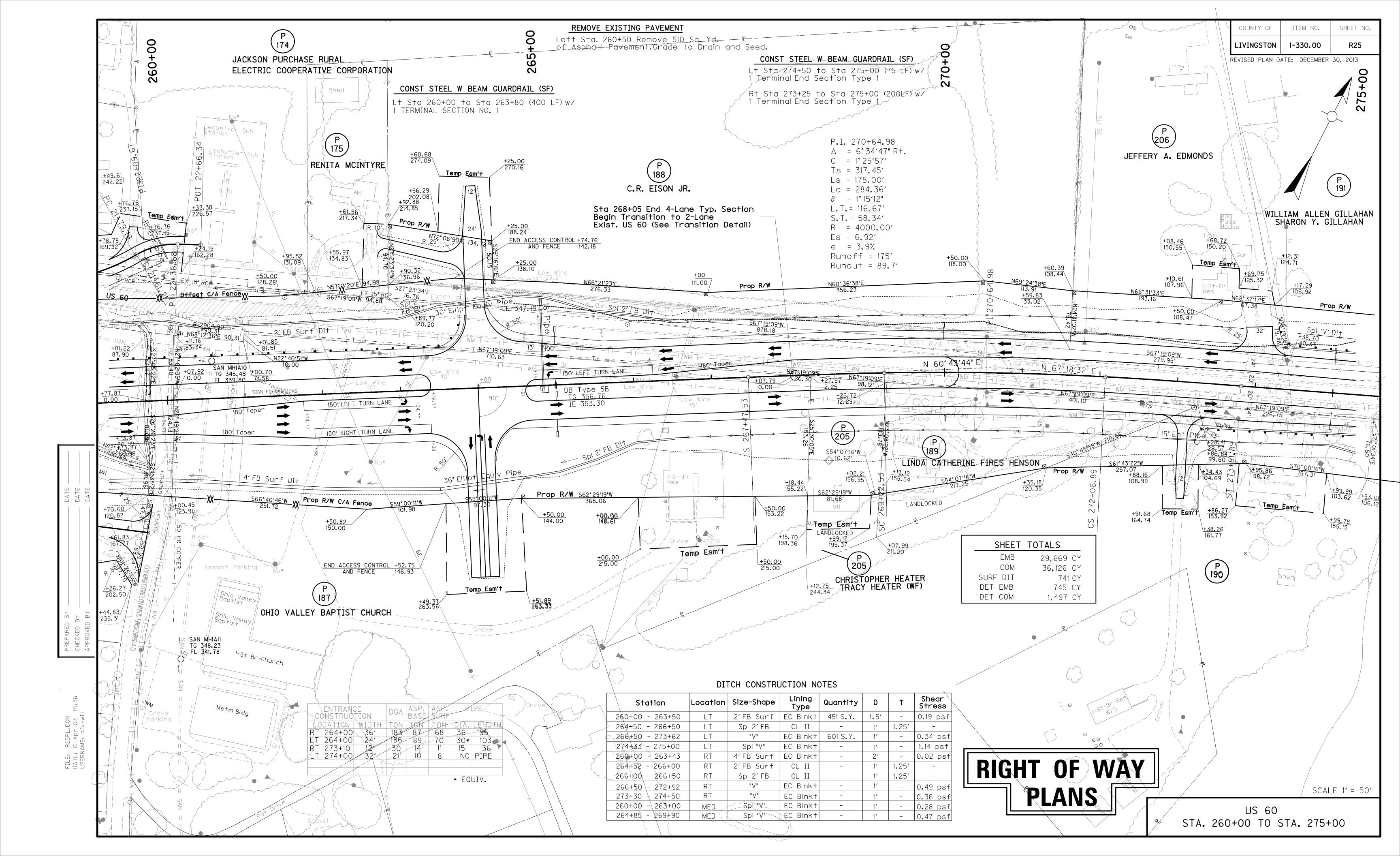


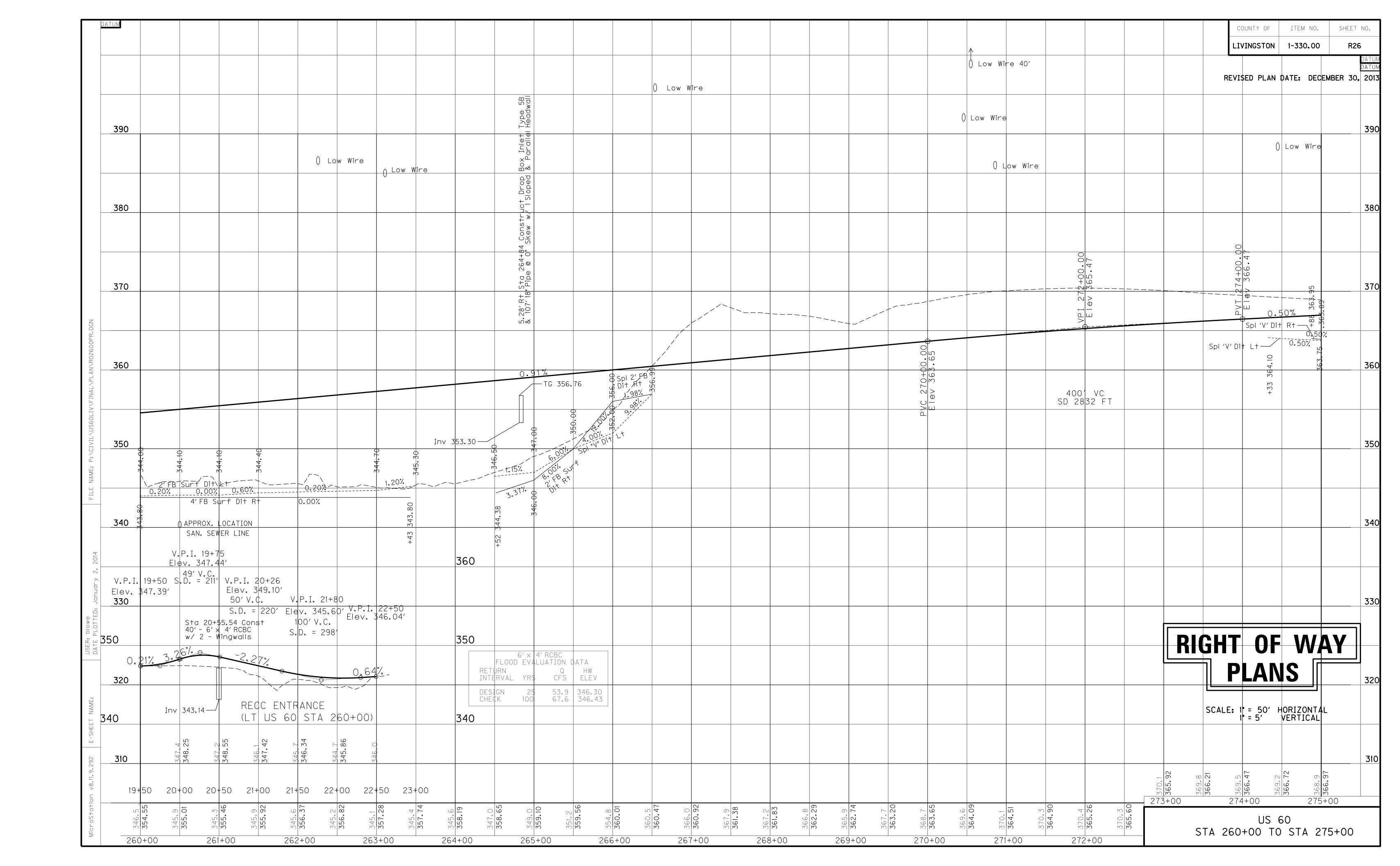


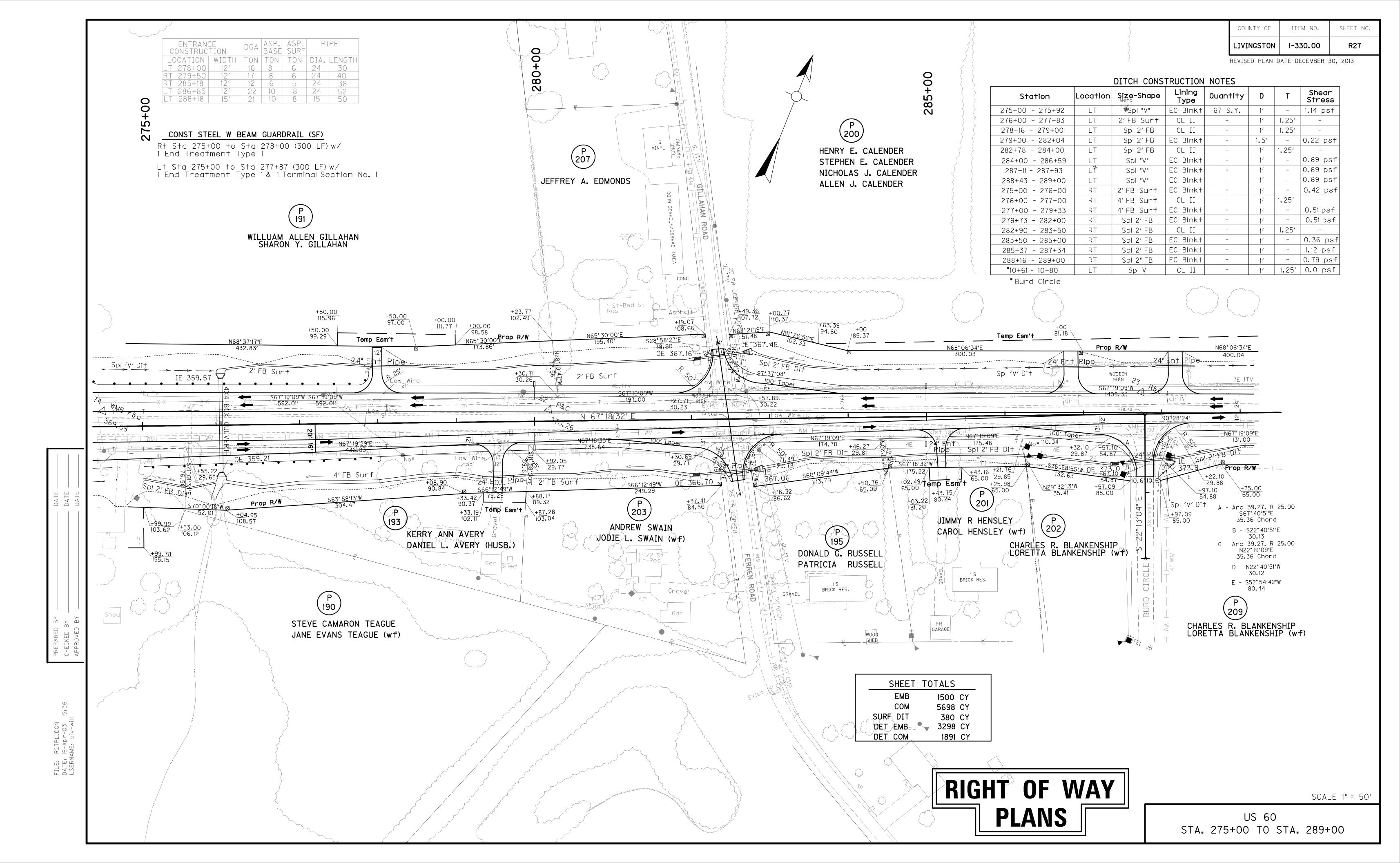


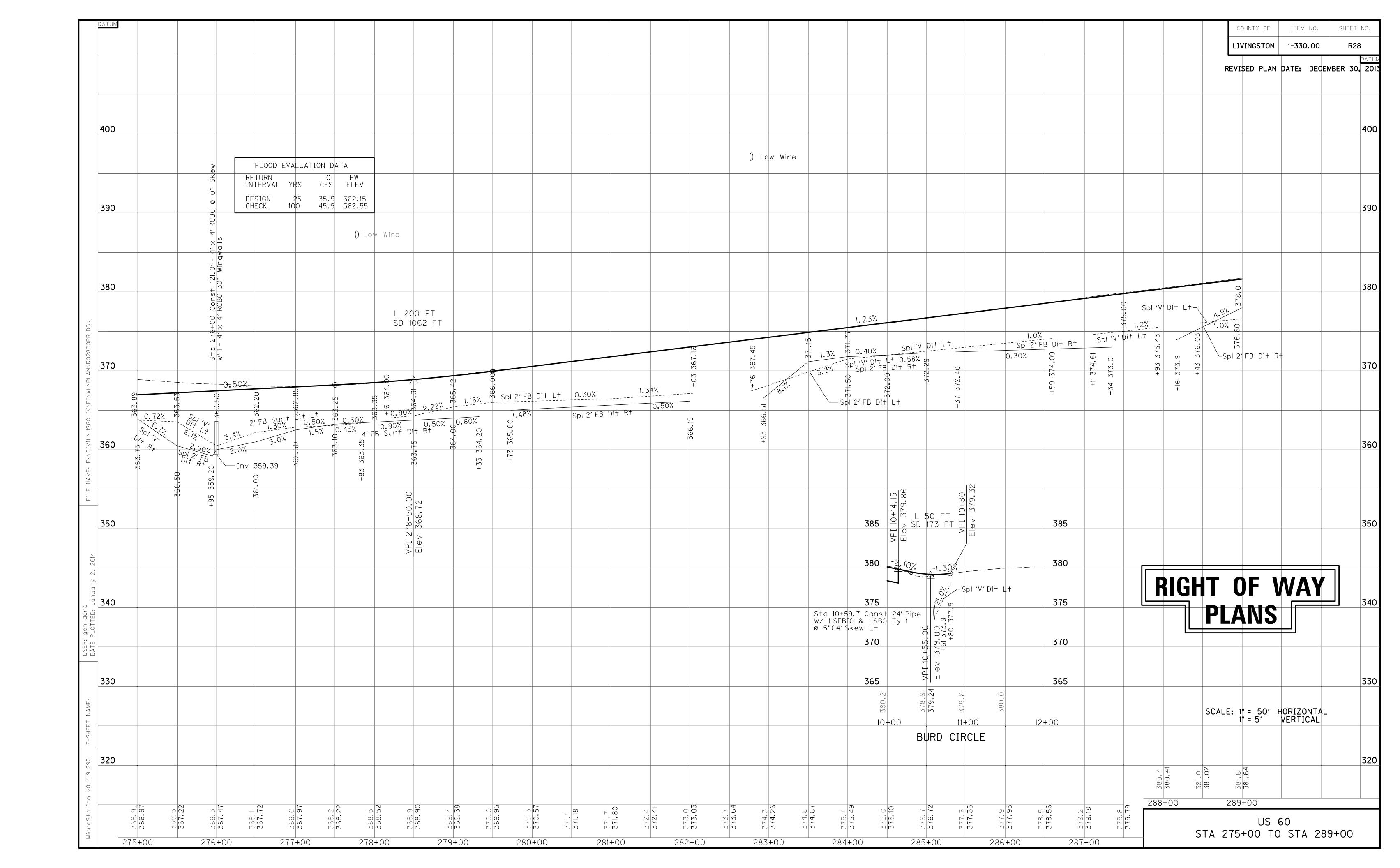


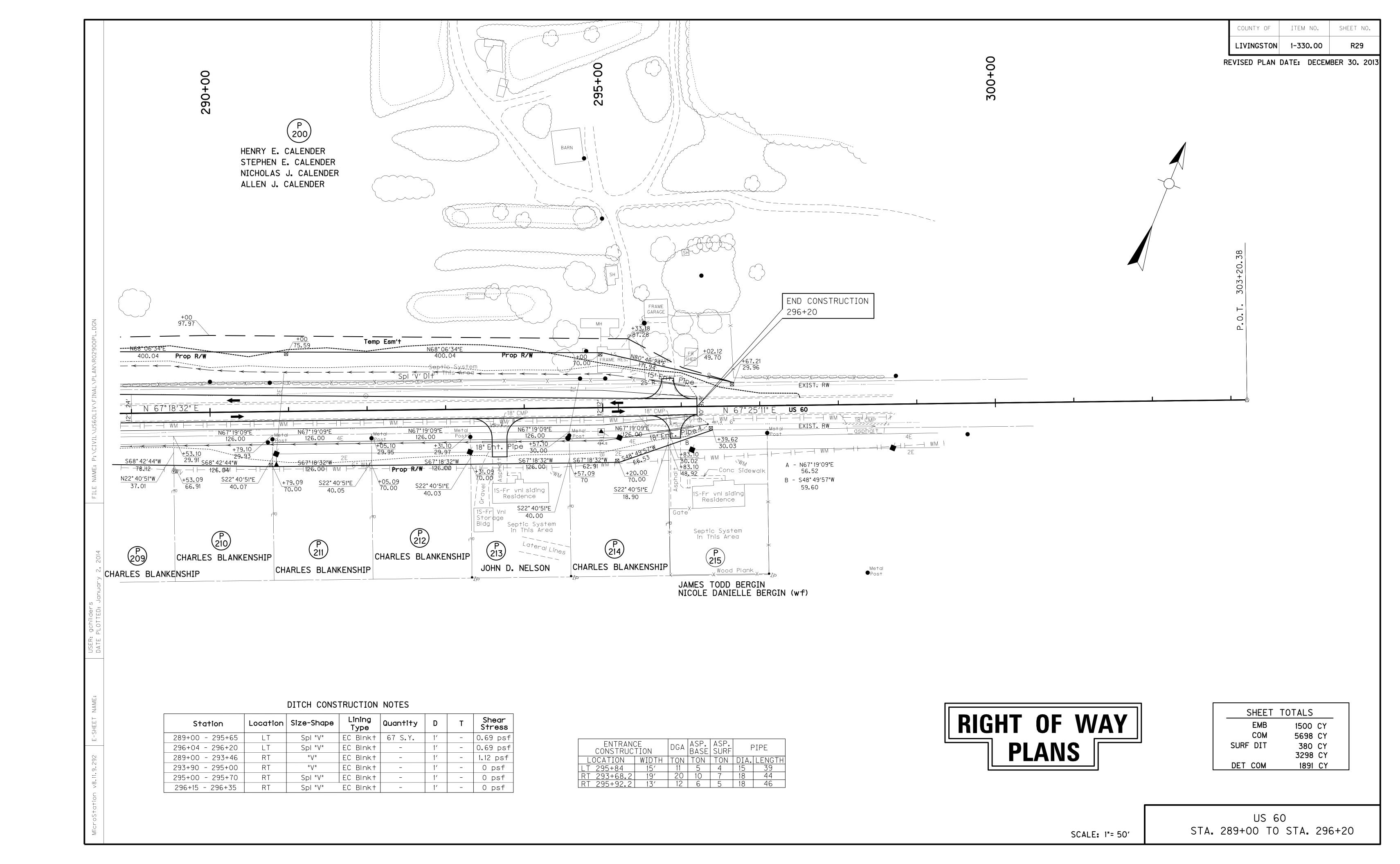


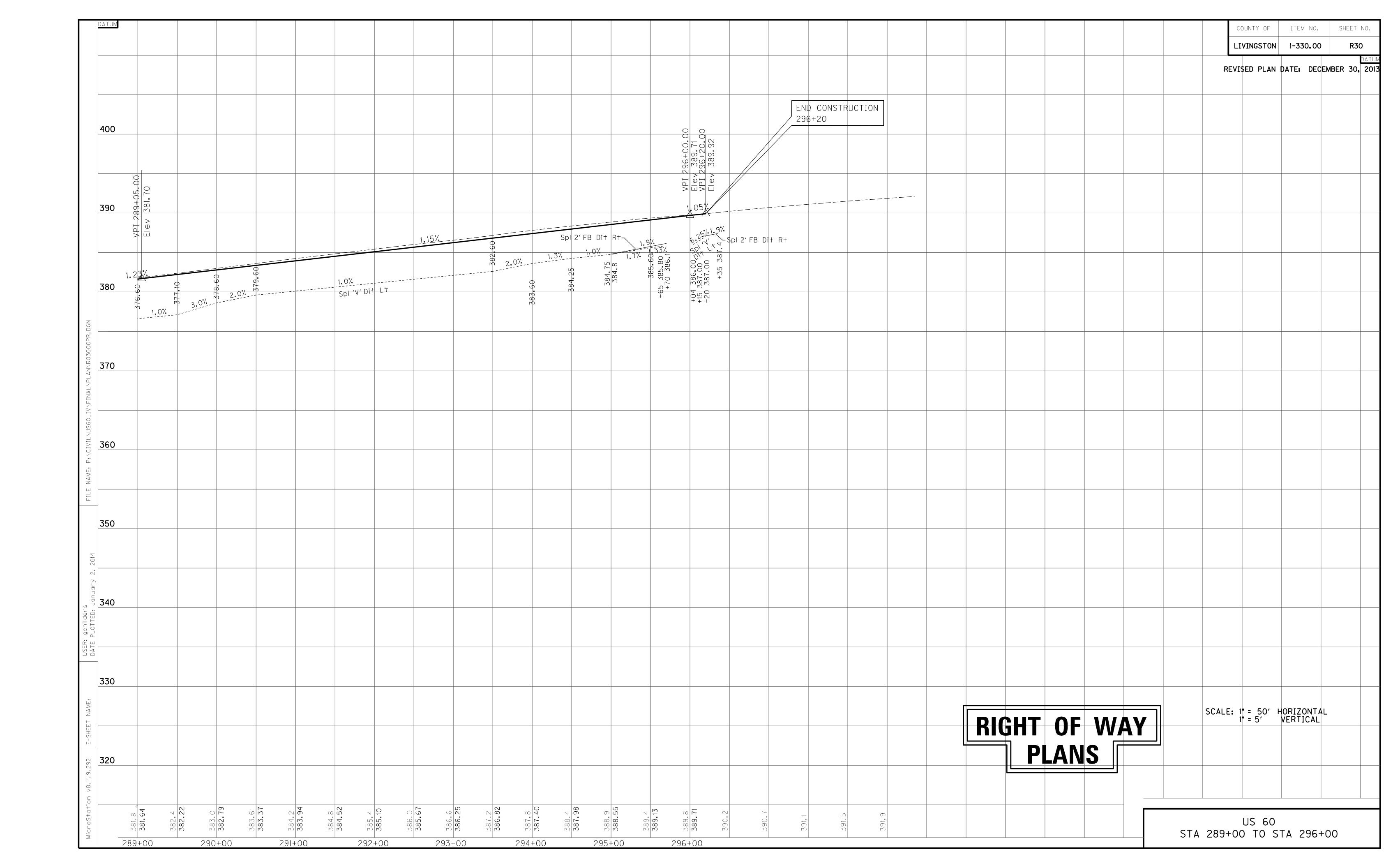


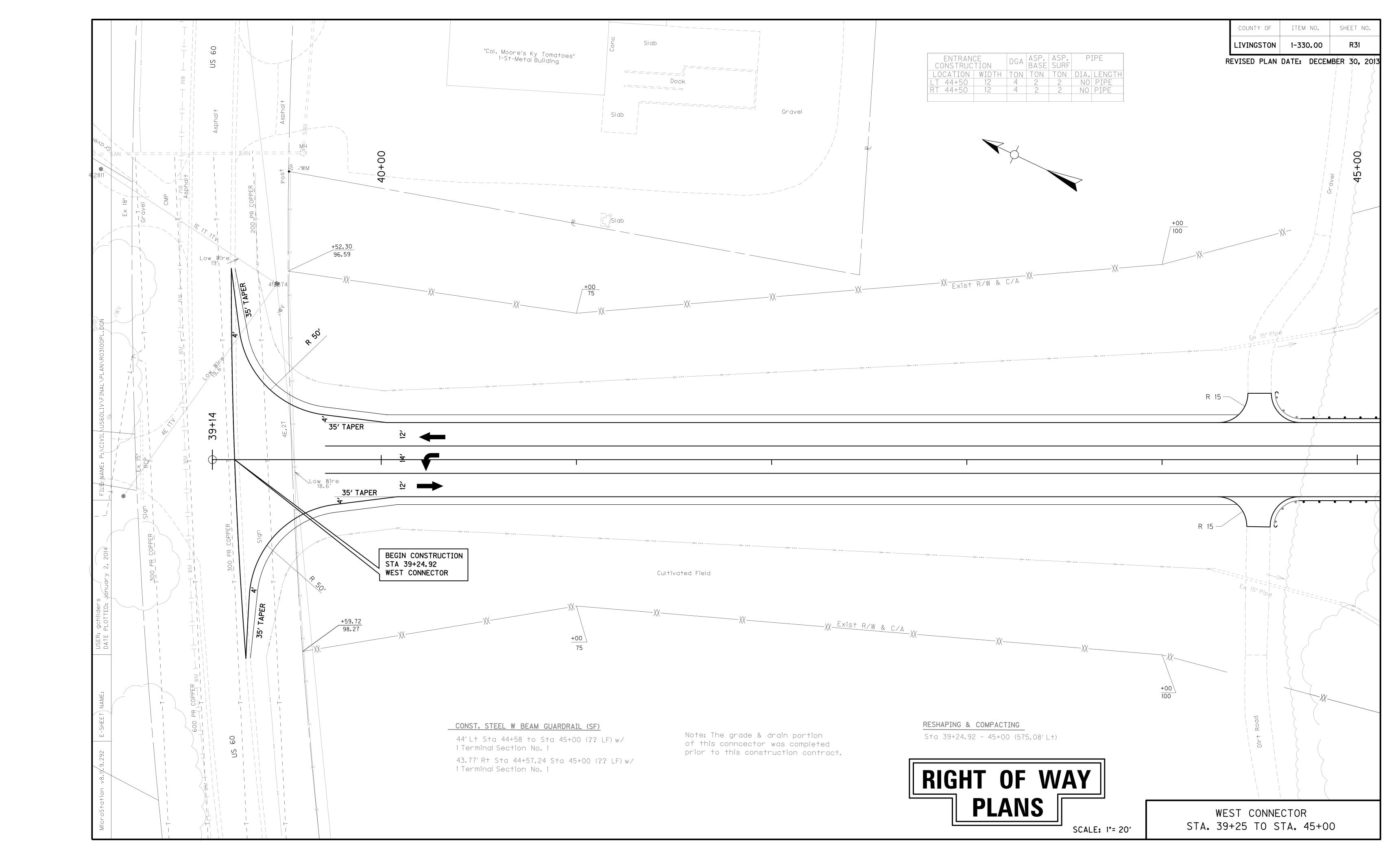


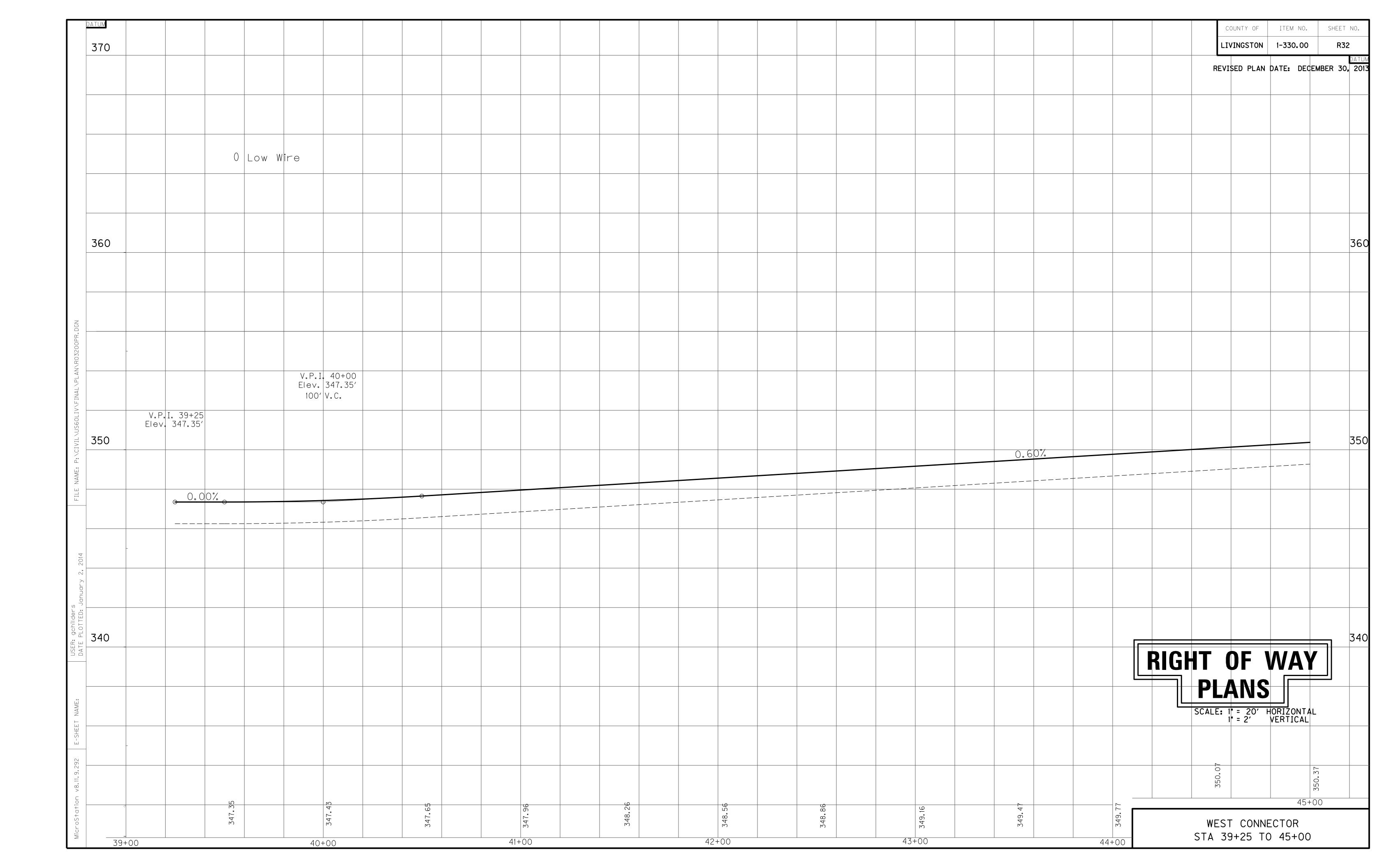


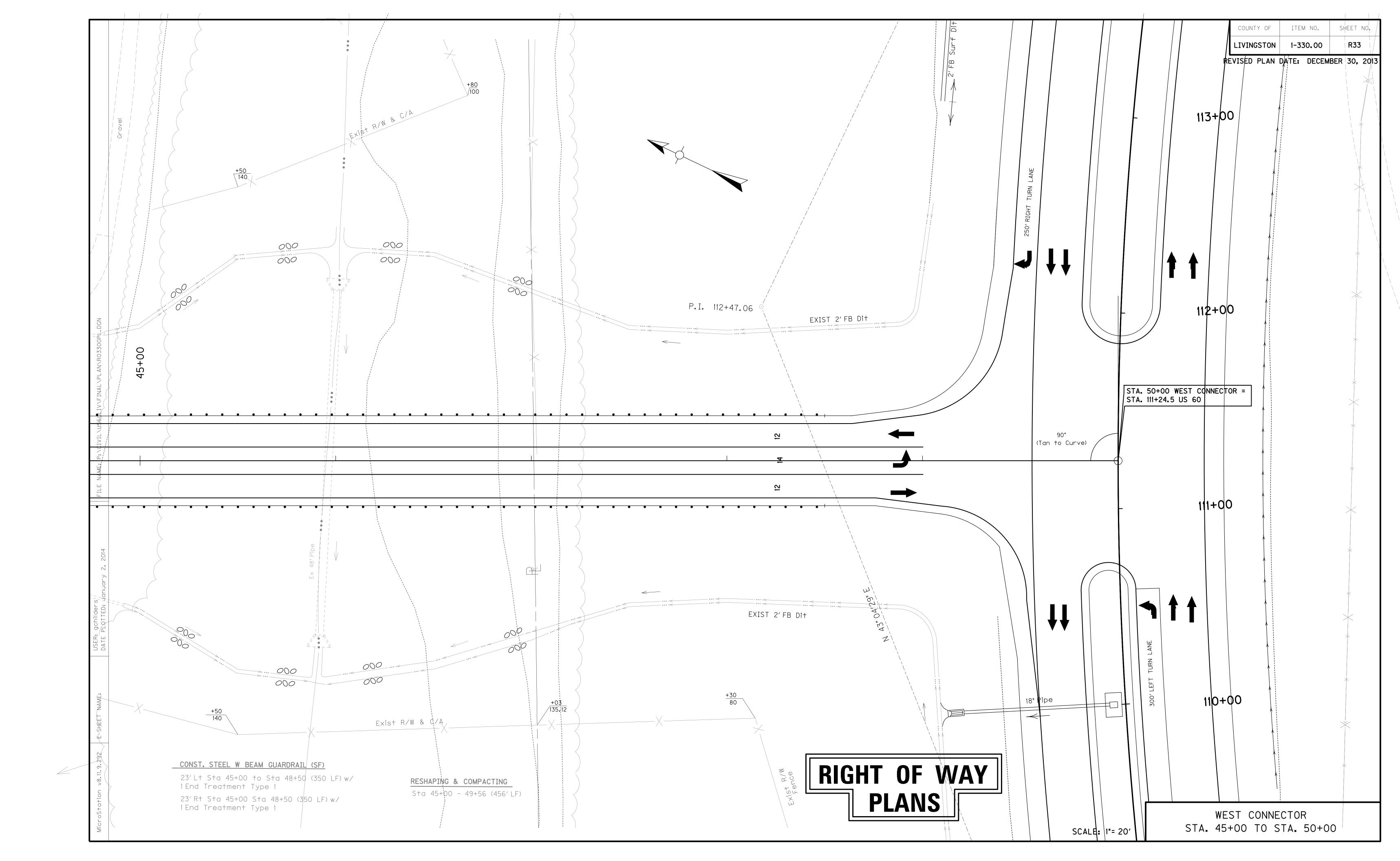




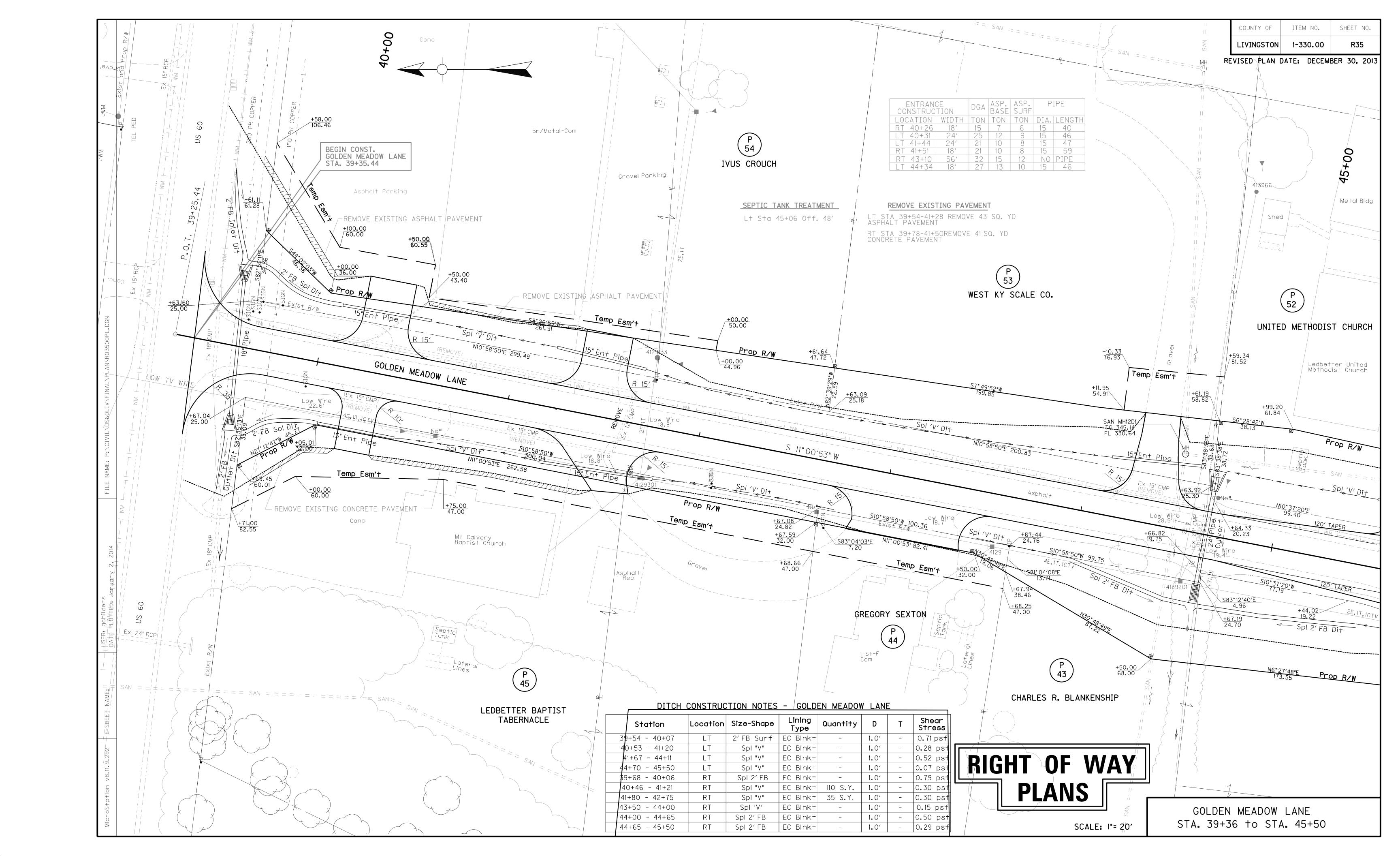


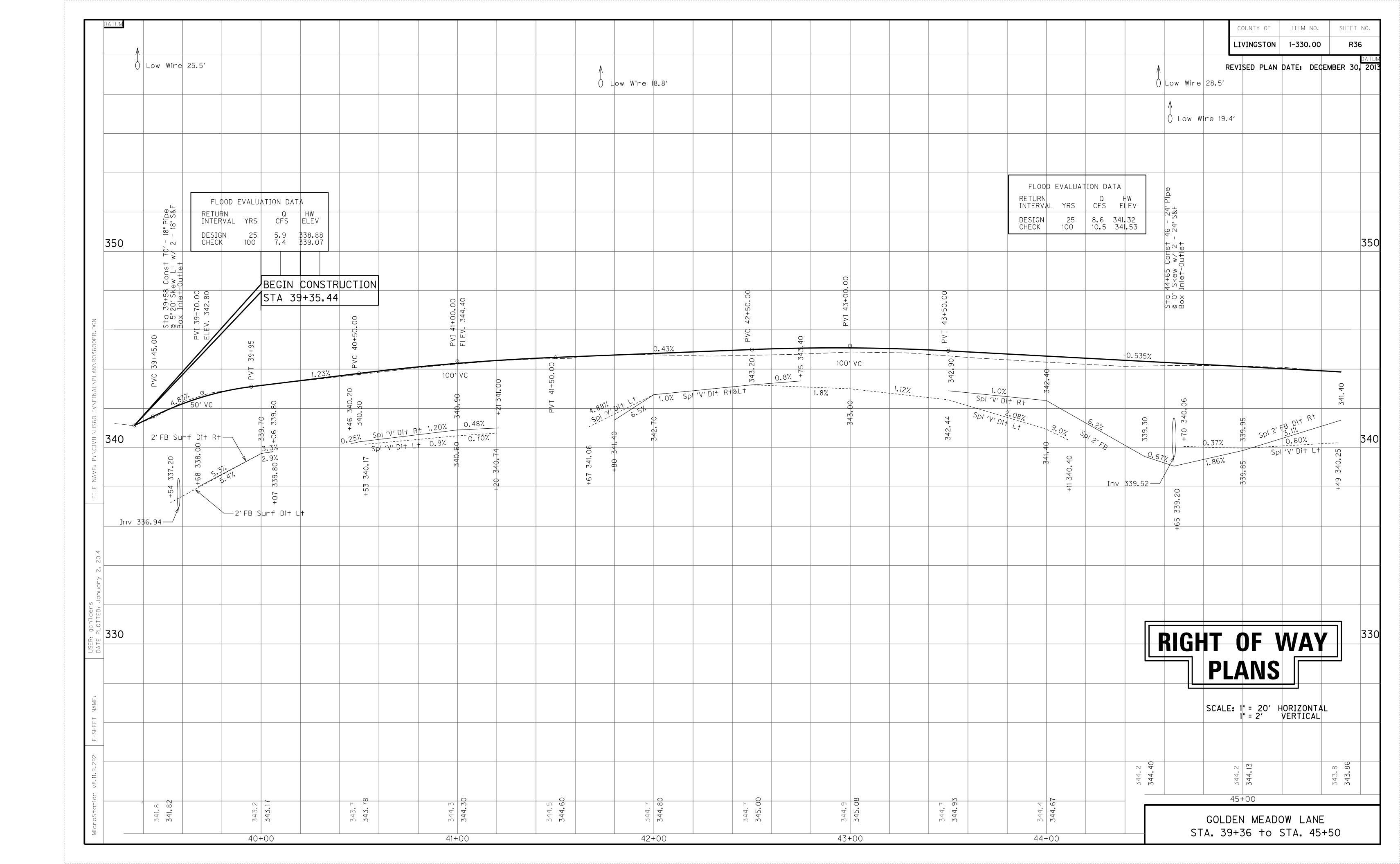


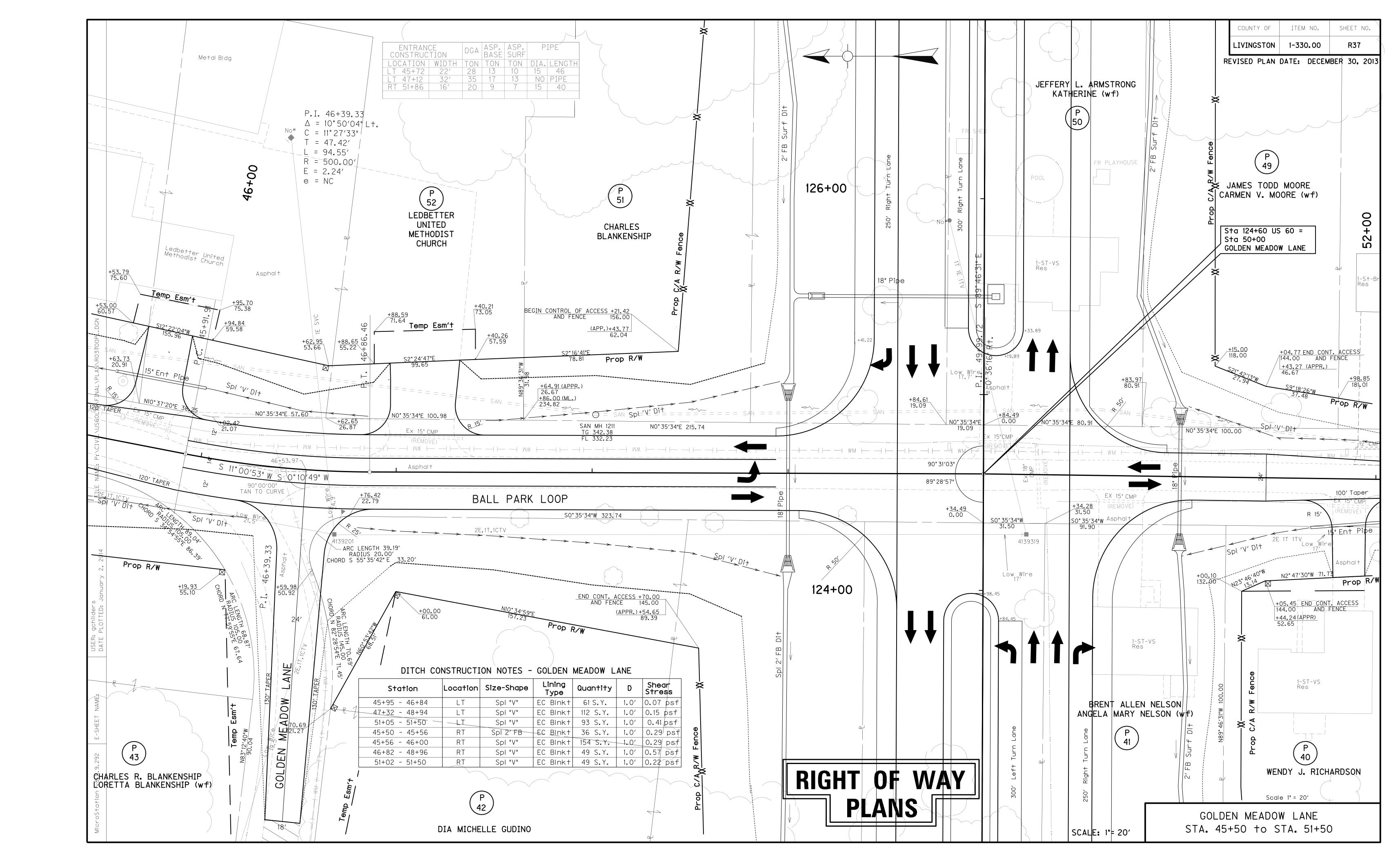


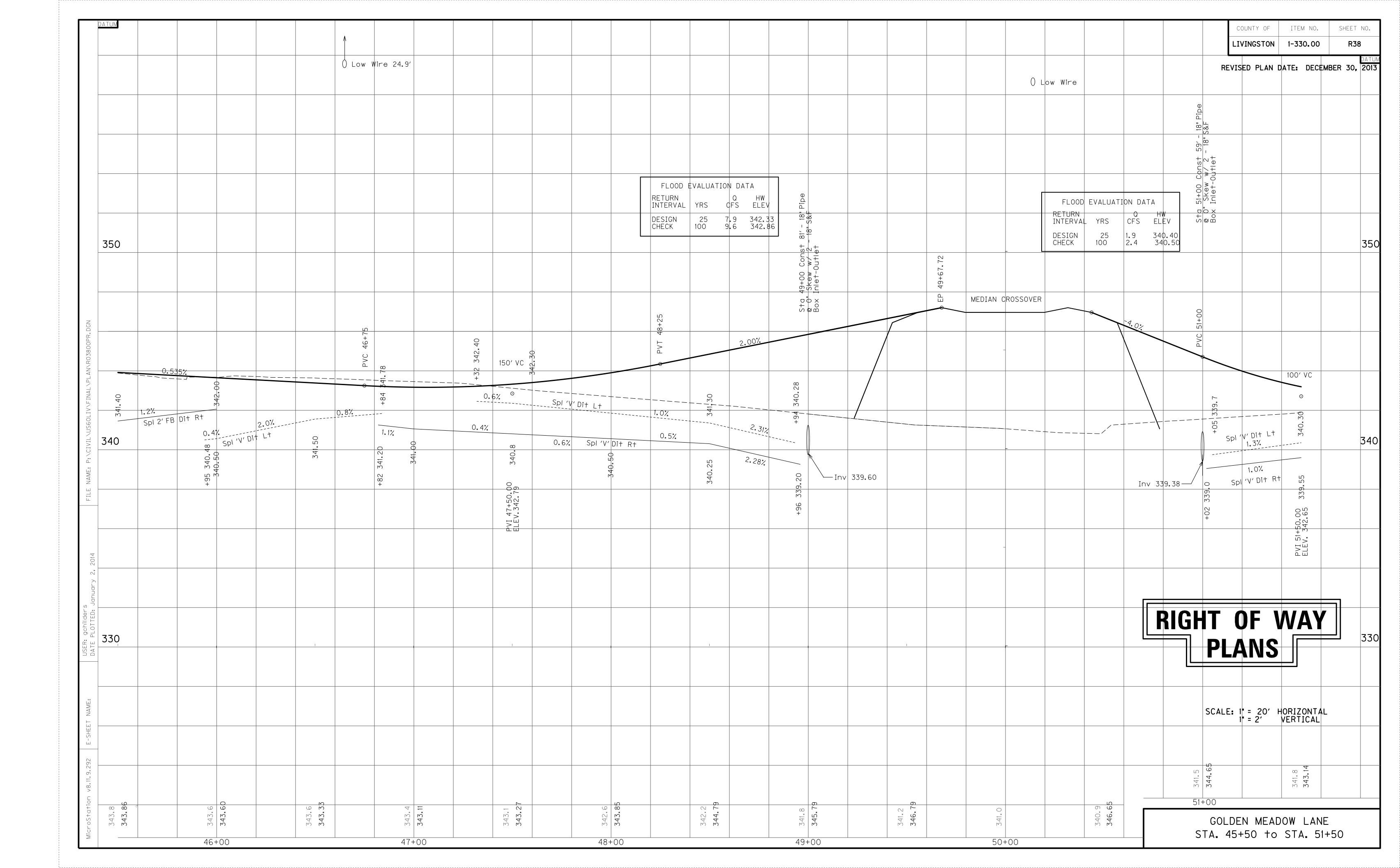


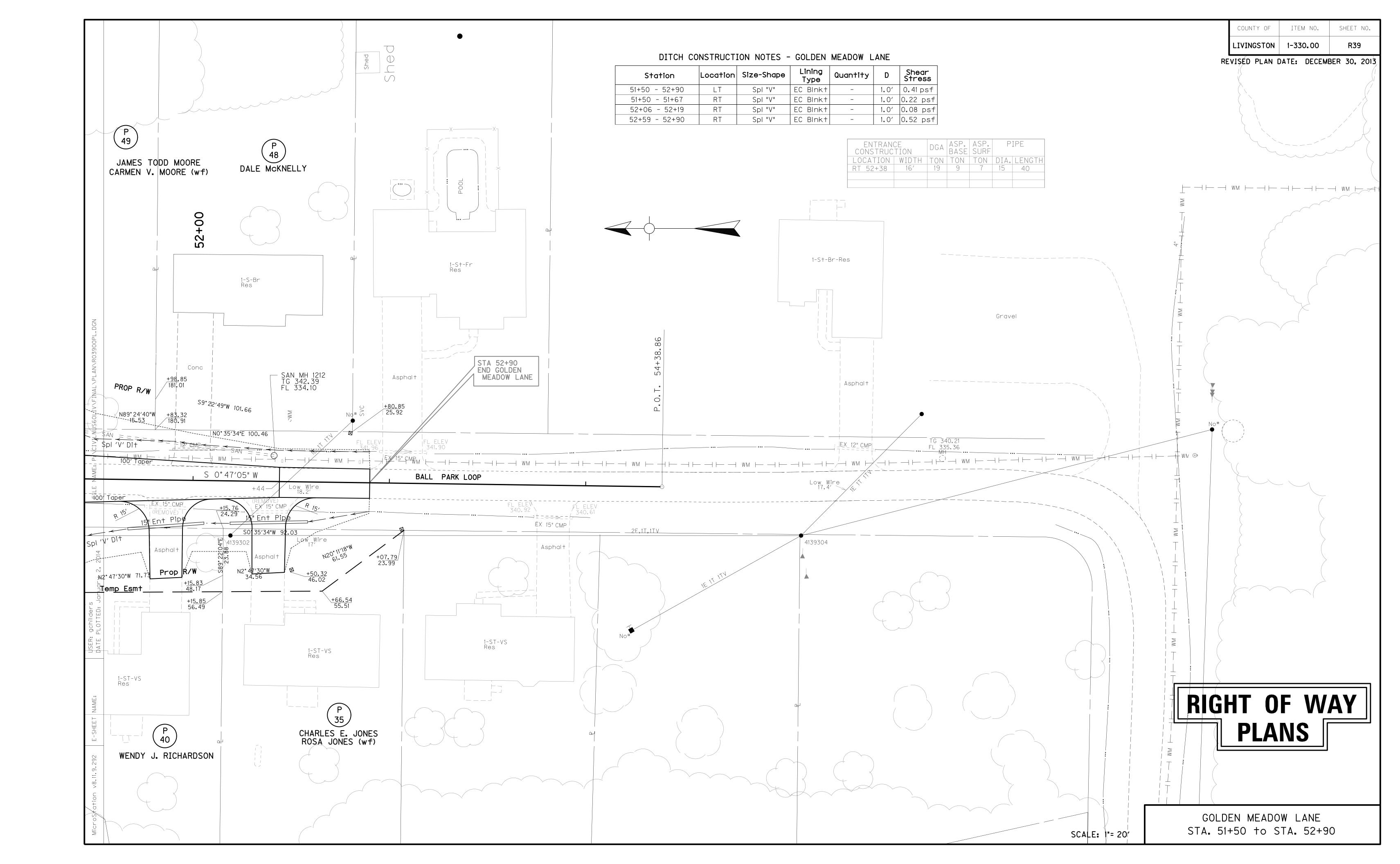




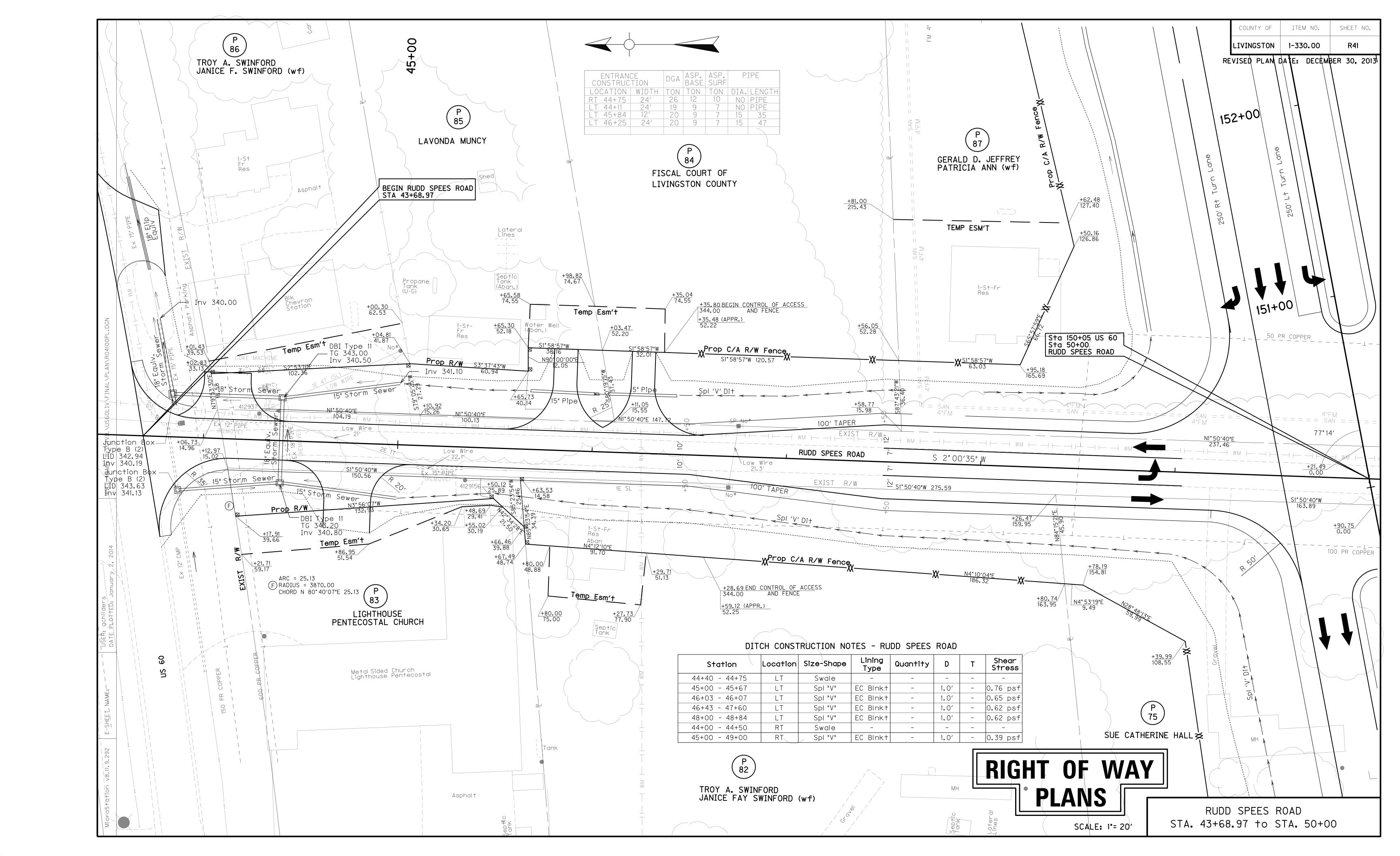


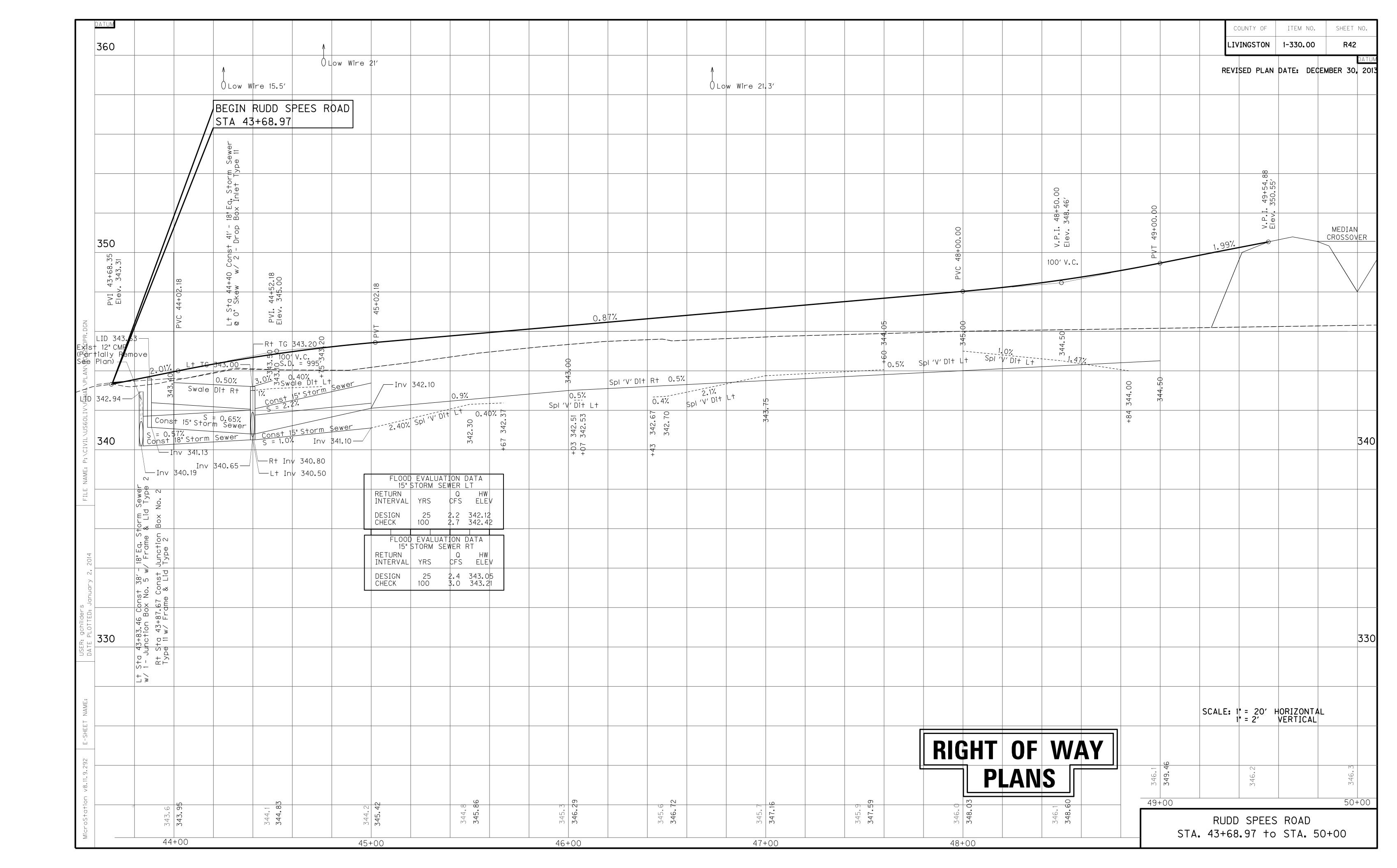


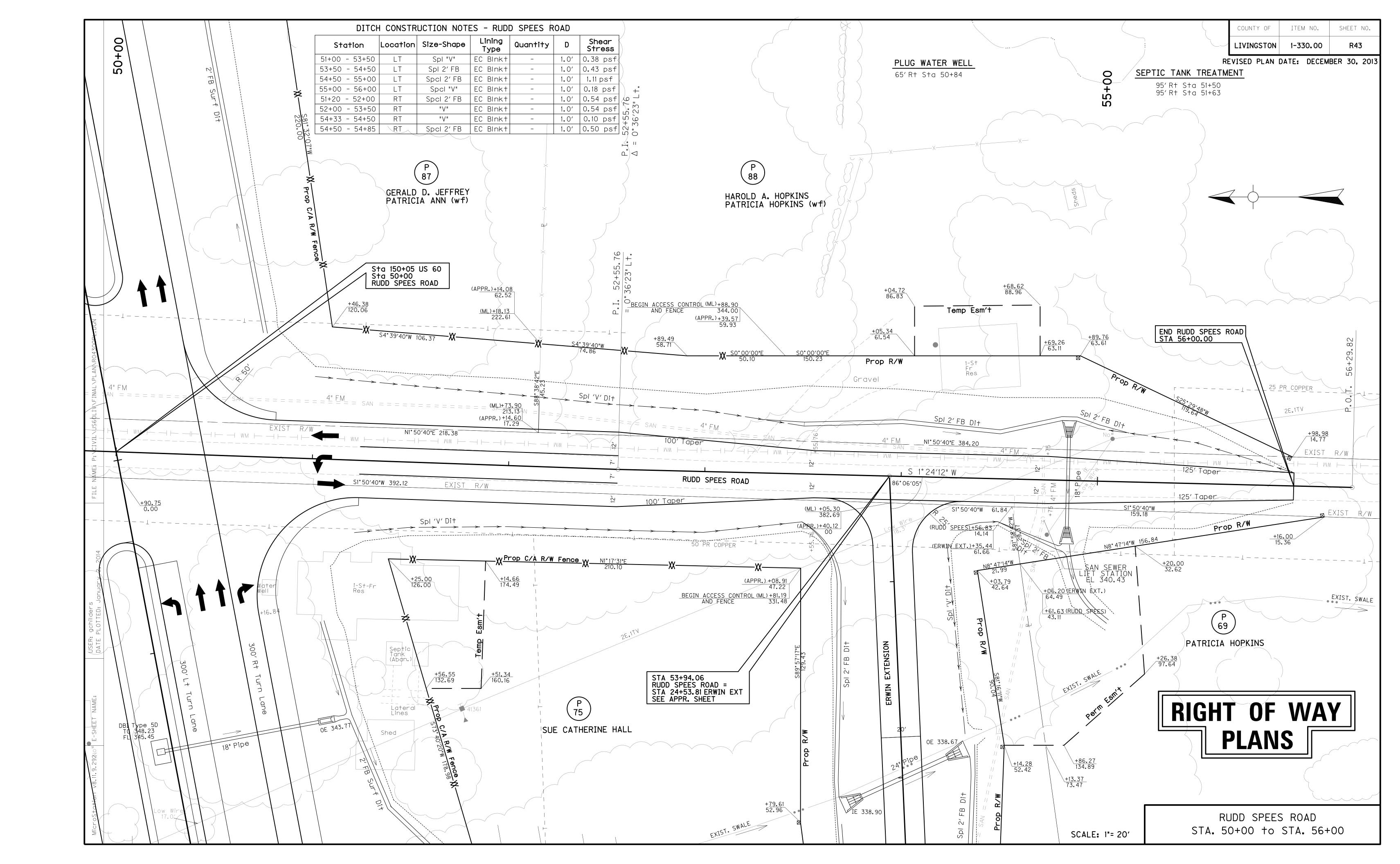


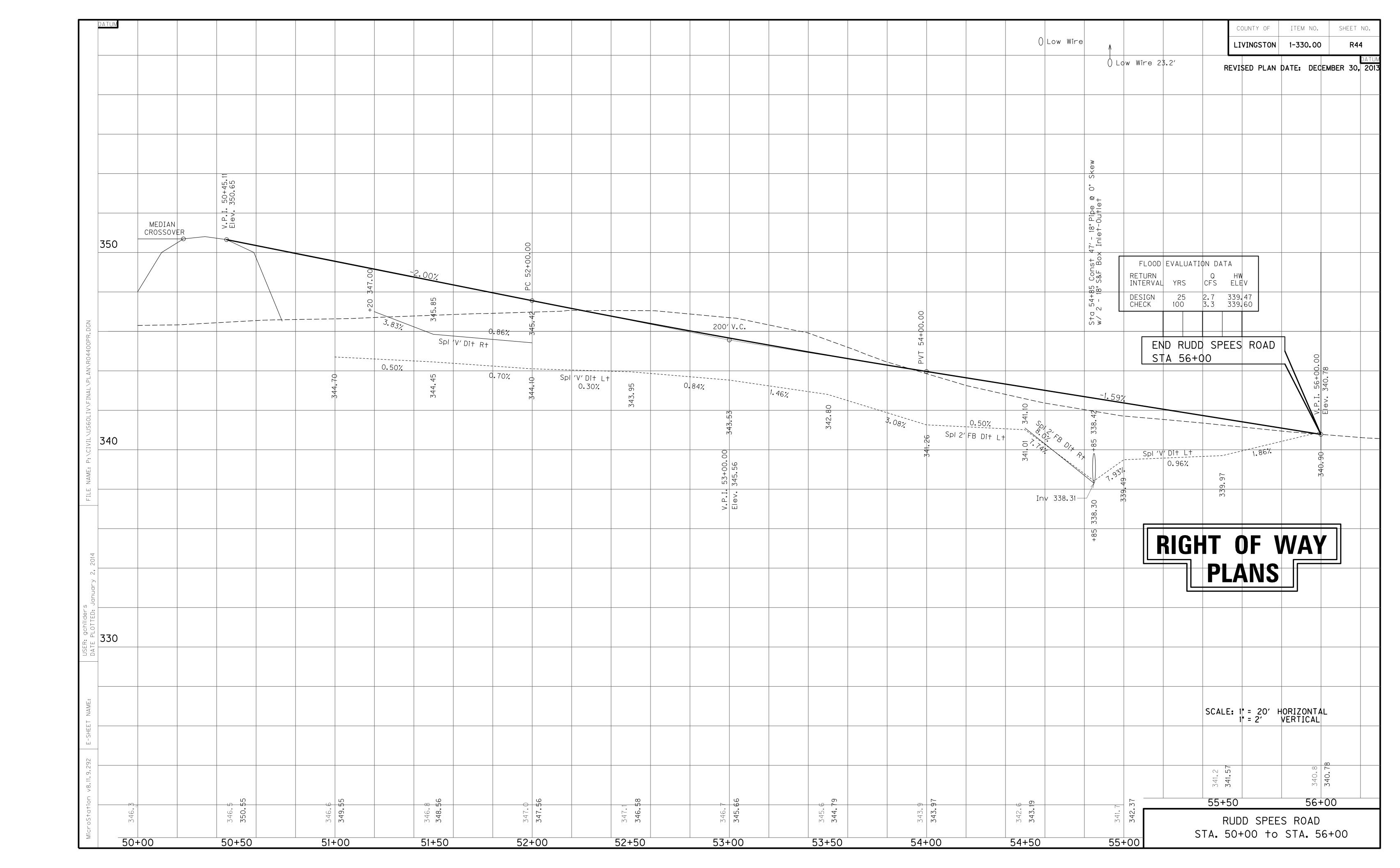


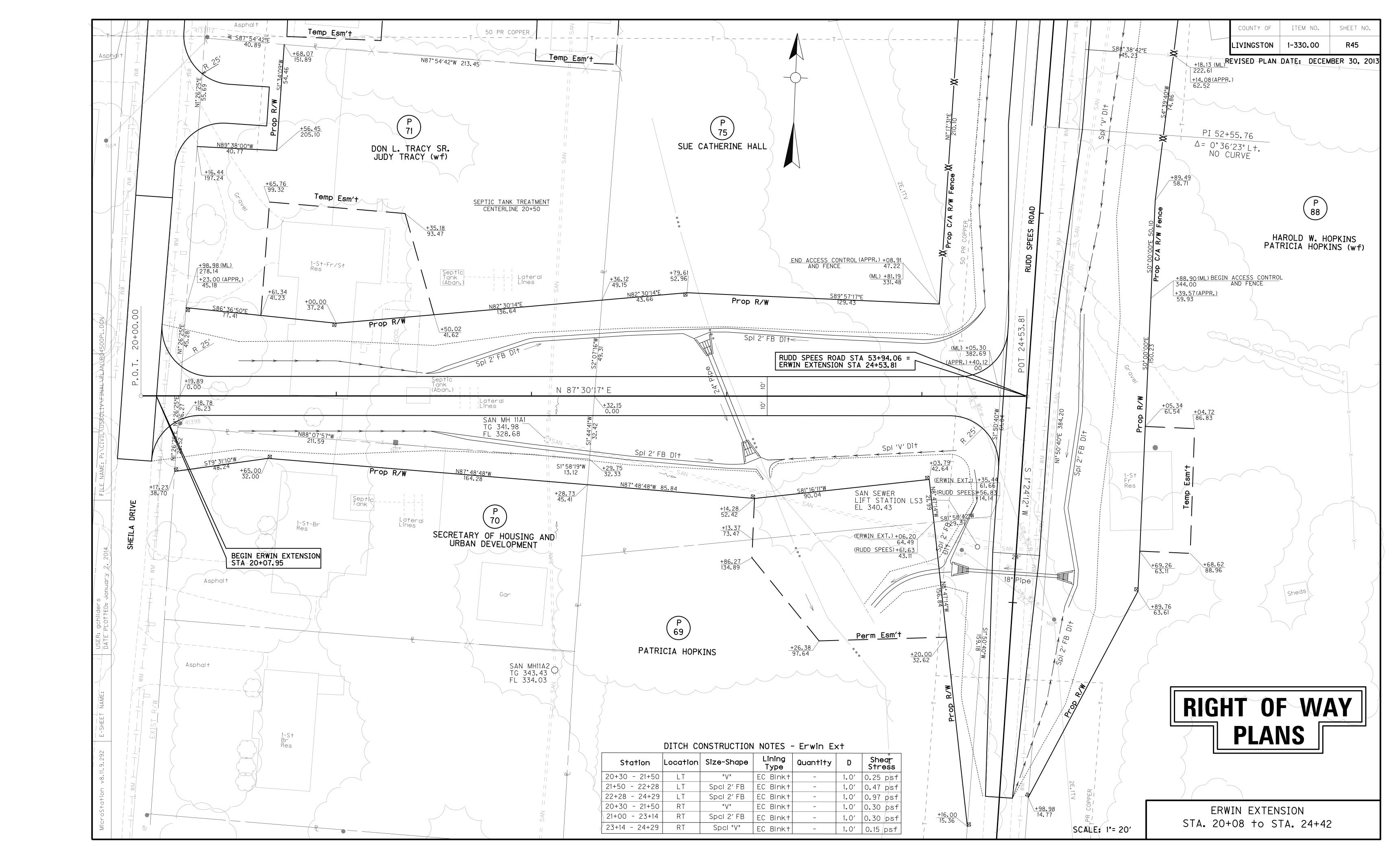
DATUM										CUEET NO
									COUNTY OF ITEM NO.	
									LIVINGSTON 1-330.00	
) Low	Wire 18.2'					REVISED PLAN DATE: DEC	CEMBER 30, 20
350										35
					JEND CONSTRUCTION	N				
					STA 52+90					
Z										
OPR. DC		100/1/2								
304000	Θ—	100' VC		.145%						
N N N N N N N N N N N N N N N N N N N				0.25%	+					
J J J J J J J J J J J J J J J J J J J	340.3	Spl V Dit Lt	0.6% O Spl 'V' O nit Rt	0.20/1						
340		0.4% 0.1'V'	Spl 'V'	Spl Rt						34
0980\	St	ol 'V' it Rt	0.00	41.30						
\CIVIL	339, 51	9 6 23 6 9	5 340	8 06				RIGH	T OF WAY	
		29+	+00+							
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N A N									SCALE: 1" = 20' HORIZONTA 1" = 2' VERTICAL	A L
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0. 20	343.	342	342.60	Z48	342, 46 342, 3 342, 29	Z4 Z	342.01	GG	DLDEN MEADOW LANE	70
Σ		52	2+00	53	5+00	54	+00 54+39	SIA.	51+50 to STA. 54+	-3 9

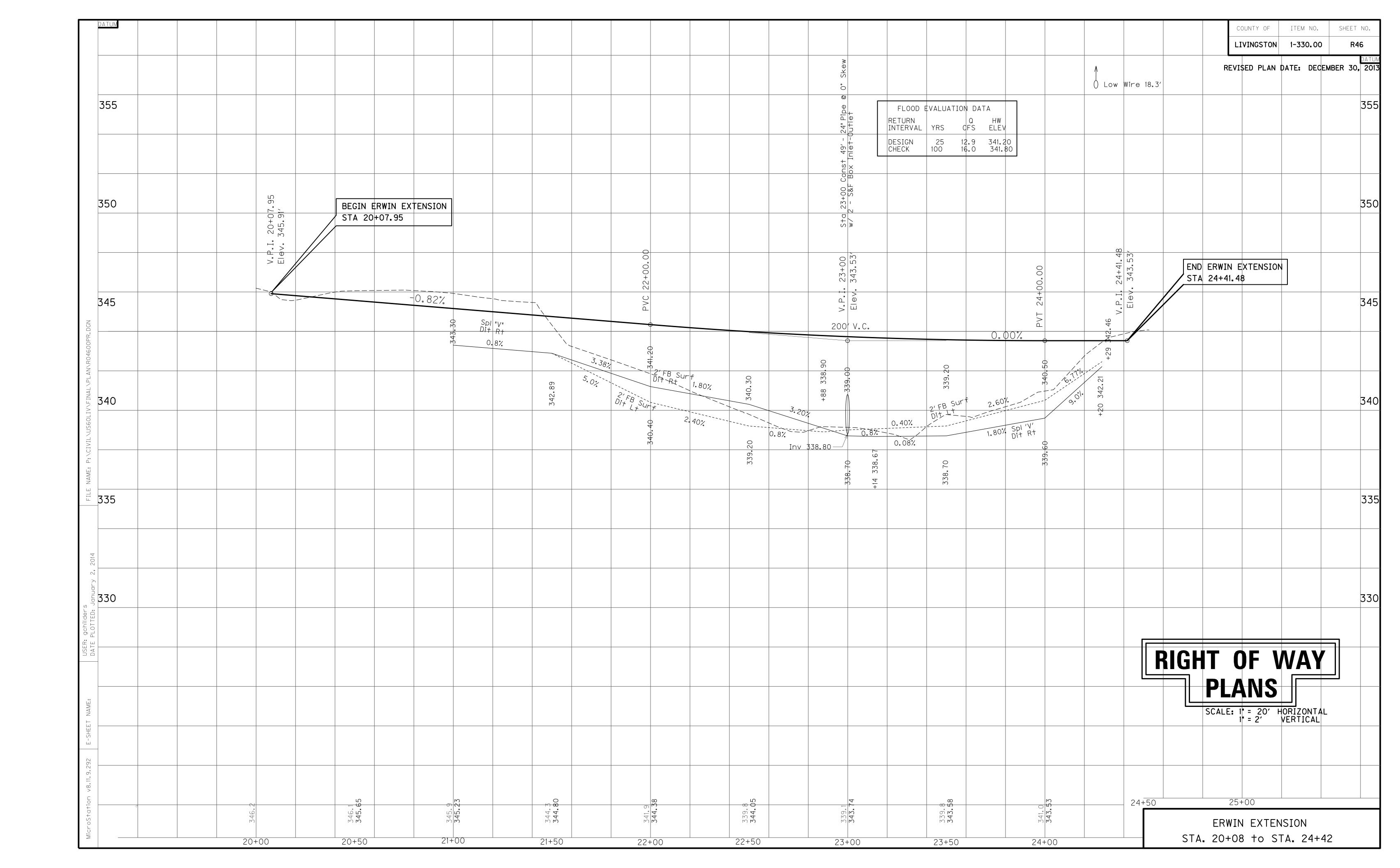


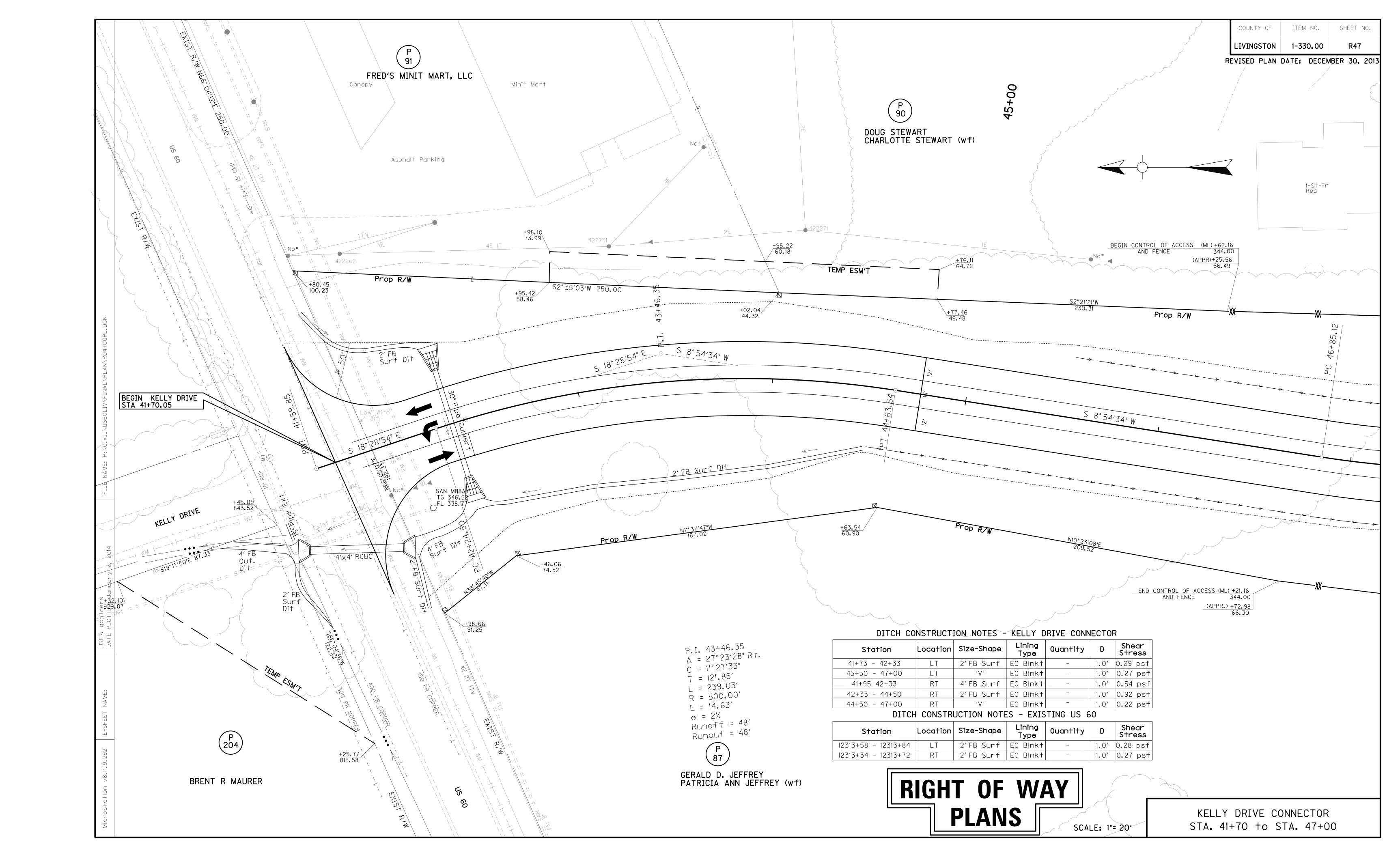


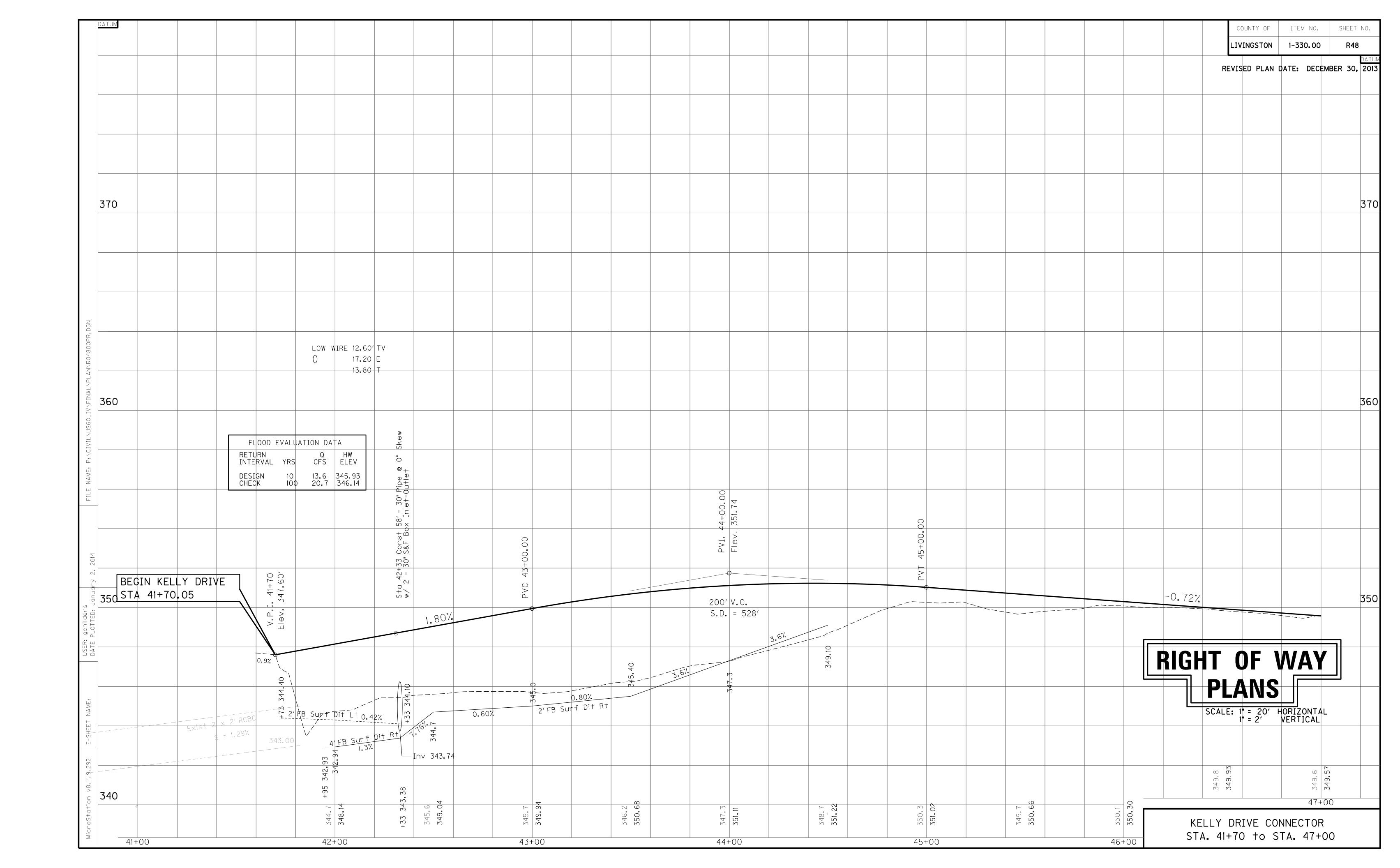


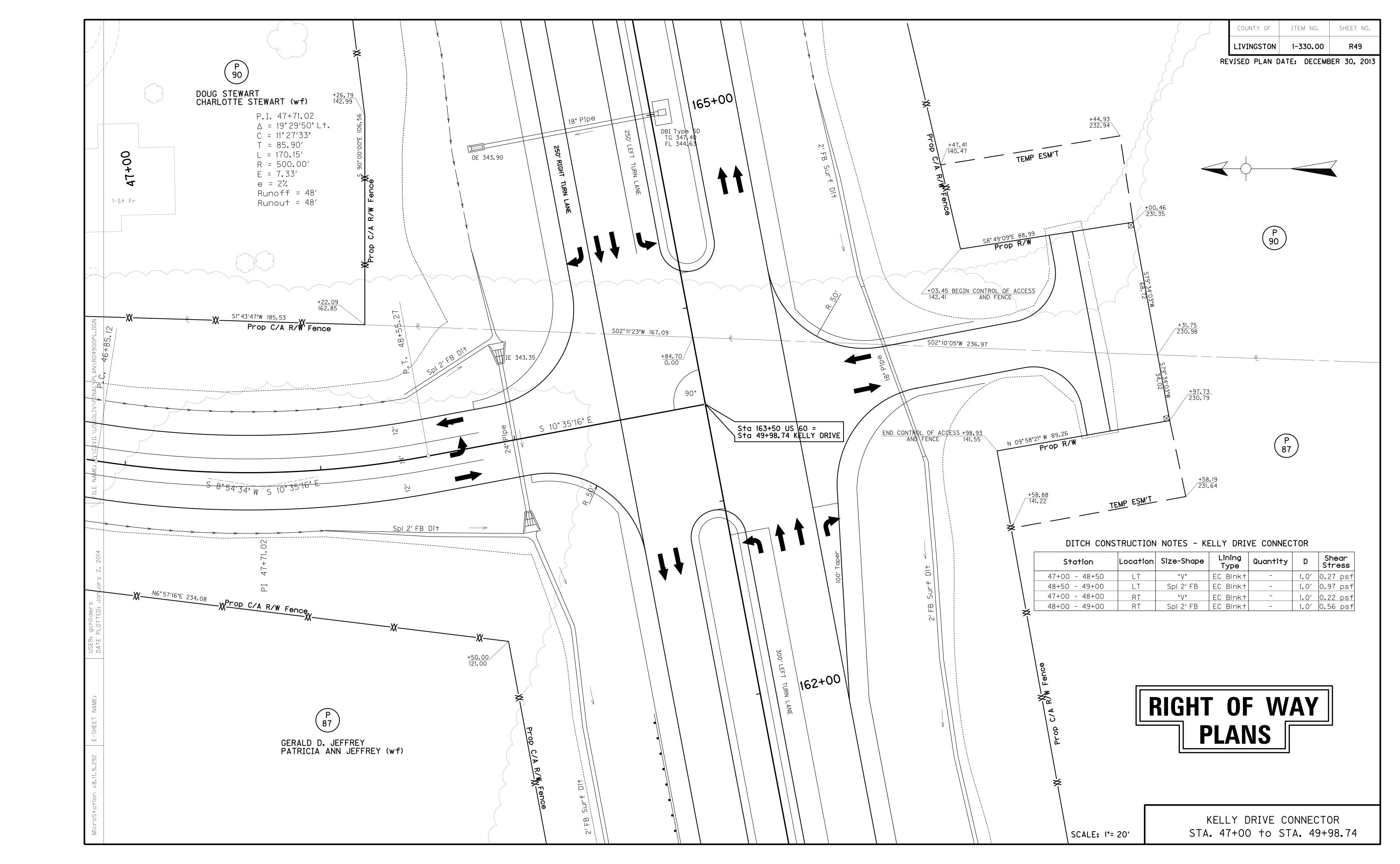


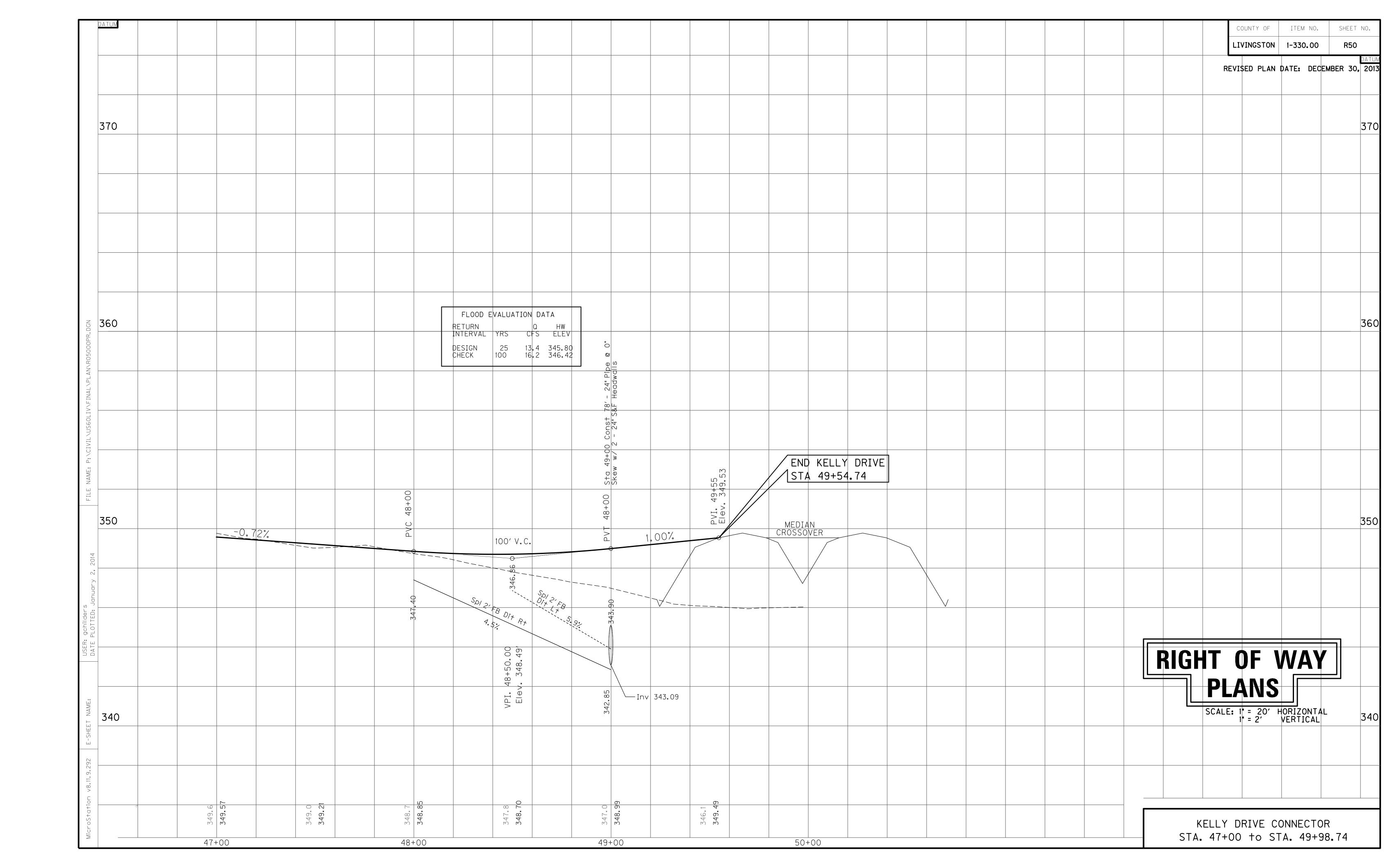


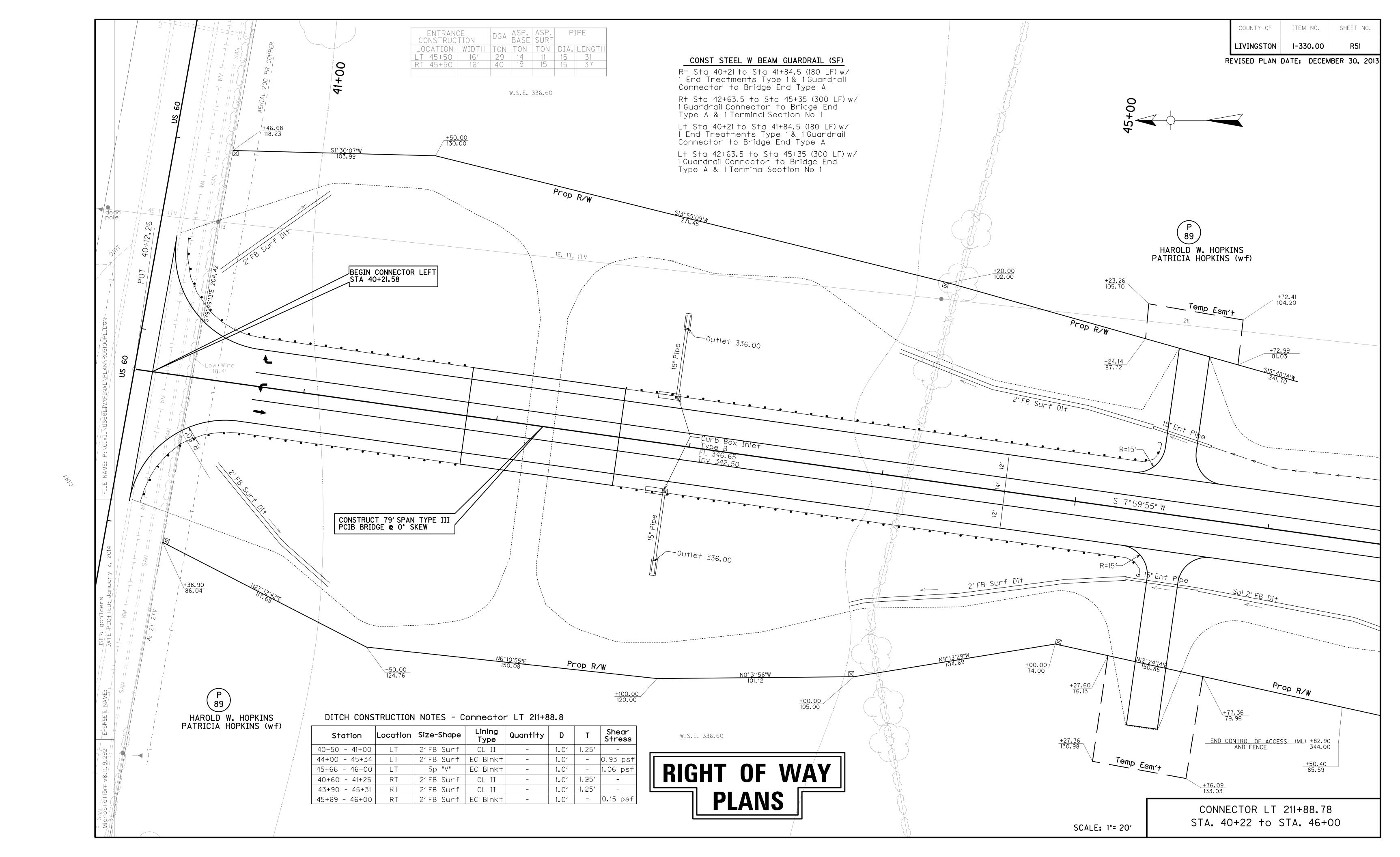


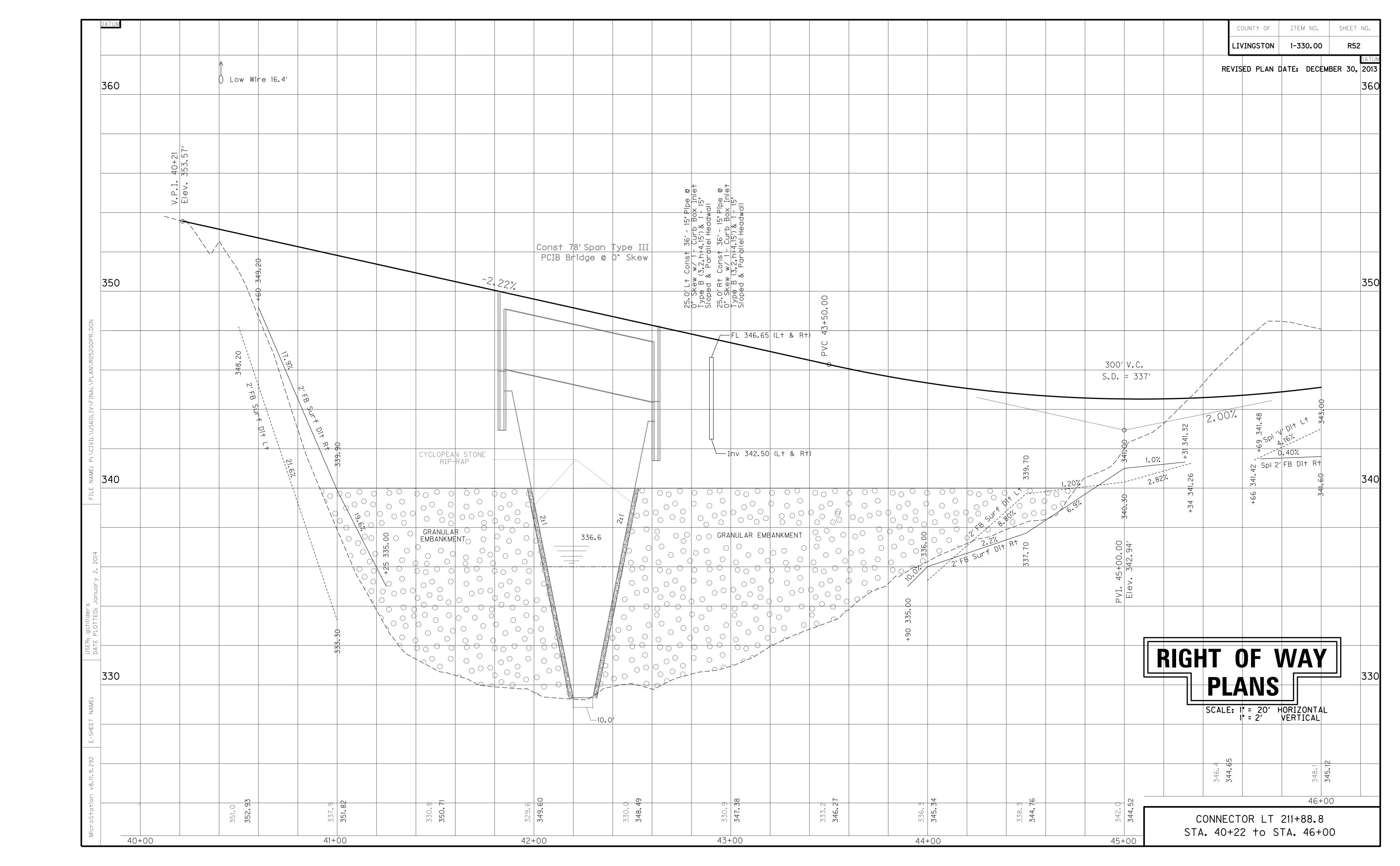


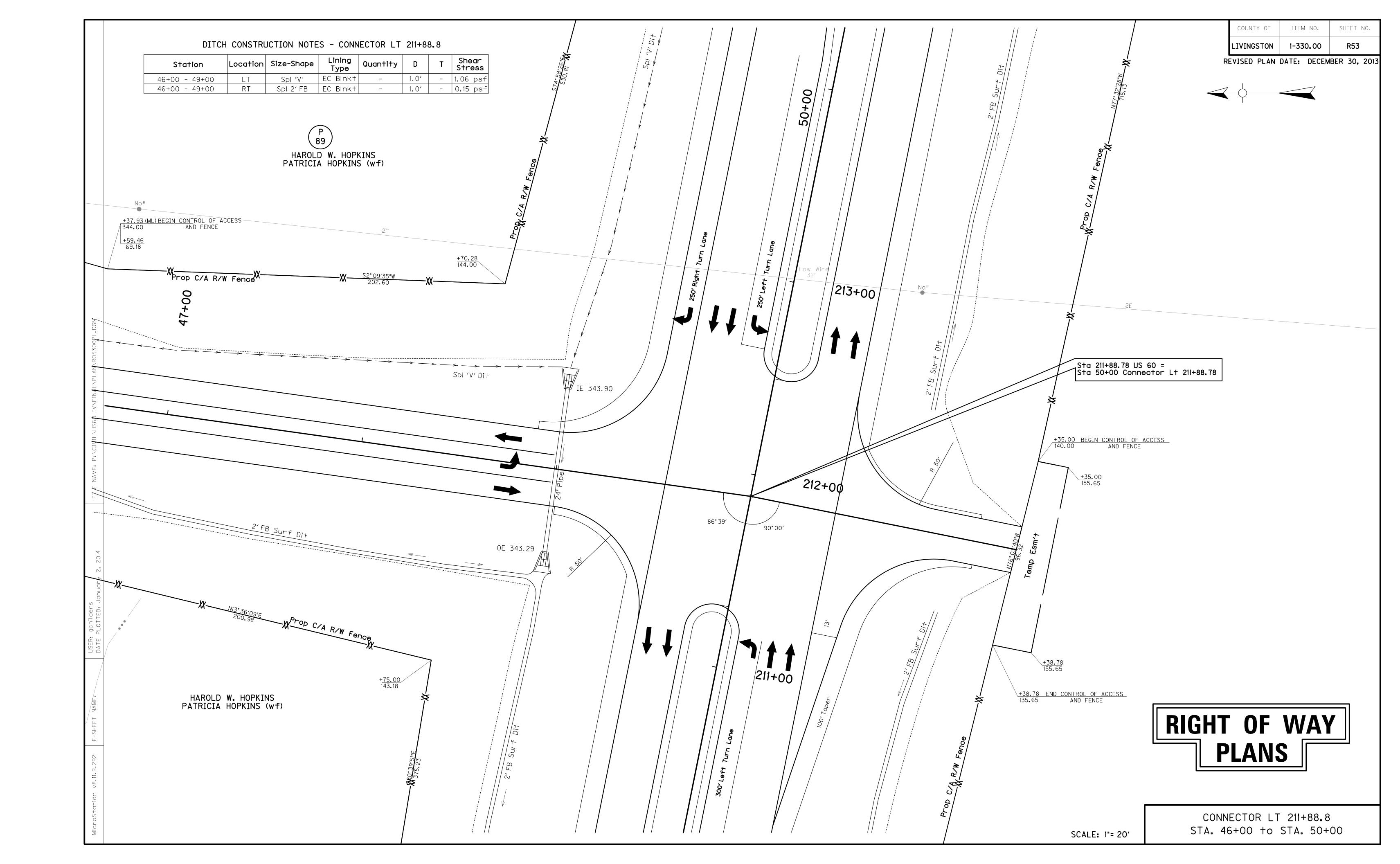


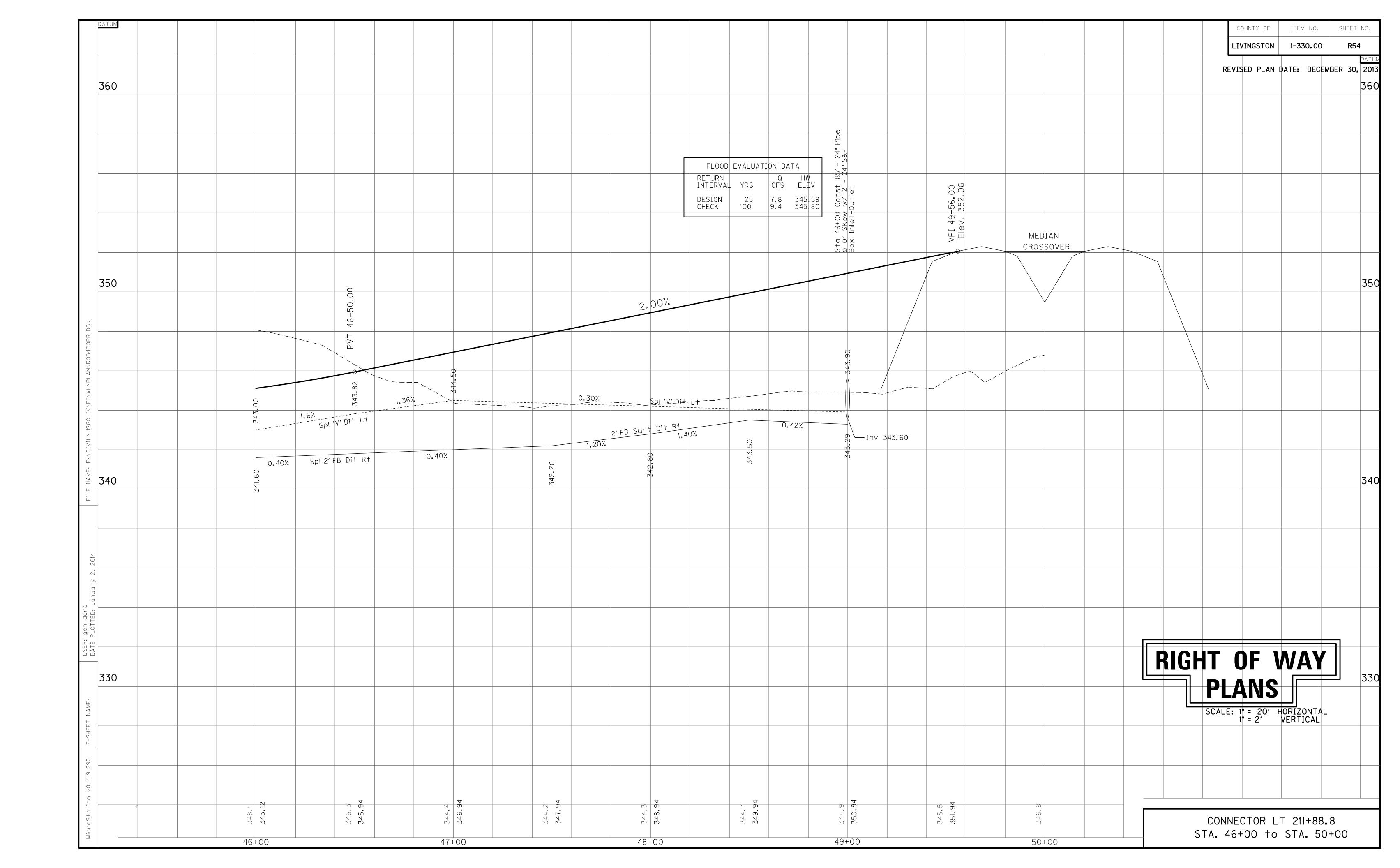


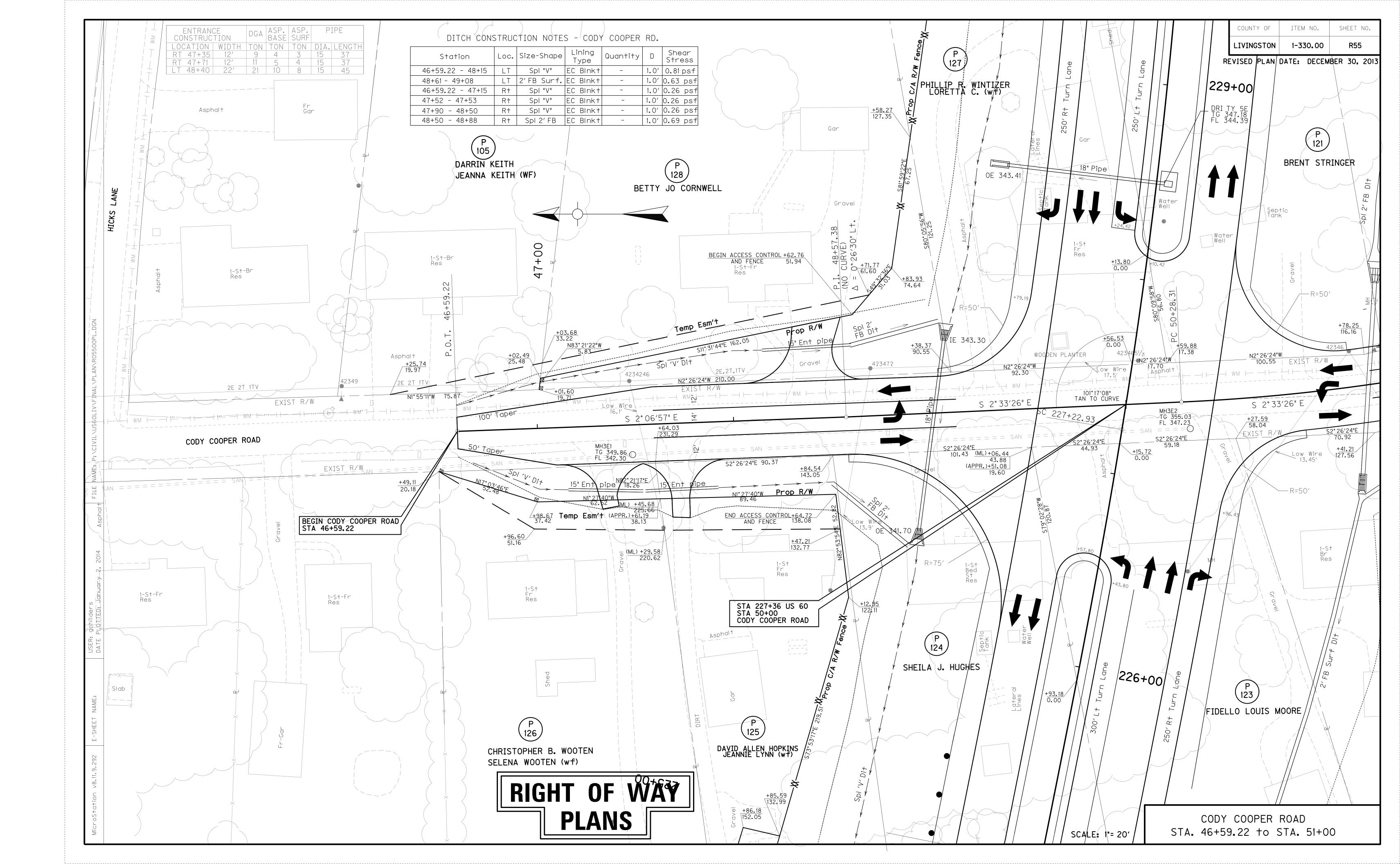


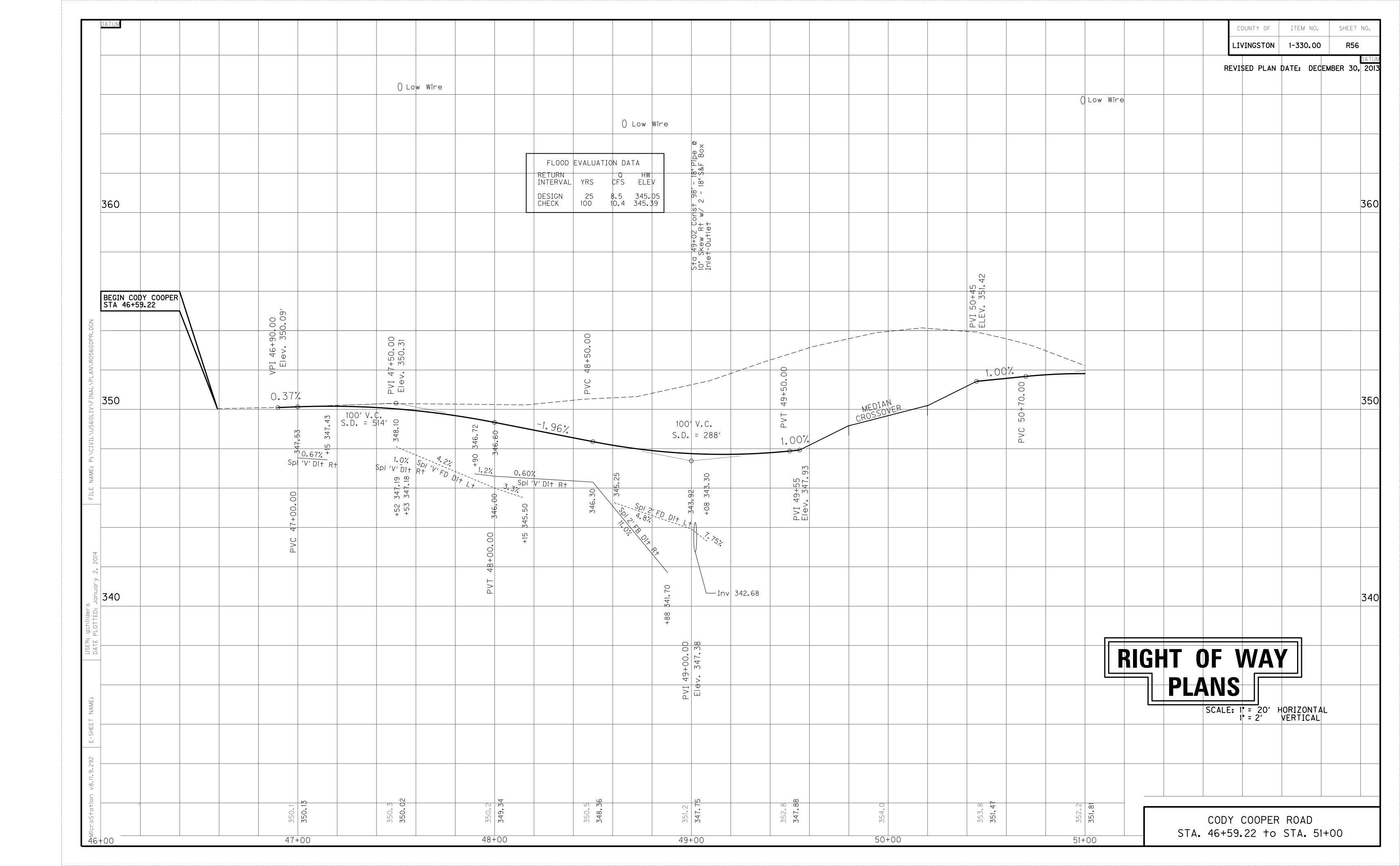


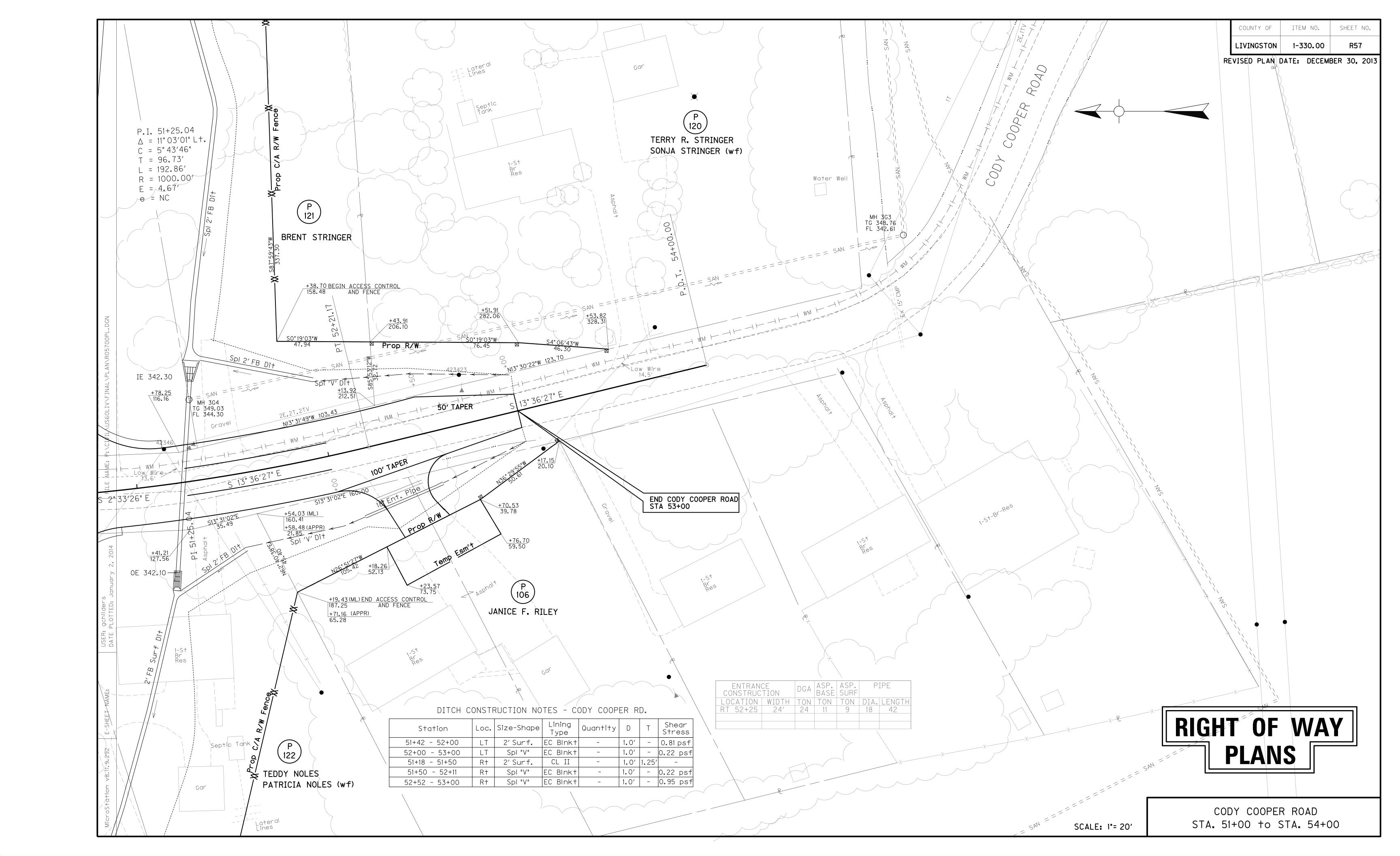


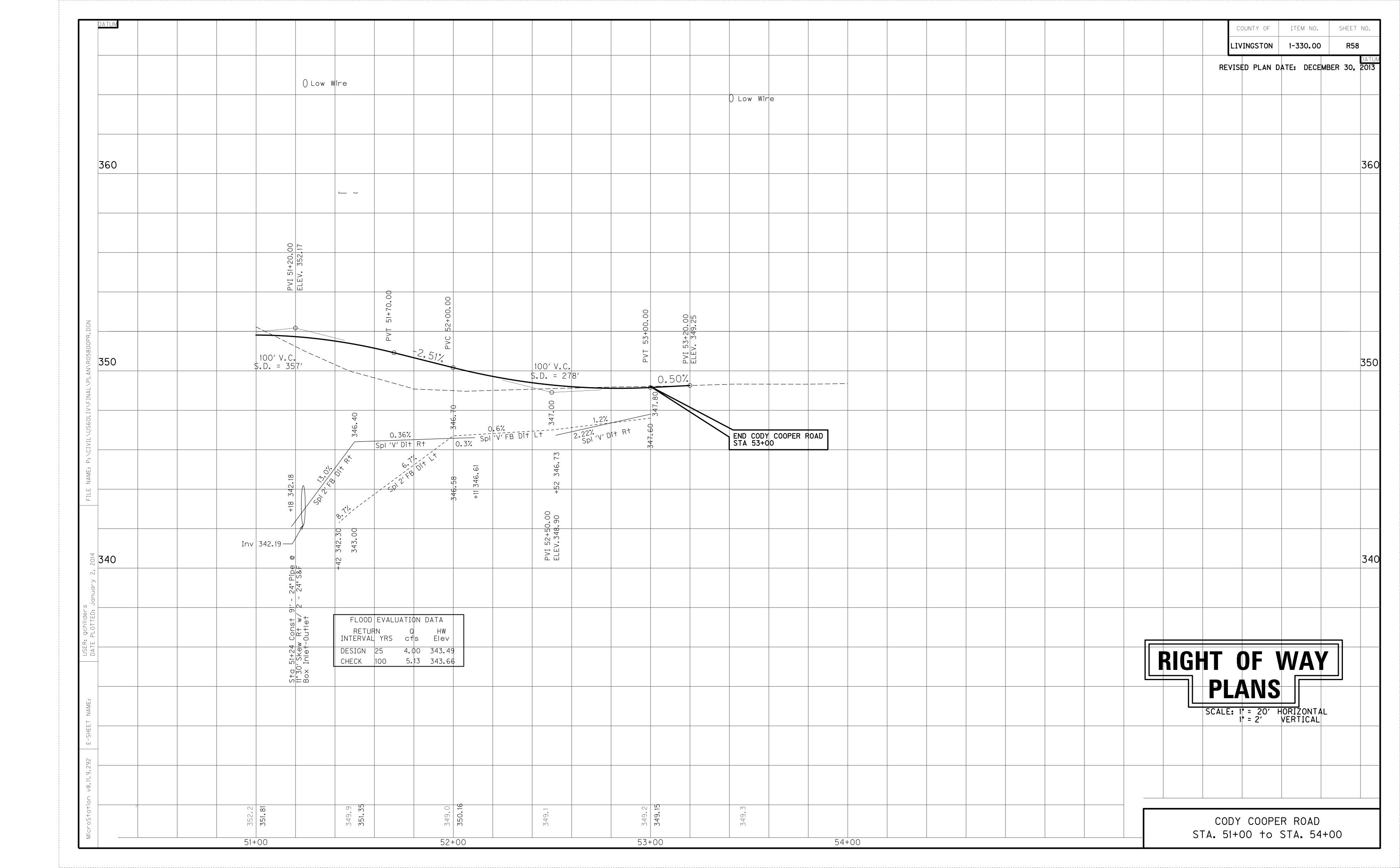


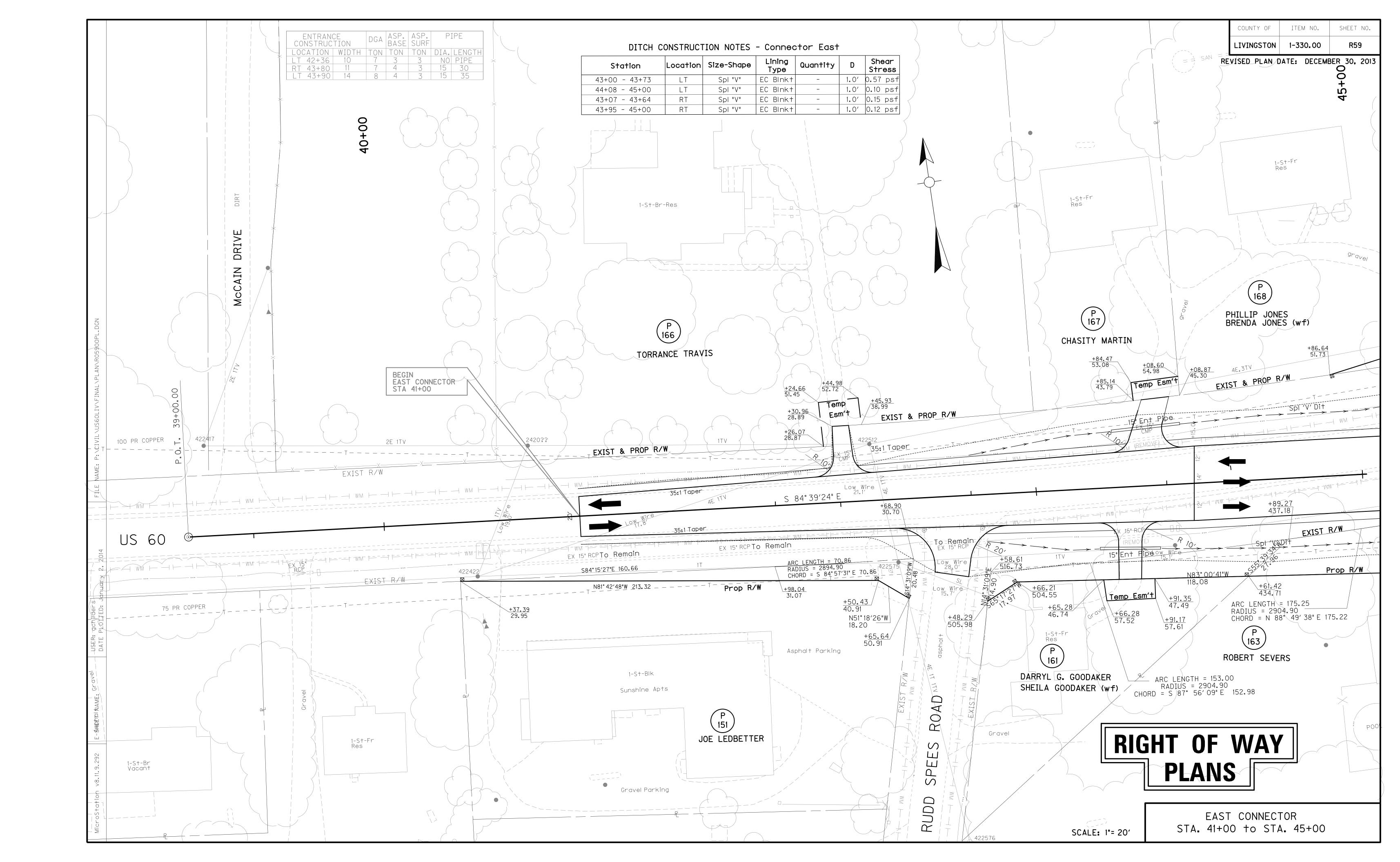


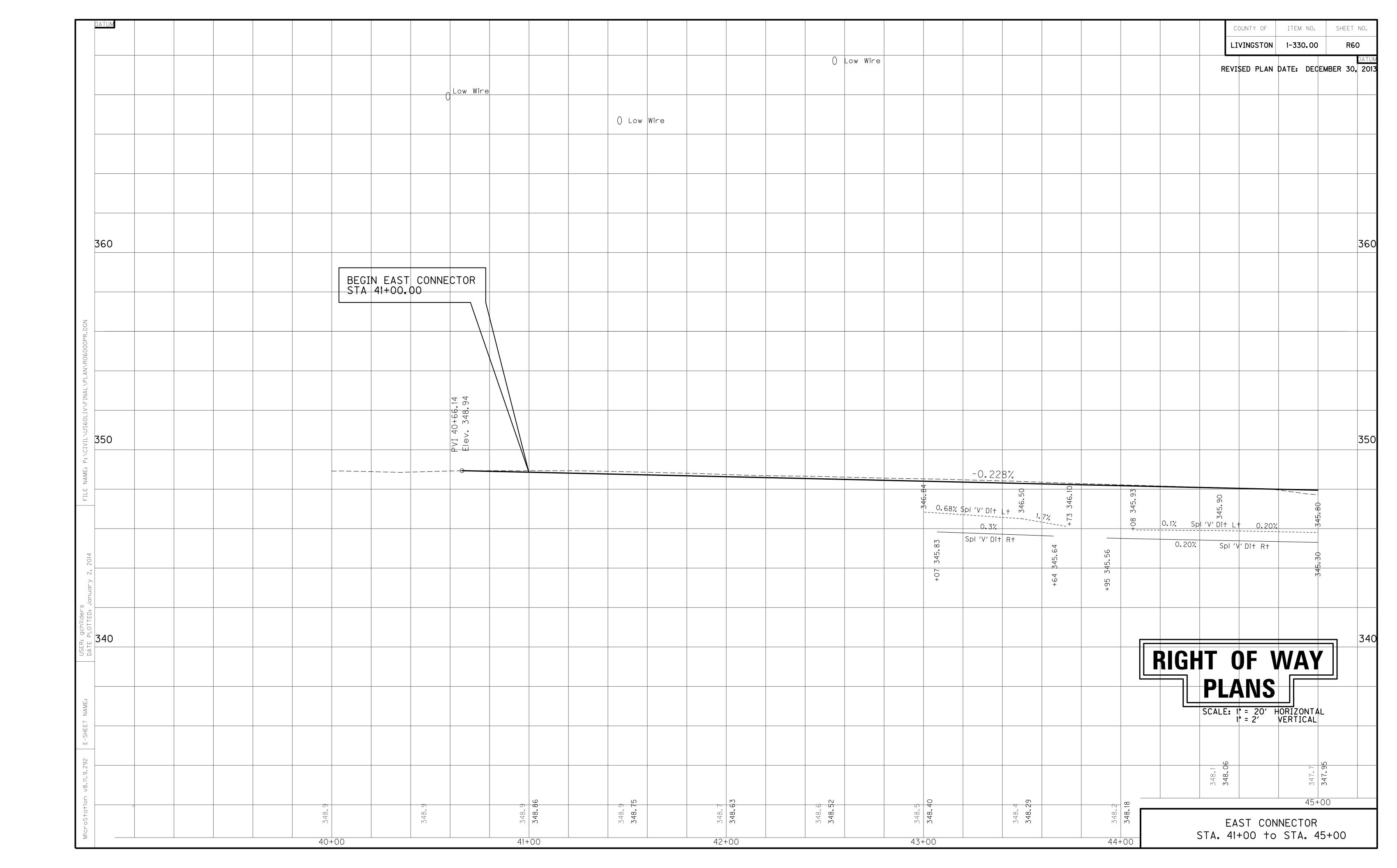


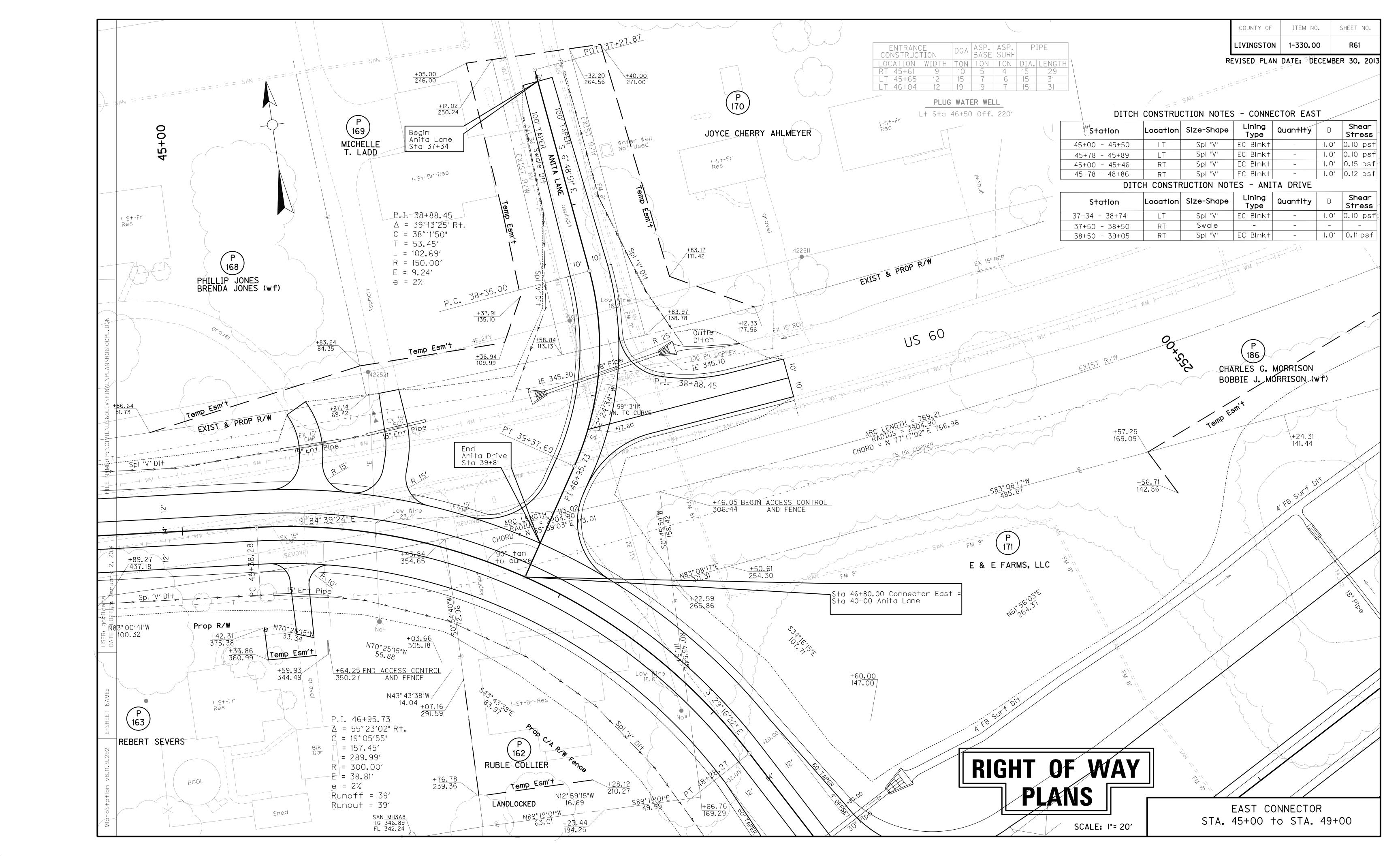


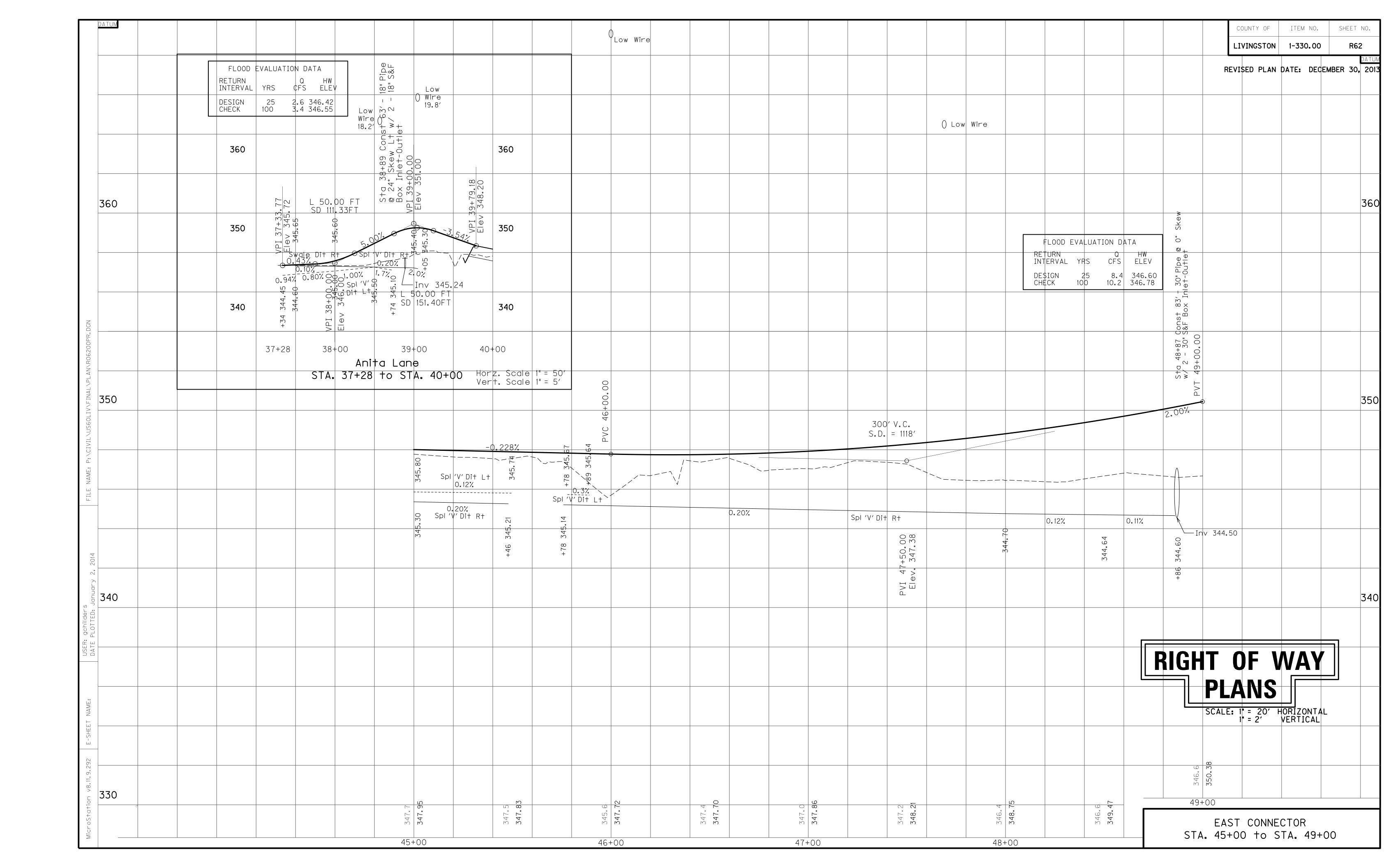


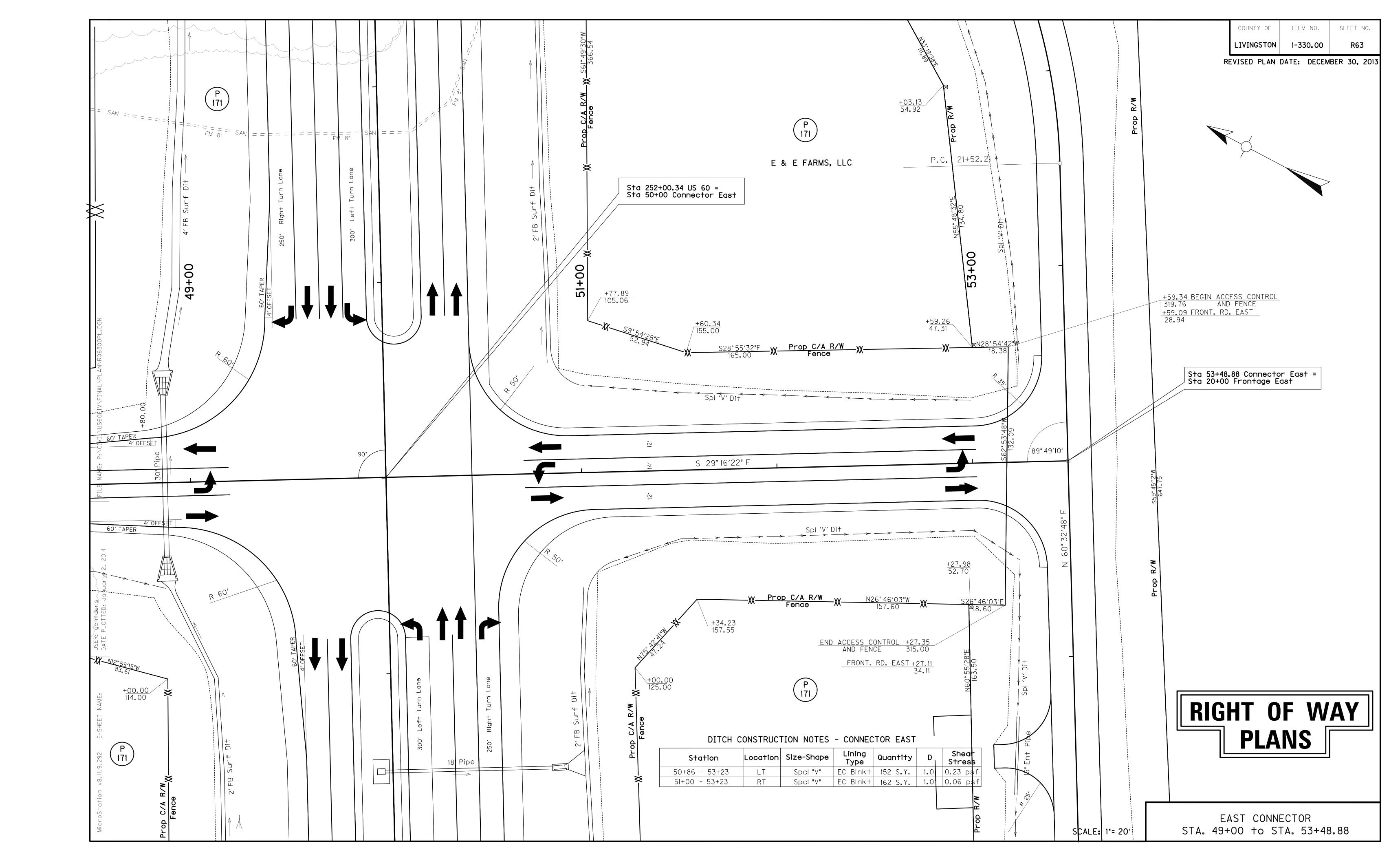


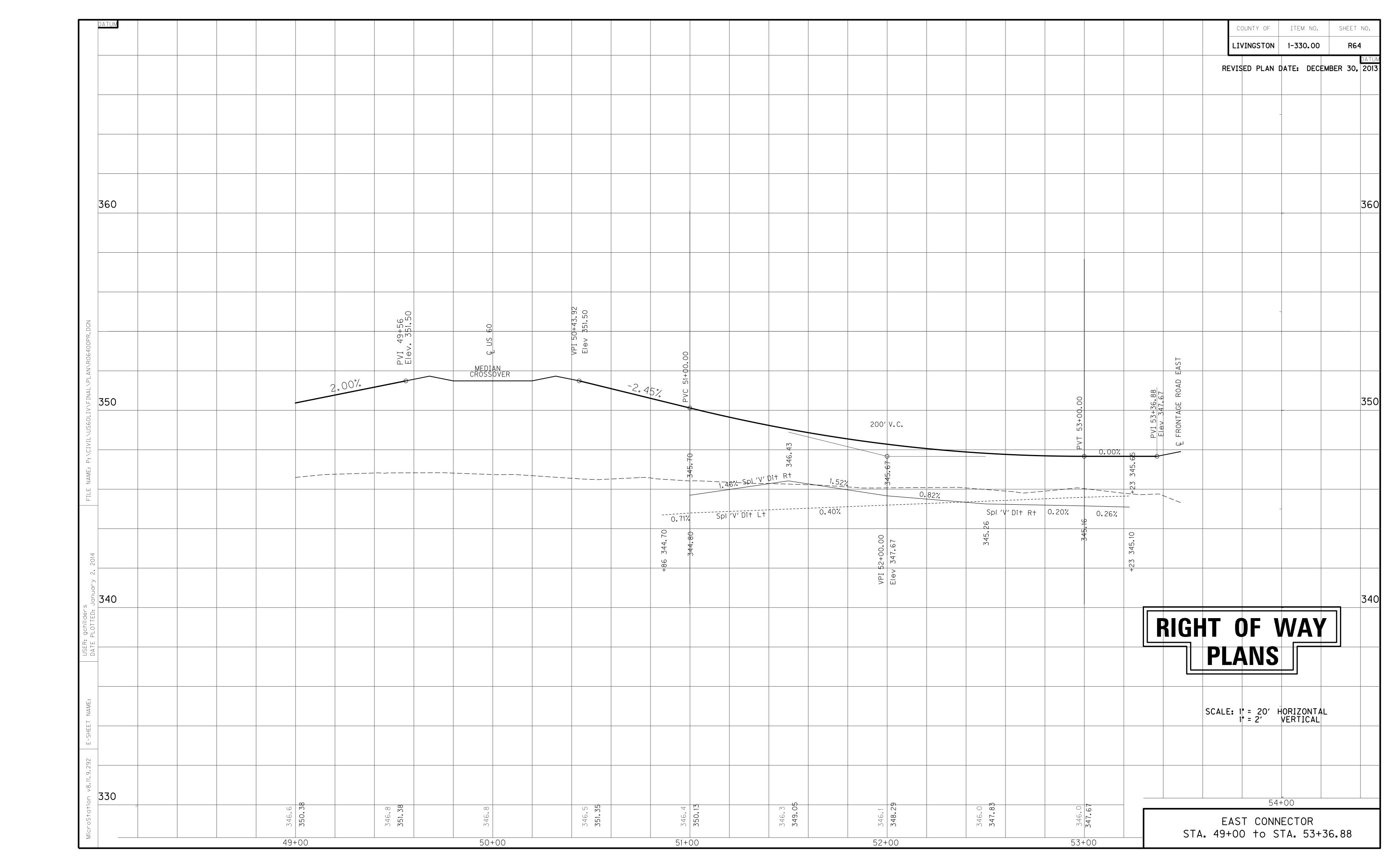


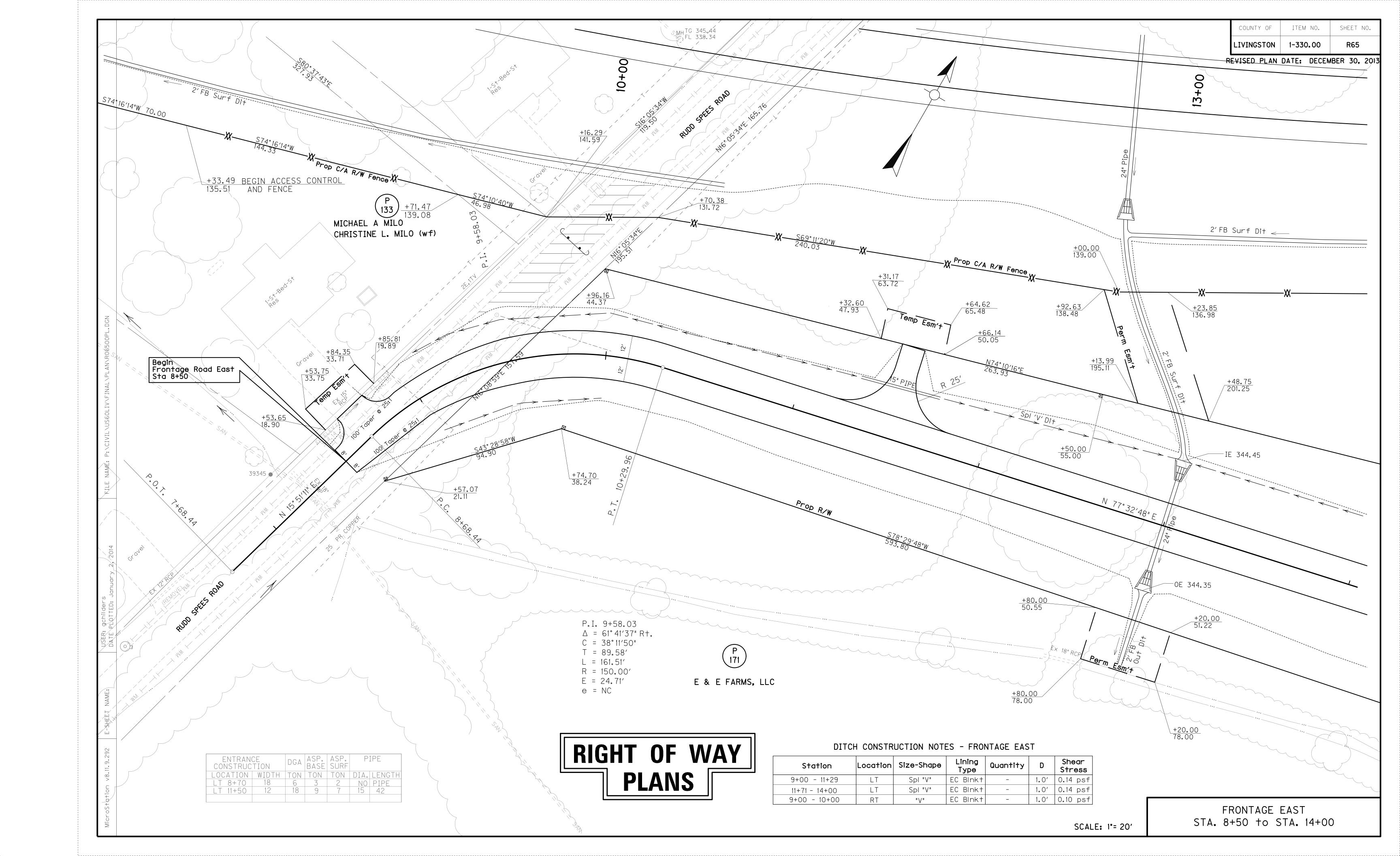


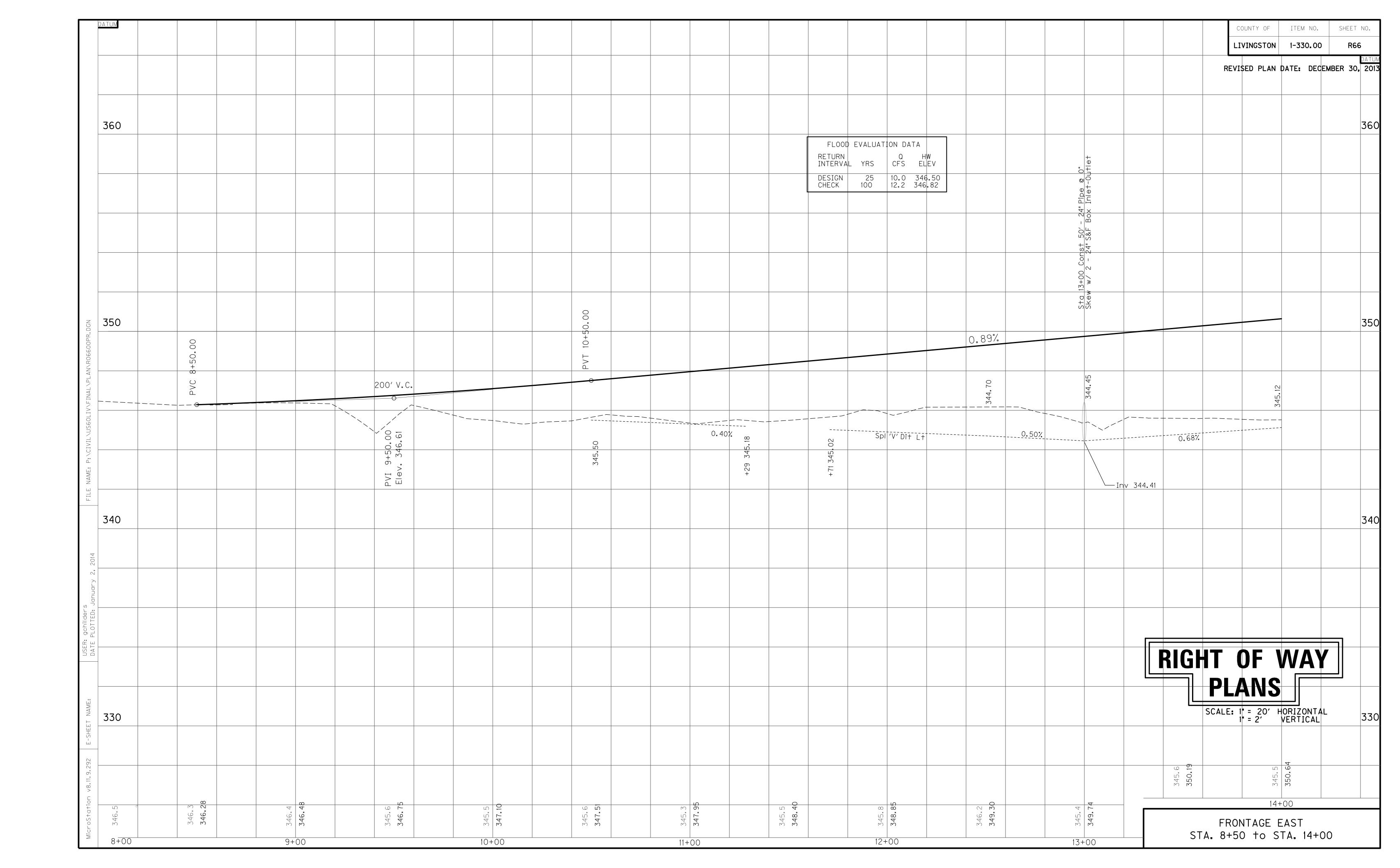


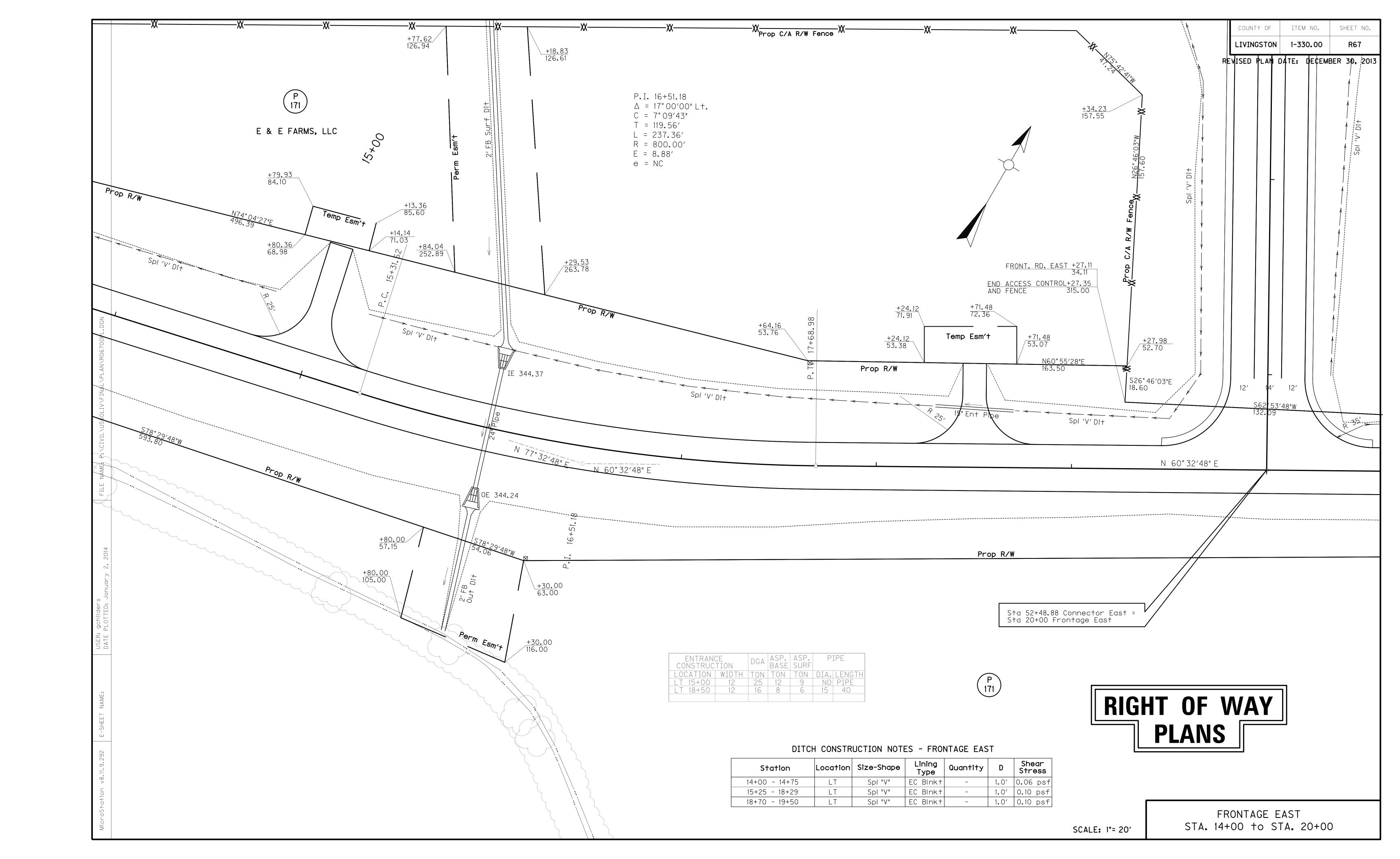


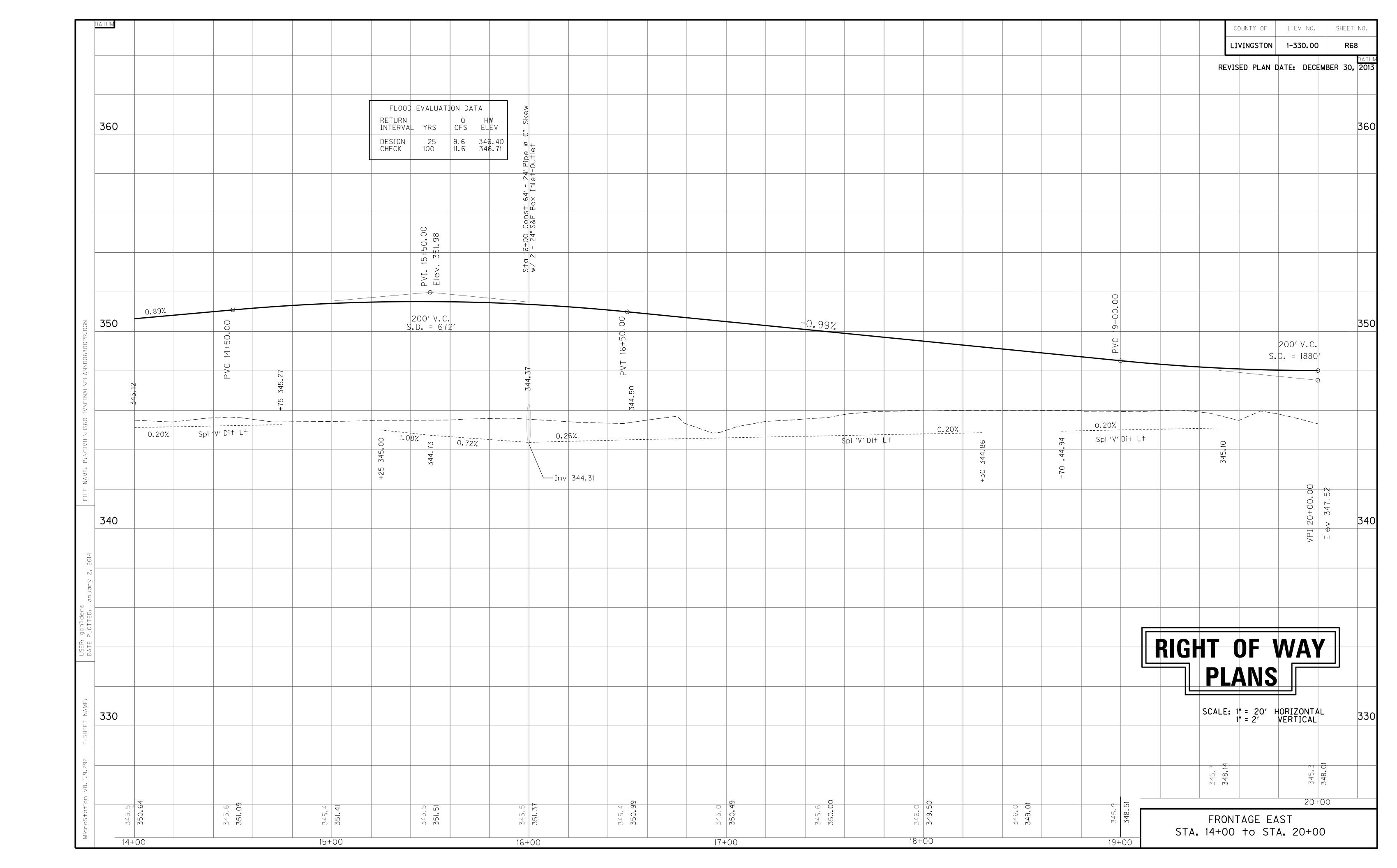


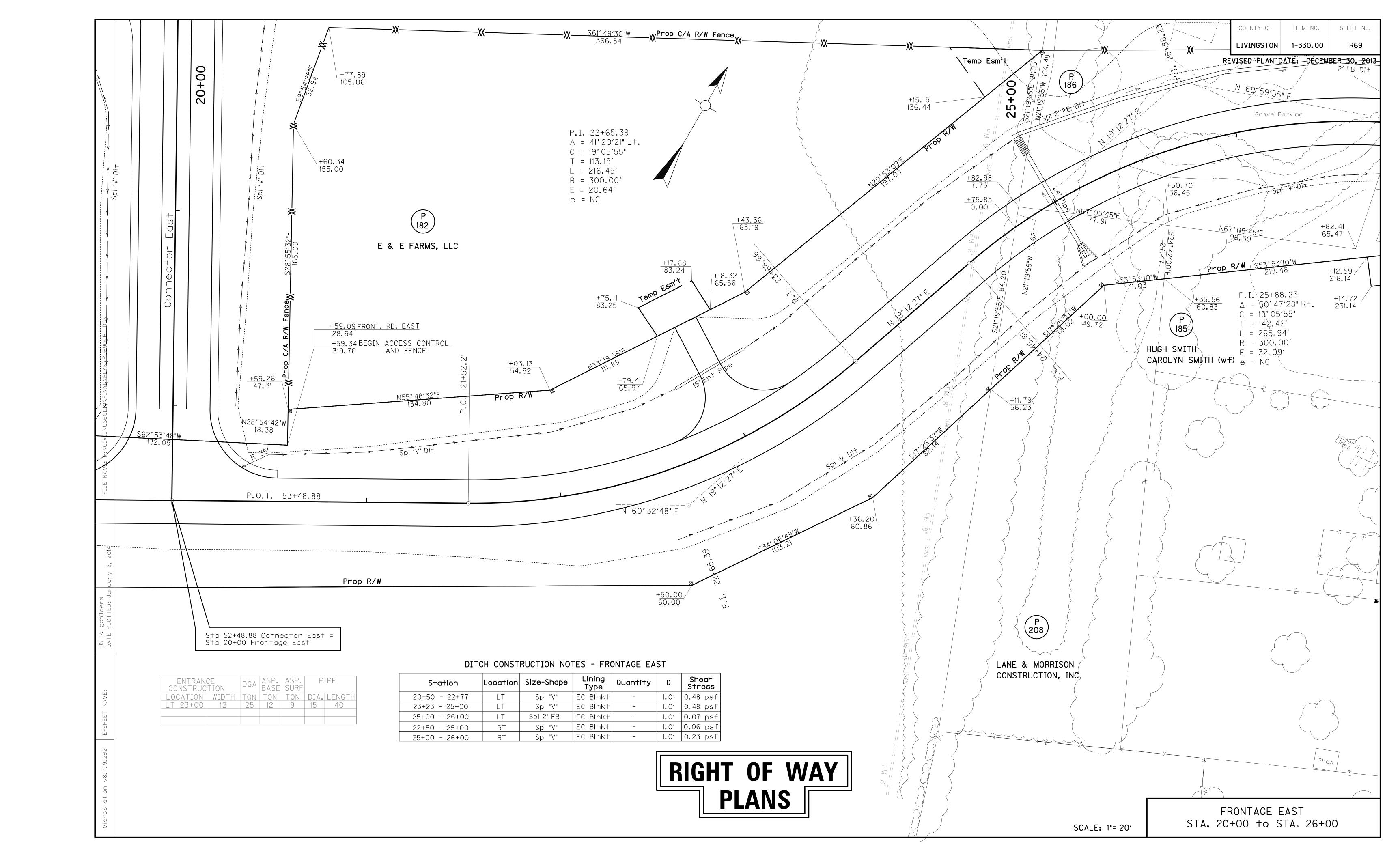


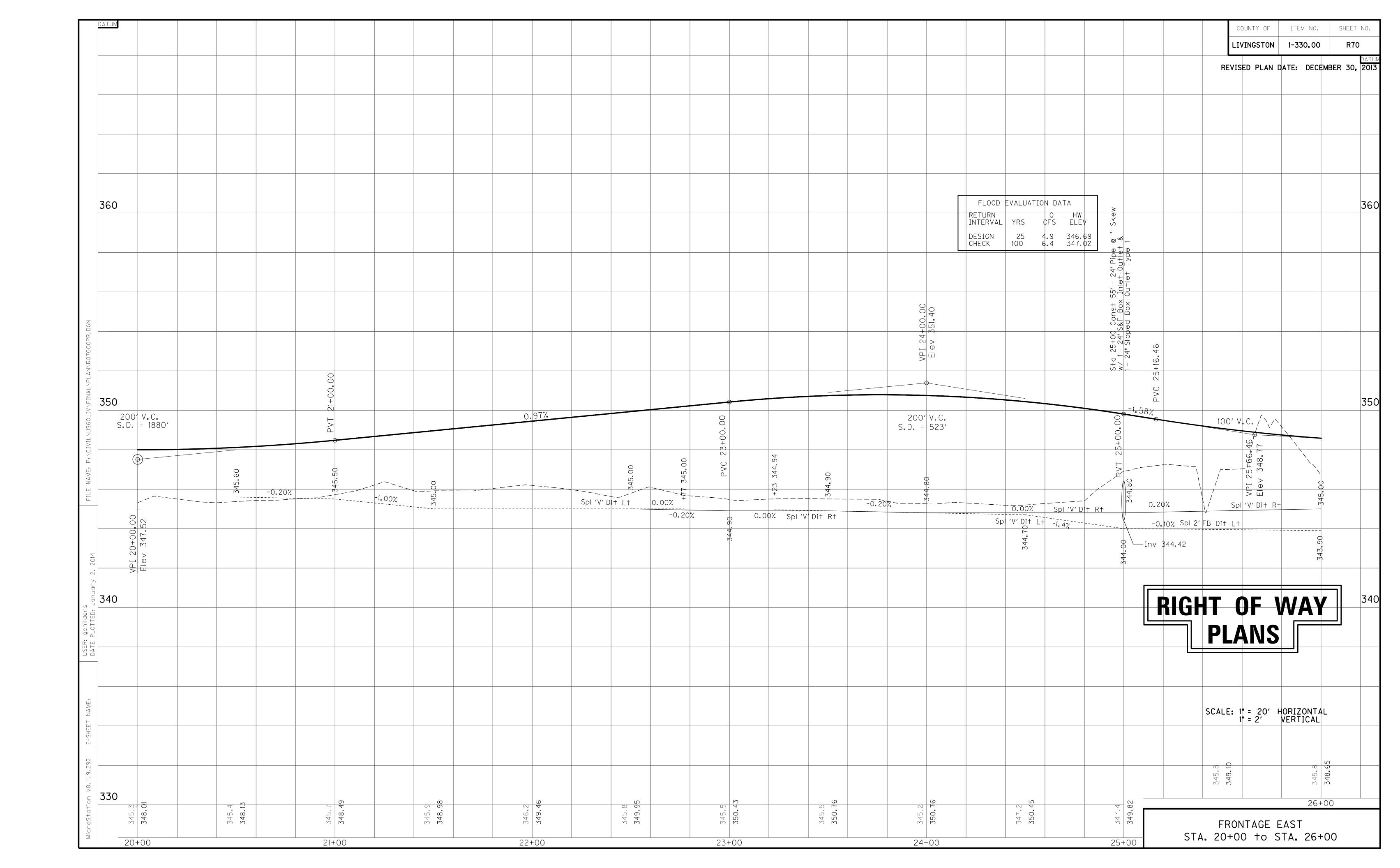


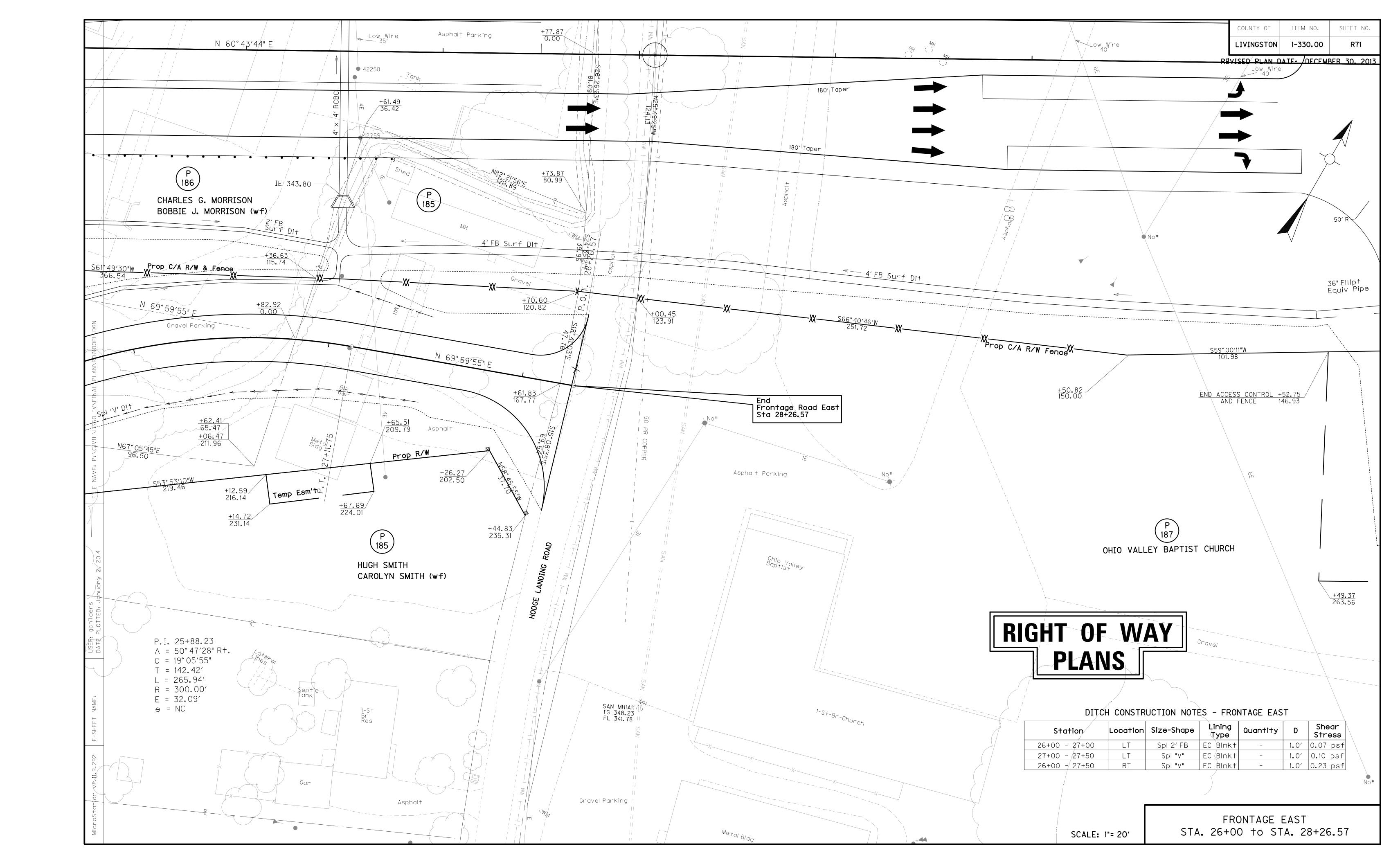


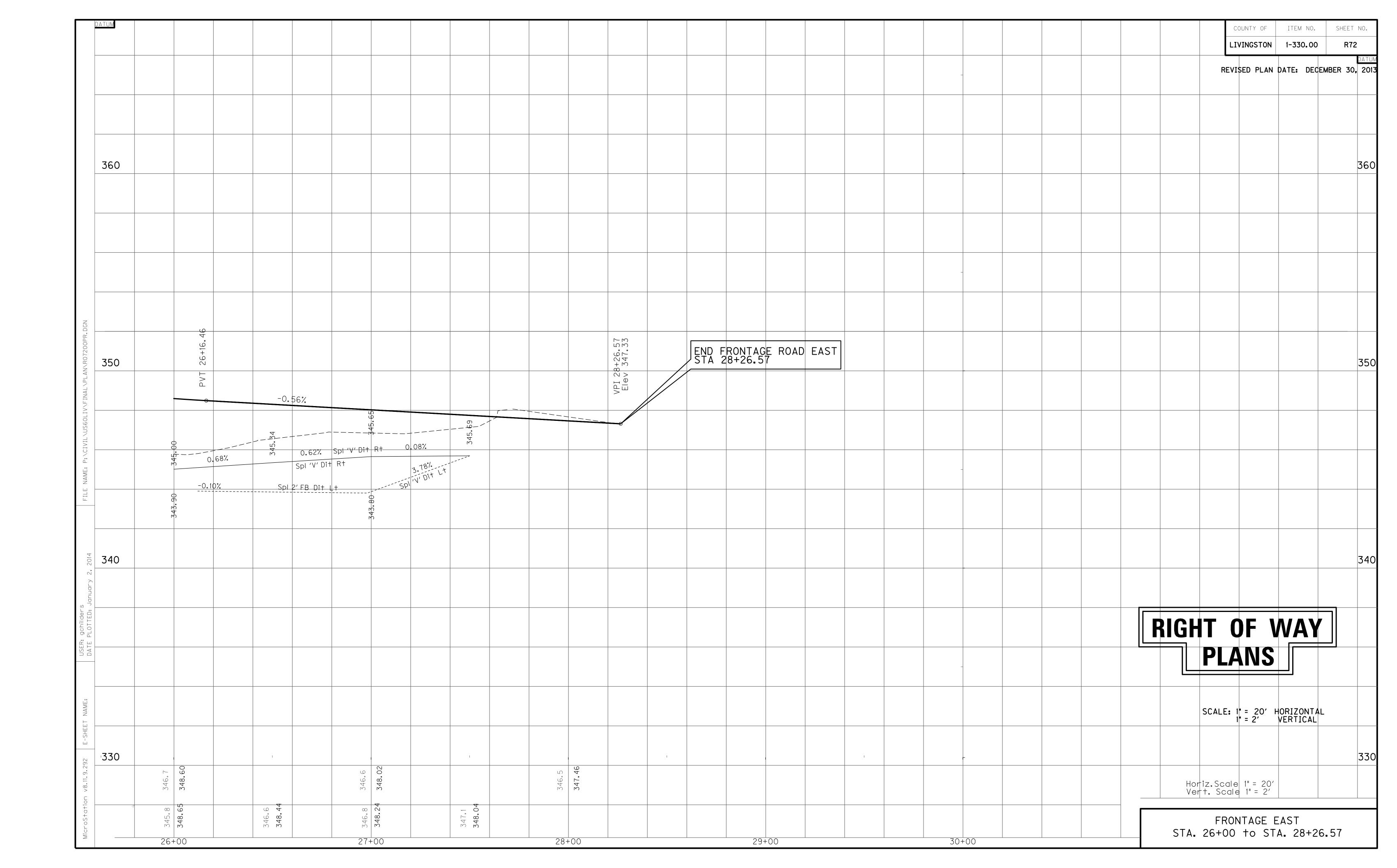


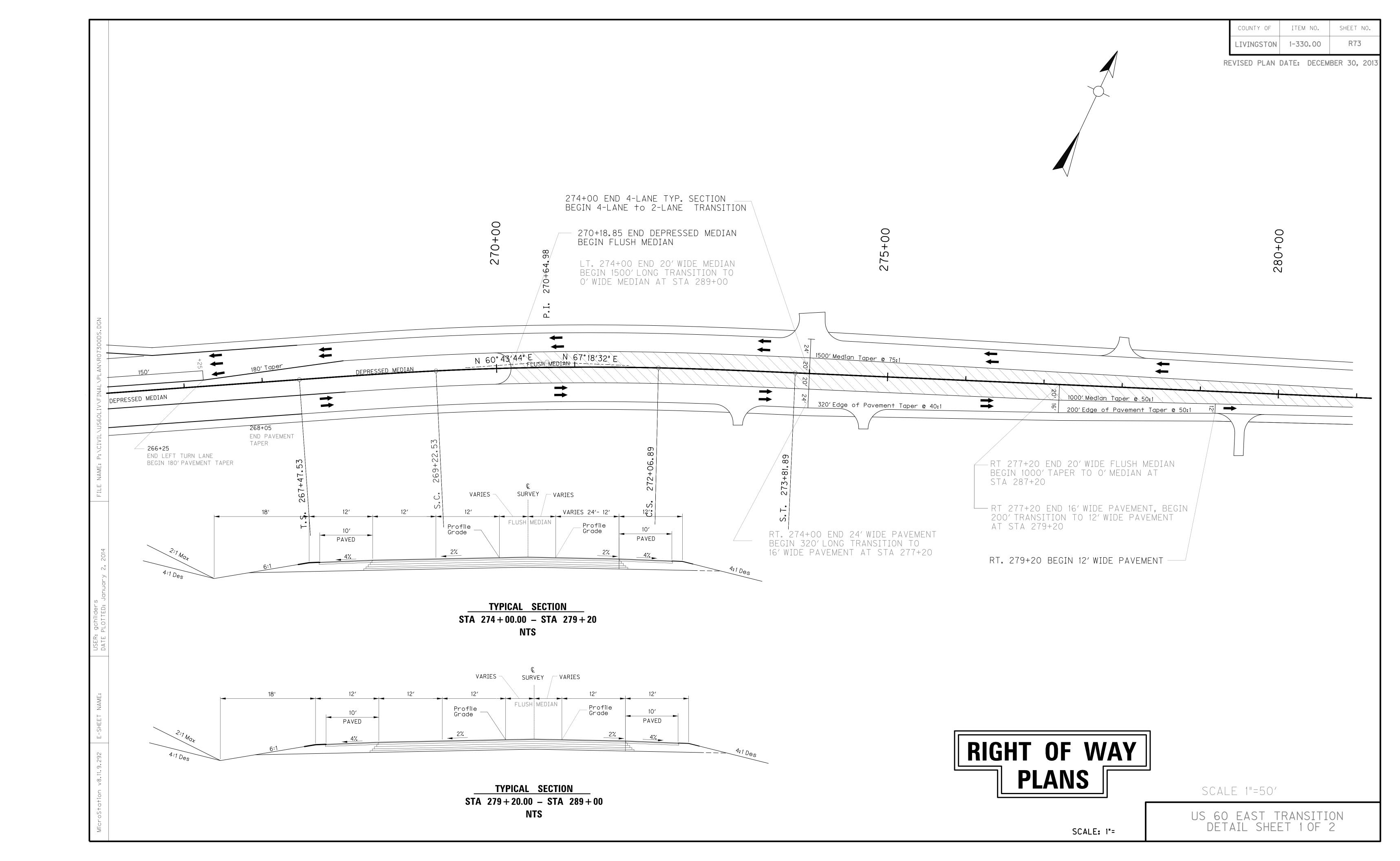


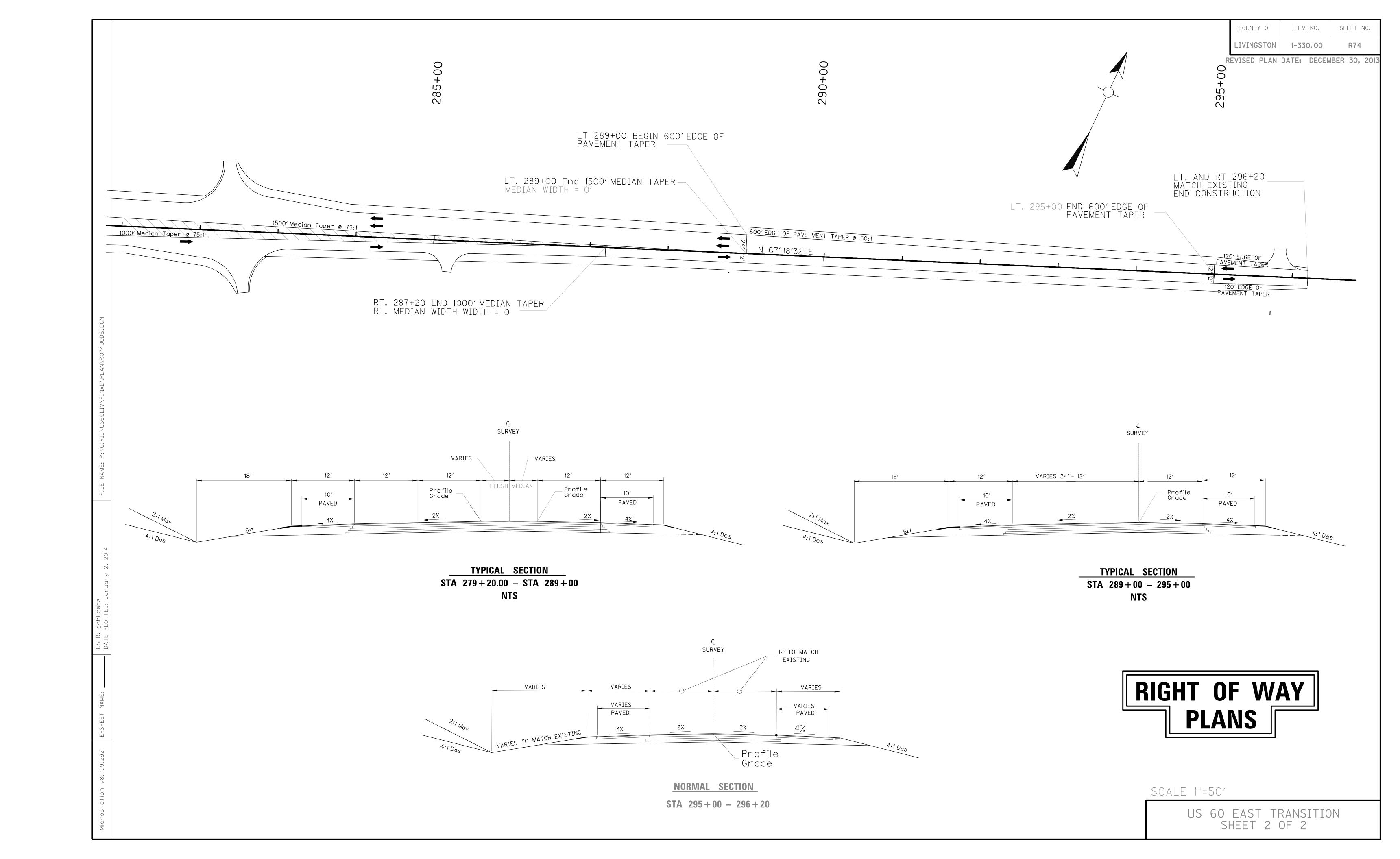


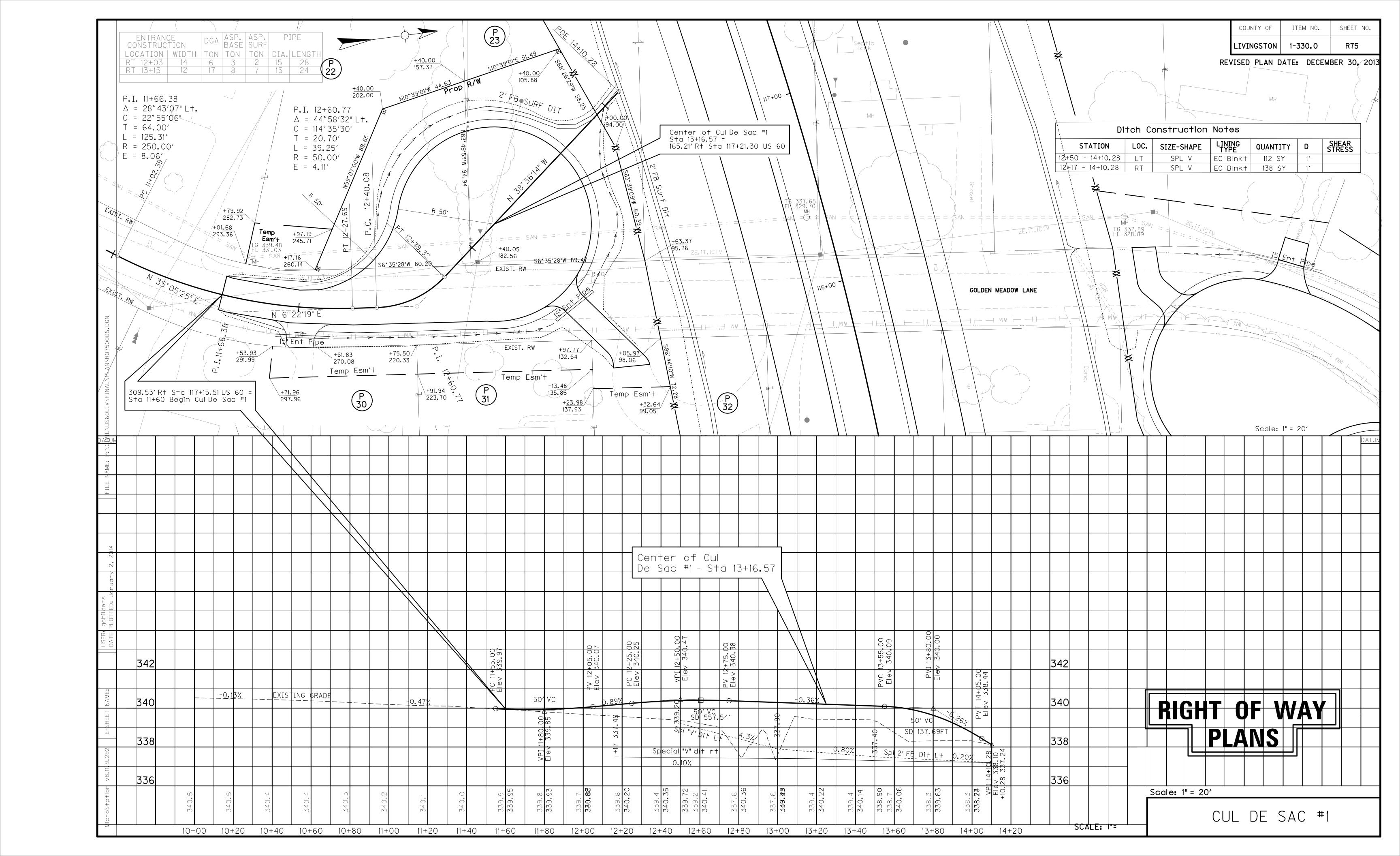


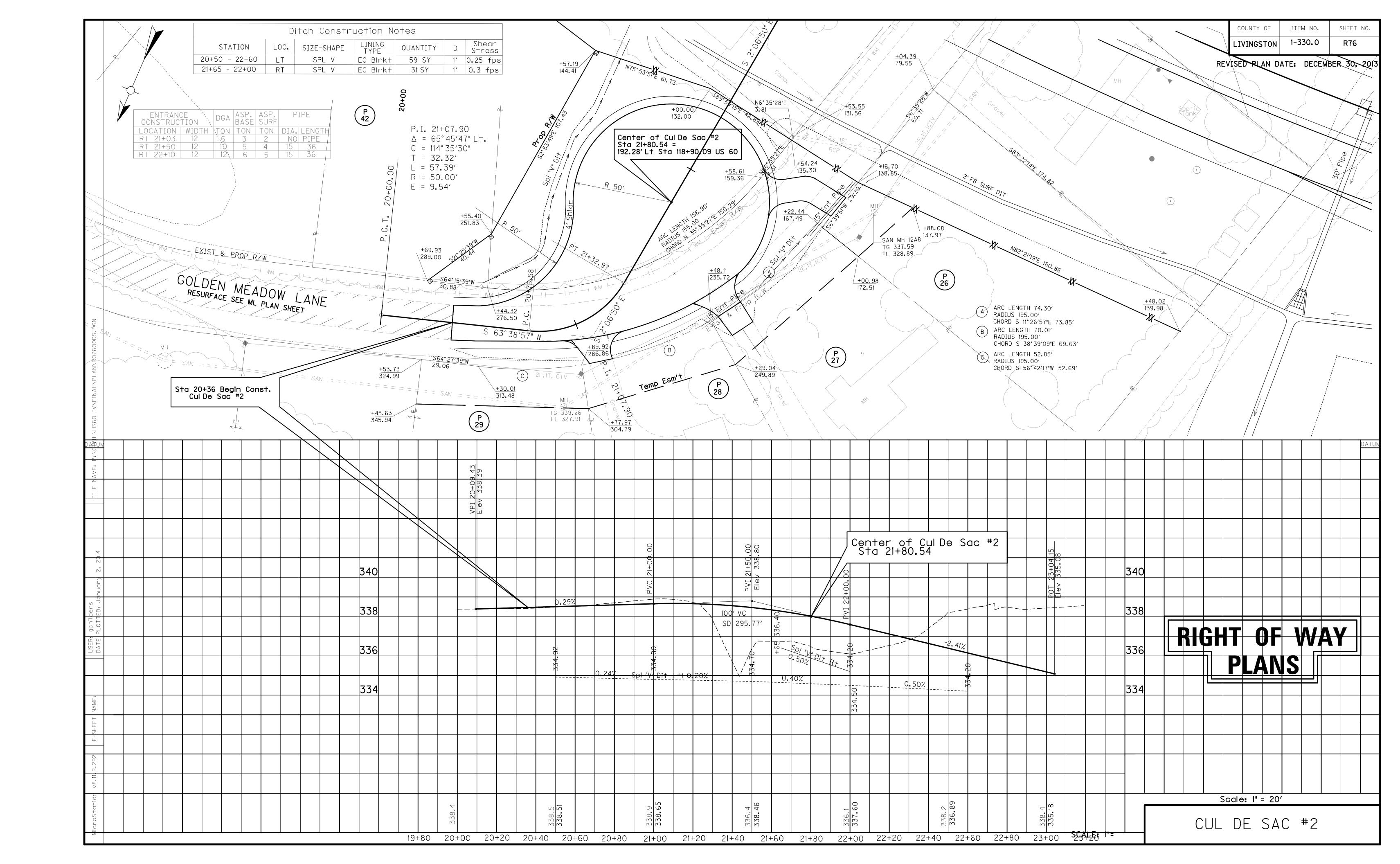


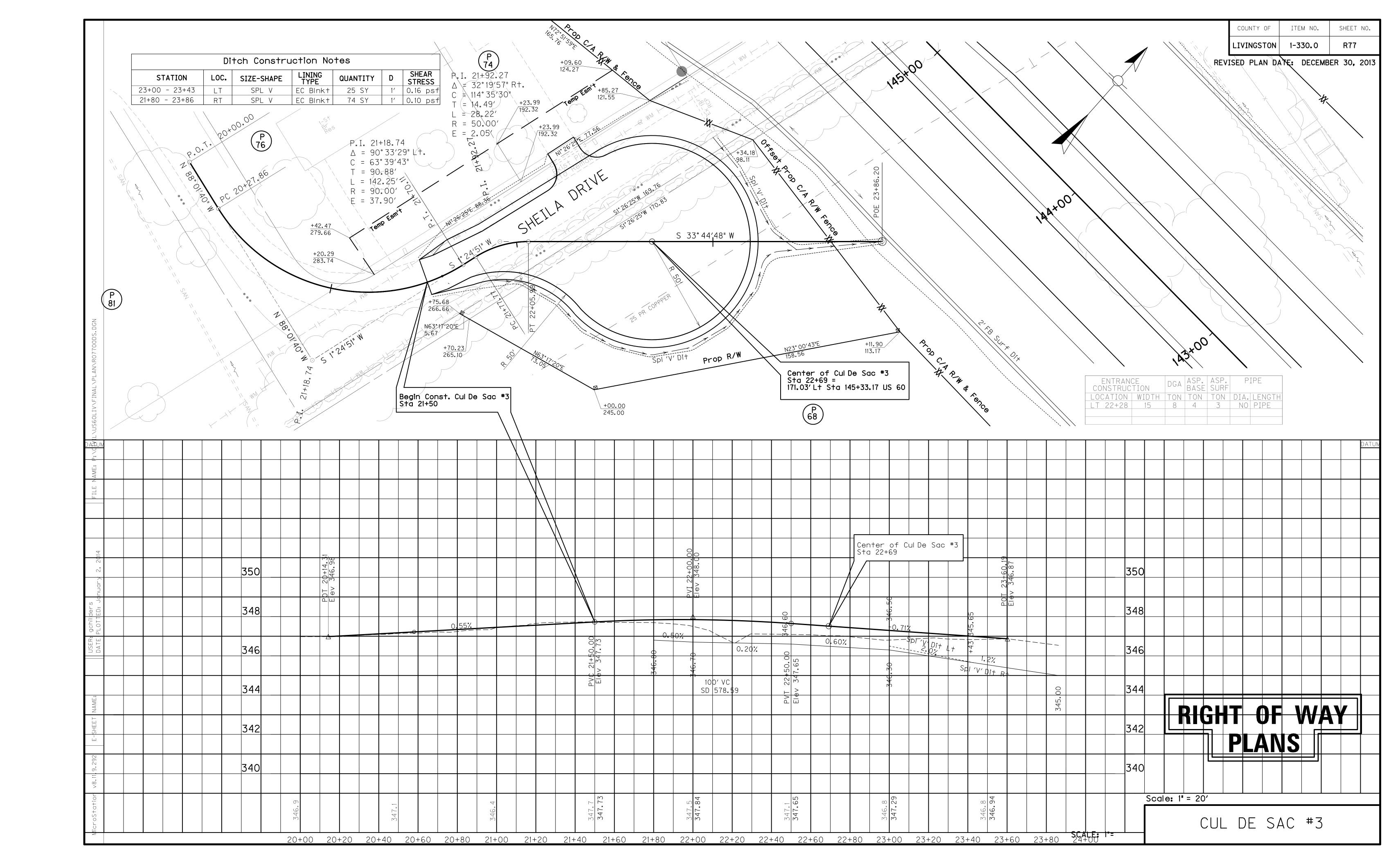


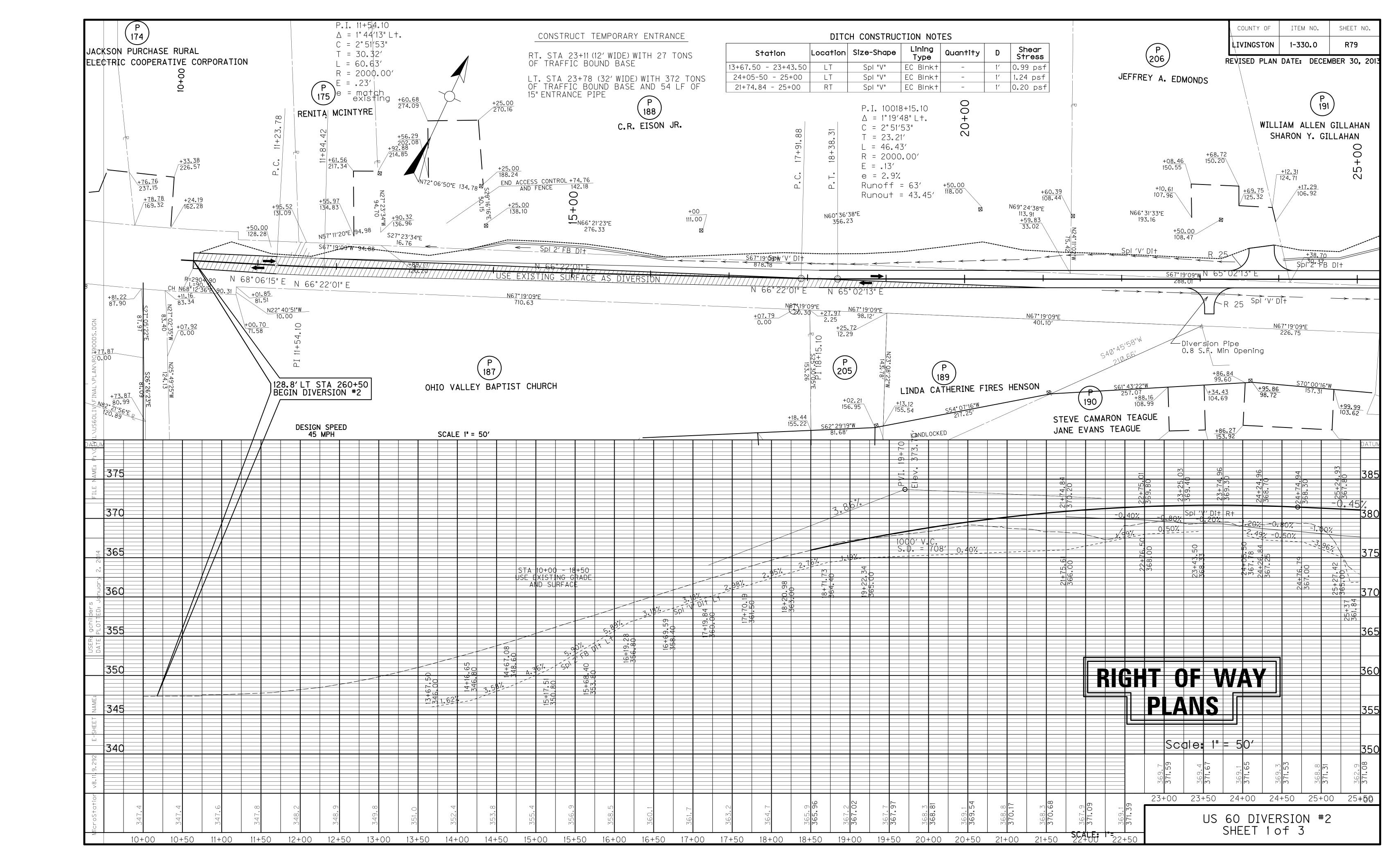


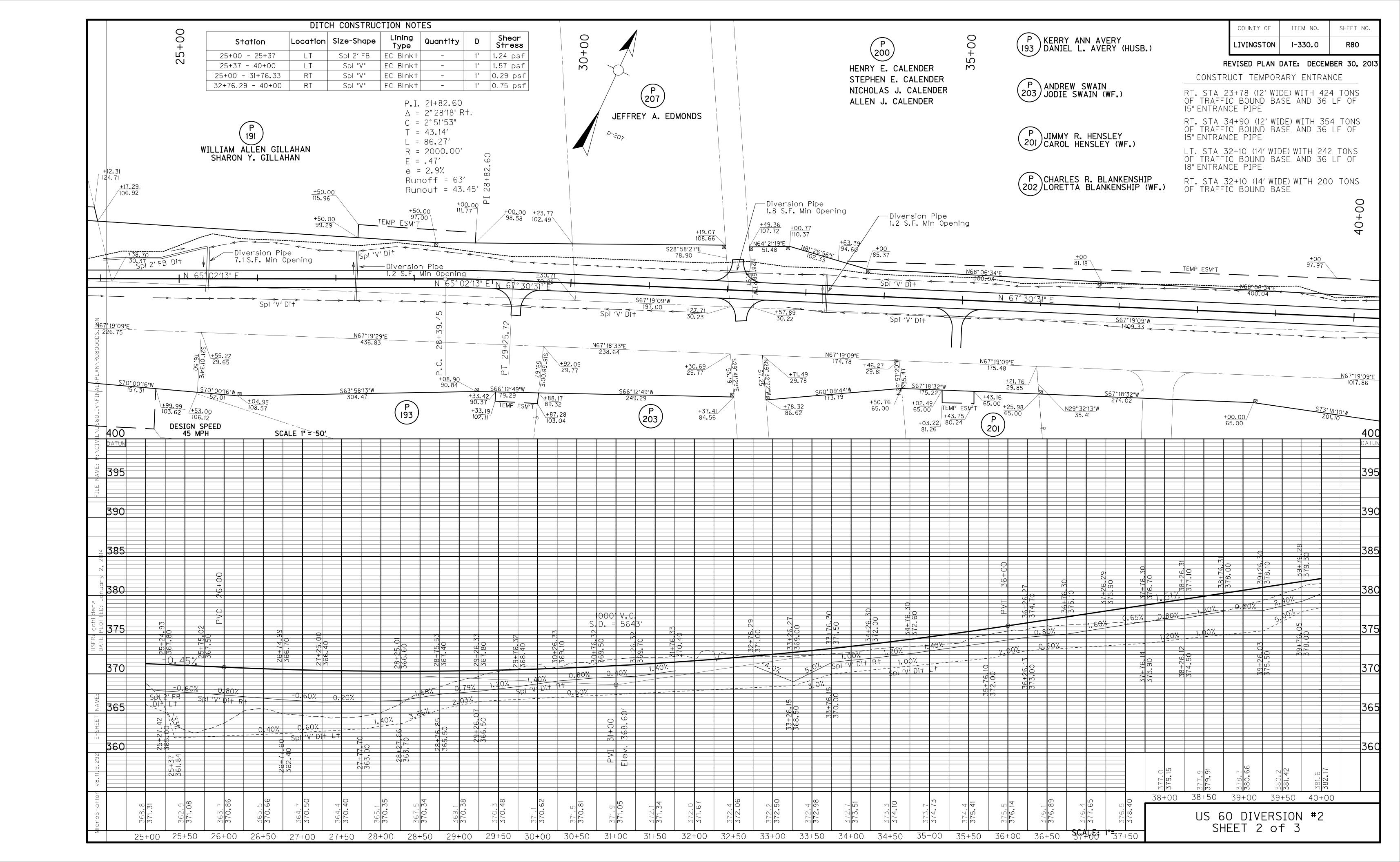


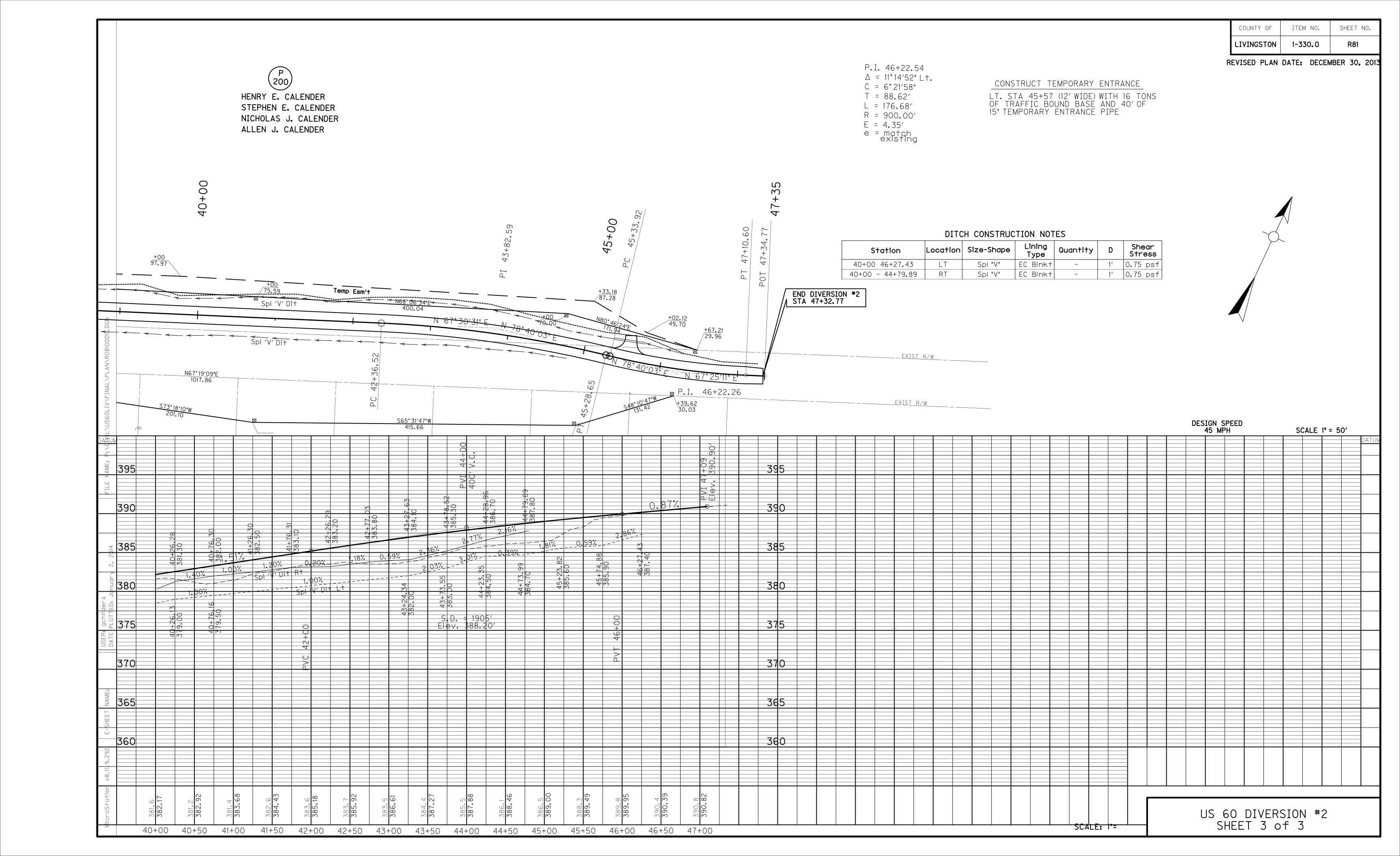












ITEM NO. SHEET NO. COUNTY OF LIVINGSTON 1-330.00 R82

REVISED PLAN DATE: DECEMBER 30, 2013

		PARCEL NO.	·	TOTAL AREA OF TRACT		PERMANENT R/	W ACQUIRED	LEET			AREA SI			EXCESS PURCHASED	PORTION REMAINING SE			SEWER AFFE		GS ACQUIRED	
PREVIOUSL) PURCHASED			NAME -	ACRES	SQ. FT.	ACRES	SQ. FT.	PERMANENT	TEMPORARY	ACRES	SQ. FT.	RIGH ACRES		ACRES SQ. FT.	ACRES	SQ. FT.	SYSTEM TYPE	BY PR	ROJECT	UMBER HAZARDOUS WASTE	REMARKS
	2	22	JONATHON CALHOUN	0.376	16378	ACINES	5305	SQ. FT.	SQ. FT. 835	ACINES	34. 11.	AONES	34. 11.	Juli 11.	AGINES	11073	7	YES /	NO C R	F S	DB 208 PG 203, DB 183 PG 139
				2	31417		28966									245) 7	./			
		23	INSHALLAH LLC HARRY BILDERBACK	2											TOTAL		3	/			DB 242 PG 163
X	2		PAMELA BILDERBACK (wf)	①	15743		15743		070						TOTAL	TAKE	3		1	2	DB 163 PG 582
X		26	CHARLES R. BLANKENSHIP 6	3	15750		6726		872							9024	3				DB 133 PG 584
X		27	LORETTA BLANKENSHIP (6) JAMES LEON BRIDGES (SINGLE)	0.467 ②	20371				1734							20371	3				DB 195 PG 134
X	2		STEVE WHEELER (SINGLE)	0.526 ②	22934				1607							21327	3	<u> </u>			DB 208 PG 560
	3(30	KIMBERLY GAY MUSGRAVE	2	14719				1139							14719	3	✓	1		DB 234 PG 130
	3	31	ANGELA D. STONE PATRICK D. STONE (hsb)	2	22991		1365		2242							21626	3		✓		DB 217 PG 550
	3:	32	DONALD EUGENE THOMPSON	2	23011		23011								TOTAL	TAKE	3	/		2	DB 189 PG 23
X	3	33	TODD MOORE CARMON MOORE(wf)	2	15317		15317								TOTAL	TAKE	3	/	1		DB 171 PG 511
X	3	35	CHARLES E. JONES ROSA JONES (wf)	3	42384		1417	844								40967	3	/			DB 195 PG 327
X	4	10	WENDY J. RICHARDSON	3	41513		9764		6743							31749	3	√			DB 190 PG 477
X	4	41	BRENT ALLEN NELSON	2	40717		40717								TOTAL	TAKE	3	✓			DB 199 PG 176
	4	12	ANGELA MARY NELSON (wf) DIA MICHELLE GUDINO	4.19		2.268		2158							1.922		3				⑤ DB 222 PG 230
	4	13	CHARLES R. BLANKENSHIP 6	3.513		0.198	8633	2971							3.315		3				DB 191 PG 538 ⑤ DB 133 PG 584
-	4	14	GREGORY SEXTON	4	25517		780		1441							24737	3				DB 236 PG 723
X	4	15	LEDBETTER BAPTIST TABERNACLE	1.557 ②			2652		5211						1.516		3				DB 163 PG 84
X	4	18	DALE McKNELLY	1.242 ③			780								1.224		3				DB 179 PG 45 DB 197 PG 348
	4	19	JAMES TODD MOORE CARMEN V MOORE (wf)	1.244			20180								0.788		3				LOT 30 SANDY RIDGE ESTATES DB 227 PG 365
X	5	50	JEFFREY L. ARMSTRONG KATHERINE L. ARMSTRONG (wf)	1.248 ②		1.248									TOTAL	TAKE	3		1	1	DB 192 PG 184
	5	51	CHARLES R. BLANKENSHIP 6	2.335 ③		1.570									0.765		3				5 LOT 28-29 SANDY RIDGE ESTATES DB 133 PG 584
X	5:	52	THE LEDBETTER CONGREGATION OF THE UNITED METHODIST CHURCH	3.67 4			10279		1462						3.434		3				DB 145 PG 62
X	5	53	WEST KY SCALE CO INC	4	39910		5624		1105							37259	3				DB 193 PG 571
	5	54	IVUS H. CROUCH	1.377 4			5276		3266						1.256		3				DB 192 PG 634
	5	55	LIVINGSTON COUNTY LIVESTOCK, INC.	32.60 ②		4.764			18022	10.914		16.922			27.836		3				DB 191 PG 301 DB 174 PG 90
X	6	61	RAYMOND P. HALL VIRGINIA A. HALL (wf)	2	34988		15013									19975	3				DB 115 PG 110
X	6	52	DENA FARMER (single)	2	24820		11665									13155	3				DB 134 PG 184
- ×	6	65	ROBERT ALVIS McCRACKEN BERTHA JO McCRACKEN (wf)	3	17792		4433									13359	3	/			DB 106 PG 432
X	6		CAROL ANN McGREGOR	3	17859		2822									15037	3				DB 167 PG 553 DB 122 PG 146
X	6	67	MARK PRATHER	3	18990		982									18008	3				DB 122 1 G 146 DB 216 PG 559
	6	58	J. W. WADDY LEMMAH WADDY (wf)	9.835 ④		3.231									6.604		3				DB 83 PG 211
	6	69	PATRICIA HOPKINS	3.00			2303	4663							2.947		3	/			DB 234 PG 390
	7	70	SECETARY OF HOUSING AND URBAN DEVELOPMENT	3	21384		2900									18484	3	\checkmark			DB 242 PG 607
X	7	71	DON L. TRACY SR. JUDY TRACY (wf)	3	42718		16426		4516							26292	3	<u></u>			DB 104 PG 609
X	7	72	TIMMY R. TRAVELSTEAD SARAH G. TRAVELSTEAD (wf)	3	21333		14450		2780							6883	3	<u></u>	1	1	DB 167 PG 236
	1) A 2) A	A REMAININ AREA DIGIT	NG PORTION OF GOLDEN MEADOW ESTATES 6 SHEILA ANN TIZED FROM MANUSCRIPT	CHILDERS (TRUSTEE) R LANE, LEDBETTER, KY	Y 42058							NOTE: PERMANE	NT R/W ACQUIRED +	PERMANENT EASEMENT	YPE SEWER SY		RHI	DINGS /	ACQUIRED CODE		
	3 A	AREA TAKEI	N FROM PLAT N FROM DEED		RIC	HT OF V				IS A PAR CCESS HI			SEVERED = TOTAL AF	REA OF TRACT.	2. PRIVATE 3. PUBLIC	E - INDIVIDUAL E - MULTI PART		C - COM R - RES	MMERICAL SIDENTIAL		US 60 RELOCATION
	$\overline{}$	PARENT TRA	ACT OF GOLDEN MEADOW ESTATES & SAND RIDGE ESTATES ED			PLANS		00141					UST - UNDERGROUN		4. NONE 5. NOT API	PLICABLE		F - FAR S - STO		R]	IGHT OF WAY SUMMARY

AREA SEVERED

RIGHT

SQ. FT.

ACRES

LEFT

SQ. FT.

ACRES

EXCESS PURCHASED

SQ. FT.

ACRES

PORTION REMAINING

ACRES

SQ. FT.

TAKE

EASEMENTS

TEMPORARY

SQ. FT.

PERMANENT

SQ. FT.

PERMANENT R/W ACQUIRED

ACRES

SQ. FT.

31811

TOTAL AREA OF TRACT

ACRES

SQ. FT.

31811

COUNTY OF	ITEM NO.	SHEET NO.
LIVINGSTON	1-330.00	R83

REVISED PLAN DATE: DECEMBER 30, 2013

REMARKS

DB 181 PG 204

BUILDINGS ACQUIRED

NUMBER

HAZARDOUS

WASTE

AFFECTED

BY PROJECT

YES NO

SEWER

SYSTEM

		10			31311									101712	.,					
	Х	74	LUCAS R. LYLES BRANDY L. STEPHENS	3	21286		11917	5440							9369	3 🗸		1		DB 197 PG 600
	X	75	SUE CATHERINE HALL	3 4		1.909		4495	0.212		0.879			1.091		3 /		2	1	DB 102 PG 461
	X	76	CHARLES E. COBB MARY (WF)		25582			2018							25582	3 🗸				DB 109 PG 132
	X	81	CHARLES R. BLANKENSHIP (7) LORETTA (wf)	1.494 ②		0.045								1.449		3 🗸				© DB 102 PG 656 LOT 1 GREEN ACRES SUB
	X	82	TROY A. SWINFORD JANICE FAY SWINFORD (wf)	1.250 4			10999	1291						0.997		3 🗸		1		DB 100 PG 107
		83	LIGHTHOUSE PENTECOSTAL CHURCH OF LEDBETTER INC.	2	29681		2697	1894							26984	3 🗸				DB 184 PG 155
	X	84	FISCAL COURT OF LIVINGSTON COUNTY	1.486 4			5478	764						1.360		3 🗸				DB 236 PG 660
		85	LAVONDA MUNCY	4	21750		3010	801							18740	3 🗸				DB 93 PG 127
	X	86	TROY A. SWINFORD JANICE F. SWINFORD (wf)	4	30680		2330	1406							28350	3 🗸	/			DB 124 PG 497
		87	GERALD D. JEFFREY PATRICIA ANN JEFFREY (wf)	29.18 ④		10.550		9401	11.870		6.76			18.630		3 🗸				DB 181 PG 231
	Х	88	HAROLD W. HOPKINS PATRICIA HOPKINS (wf)	45.50 4			14831	1635						45.159		3 🗸		1		DB 226 PG 101 DB 229 PG 284
		89	HAROLD W. HOPKINS PATRICIA HOPKINS (wf)	215.5 (4)		22.906		20827	50.60		141.994			192.594		4				DB 190 PG 309
		90	DOUG STEWART CHARLOTTE STEWART (wf)	15.994 4		3.589		5333	6.591		5.814			12.405		5 /				DB 183 PG 314
		91	FREDS MINIT MART LLC	1.29 4				1805						1.29		3 /				DB 226 PG 156
		92	BRUCE A. VARVEL	16.00 4		3.439		25322	5.535		7.026			12.561		1	/			DB 183 PG 102
		93	TAD ALLEN DAVENPORT TROY ADAM DAVENPORT	60.94 4		11.589		20299	17.79		31.561			49.351		1				DB 191 PG 429
	X	105	DARRIN KEITH JEANNA KEITH (wf)	1.0 4	43560			513							43560	1 /				DB 192 PG 610
 		106	JANICE F. RILEY	2	32276		3974	1168							28302	3 🗸				DB 138 PG 509
	Х	120	TERRY R. STRINGER SONJA STRINGER (wf)	4	87941		2114								85827	3 🗸				DB 135 PG 378
	X	121	BRENT STRINGER	2.25 4		1.637								0.613		1 /				DB 198 PG 631 LAND LOCKED 14114 Sq. Ft.
	X	122	TEDDY NOLES PATRICIA NOLES (wf)	2	42497		16128								26369	3 /		1	1	DB 104 PG 369 LAND LOCKED 26703 Sq. Ft.
	X	123	FIDELLO LOUIS MOORE	2	39220		37909								1311 LAND LOCKED	3 /		1	1	DB 153 PG 512 LAND LOCKED 3512 Sq. F+.
	X	124	SHELIA J. HUGHES	2	36691		36691							TOTAL	TAKE	3 🗸		1	1	DB 191 PG 298
	Х	125	DAVID ALLEN HOPKINS JEANNIE LYNN HOPKINS (wf)	2	30716		16719	885							13997	3 /		2		DB 106 PG 264
→ —		126	CHRISTOPHER B. WOOTEN SELENA WOOTEN (wf)	1.05			2420	1318						.994		3 🗸				DB 190 PG 344
) \ F		127	PHILIP R. WINTIZER LORETTA C. WINTIZER (wf)	2	42165		31462	3376							10703 LAND LOCKED	3 🗸		1	3	DB 149 PG 553
APPR(128	BETTY JO CORNWELL	1.5			5885	1291						1.365		3 🗸				DB 200 PG 1
_		129	STEPHEN COFFER	3.20 ④			33983			63771		41638 LAND LOCKED		2.420		3	/			DB 216 PG 320 LAND LOCKED 41638 Sq. F+.
	X	130	LARRY W. McCAIN DEBORAH D. McCAIN	5.5 ⁽⁴⁾		1.790			1.682		2.028 LAND LOCKED			3.71		3	/	1	1	DB 179 PG 408 LAND LOCKED 2.028 Ac.
	X	131	BRENDA LYNN PAISLEY	1.402 ②			1938							1.358 LAND LOCKED		3 /		2		DB 179 PG 579 & DB 214 PG 567 LAND LOCKED 1.358 Ac.
		133	MICHAEL A MILO CHRISTINE L MILO (wf)	1.5			31314	493						0.781						DB 236 PG 583
	X	134	GENE THOMAS BOSWELL	1.072 ②		1.072								TOTAL	TAKE	3 /		1	1	DB 179 PG 574
	Х	135	JOSE A. GUTIERREZ SANDRA (wf)	2	28153		6297							21856		3 /				DB 198 PG 437
	NO-	TF. PFRMAN	NENT R/W ACQUIRED + PERMANENT EASEMENT																	

PREVIOUSLY

PURCHASED

PARCEL

NAME

ELIZABETH TRAVELSTEAD

NOTE: PERMANENT R/W ACQUIRED + PERMANENT EASEMENT PERMANENT R/W ACQUIRED + PERMANENT EASEMENT

2 AREA DIGITIZED FROM MANUSCRIPT

3 AREA TAKEN FROM PLAT

4 AREA TAKEN FROM DEED

5 LOT 12, GOLDEN MEADOW ESTATES

6 PARENT TRACT OF GREEN ACRES SUBDIVISION SHELIA ANN CHILDERS (TRUSTEE)
107-B CULVER LANE, LEDBETTER, KY 42058

RIGHT OF WAY

PLANS

THIS PROJECT IS A PARTIALLY CONTROLLED ACCESS HIGHWAY.

TYPE SEWER SYSTEM 1. PRIVATE - INDIVIDUAL 2. PRIVATE - MULTI PARTY

3. PUBLIC

4. NONE 5. NOT APPLICABLE

BUILDINGS ACQUIRED CODE C - COMMERICAL R - RESIDENTIAL F - FARM

S - STORAGE

HAZARDOUS WASTE UST - UNDERGROUND STORAGE TANK

ITEM NO. SHEET NO. COUNTY OF 1-330.00 LIVINGSTON R84

REVISED PLAN DATE: DECEMBER 30, 2013

			TOTAL ADEA	05 TD40T	DEDMANIENT	/W ACCUIDED	EAS	MENTS AREA SEVERED EXCESS						LIDOUACED		SEWER SYSTEM BUILDING			OUTRED			
PREVIOUSLY PURCHASED		NAME -	TOTAL AREA	OF TRACT	PERMANENT R	/W ACQUIRED	PERMANENT	TEMPORARY	L	EFT	RI	GHT	EXCESS P	URCHASED	PORTION	REMAINING	SEWER SYSTEM	AFFE(BY PR(, I E D	NUMBER		HAZARDOUS REMARKS
TOROTAGED			ACRES	SQ. FT.	ACRES	SQ. FT.	SQ. FT.	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.	TYPE	YES	NO	C R F	S	
X	142	MARK NOLAN HODGE CHRISTINE L. HODGE (wf)	1.092 ②		1.092										TOTAL	TAKE	3	/		1		DB 168 PG 69
X	143	ANDY BRYAN DEBORAH BRYAN (wf)	4	22000		6729										15271	3	/				DB 191 PG 204
X	144	THOMAS DICK	4	22000		11691										10309	3	/				DB 205 PG 286
	145	MIKE MILO	4	22000		17787										4213	3					DB 241 PG 257
X	151	JOE LEDBETTER	4	34583		1279										33304	3		<u> </u>			DB 162 PG 137
X	153	RALPH RUDD (single)	4	22000		2375										19625	3	/				DB 185 PG 332
	155	CHARLES BLANKENSHIP LORETTA (wf) 5	2	7946		7545										401	4					DB 88 PG 430
X	161	DARRYL G. GOODAKER SHEILA GOODAKER (wf)	4	10897		1585										9312	3	/				DB 132 PG 551
X	162	RUBLE COLLIER PATRICIA COLLIER (wf)	4	17307		14548		1782								2759 LANDLOCKED	3	/		1		DB 146 PG 133 LANDLOCKED 2759 Sq. Ft.
	163	ROBERT SEVERS	0.863 4			6647		375								30967	3	/				DB 219 PG 647
X	166	TORRANCE TRAVIS	10.0					322							10.0		3	/				DB 240 PG 211
X	167	CHASITY MARTIN	4	16179				228								16179	3	/				DB 232 PG 707
X	168	PHILLIP JONES BRENDA JONES (wf)	2	36550				881								36550	3		/			DB 225 PG 175
	169	MICHELLE T. LADD	4	36160				3538								36160	3		<u> </u>			DB 193 PG 60
	170	JOYCE CHERRY AHLEMEYER	2	48051				3264								48051	3		/			DB 109 PG 63,66 DB 121 PG 107
	171	E & E FARMS, LLC	46.5 ^④		11. 938		11641	3938	1.855		32.440				34.295		4					DB 227 PG 240 DB 227 PG 228
	173	JOHN L. CALHOUN JR. PATRICIA D. CALHOUN (wf)	2	33132				5416								33132	3	/				DB 188 PG 91
	174	JACKSON PURCHASE RURAL ELECTRIC COOPERATIVE CORPORATION	2.603 4					3404							2.603		3	/				DB 116 PG 36
X	175	RENITA MCINTYRE	2	31022		793		2634								30229	1		/			DB 187 PG 632
X	185	HUGH SMITH CAROLYN SMITH (wf)	2	40312		22340		788								17972	3	/		2	3	DB 143 PG 512, DB 120 PG 52 DB 219 PG 70
	186	CHARLES G. MORRISON BOBBIE J. MORRISON (wf)	2.465 ©		2.007			2239							0.458		3	/		1	3	DB 131 PG 260, DB 179 PG 3
	187	OHIO VALLEY BAPTIST CHURCH	8.530 ©		3.554			21396							4.976		3	/		1		DB 88 PG 395
X	188	C.R. EISON JR. 2/3 INT. FRANCES DORON EISON (wf)1/3 INT.	7.6 4		1.180			5139							6.42		4			1		DB 84 PG 162 (PARCEL 2)
X	189	LINDA CATHERINE FIRES HENSON	1.03 4		0.8										0.23 LANDLOCKED		1	/		2		DB 168 PG 509 - 0.47 AC. OUTSALE (NOW PARCE
X	190	STEVE CAMERON TEAGUE JANE EVANS TEAGUE (wf)	23.73 ④		0.540			8665							23.190		2		/			WB "S" PG 147 DB 323 PG 156
	191	WILLIAM ALLEN GILLAHAN SHARON Y. GILLAHAN (wf)	7.621 ^②		0.976			2376							6.645		5		/			DB 223 PG 350
X	193	KERRY ANN AVERY DANIEL L. AVERY (husb)	1.357 ④		0.692			693							0.665		1		/			DB 203 PG 321 / DB 200 PG
- ×	195	DONALD G. RUSSELL (single) PATRICIA RUSSELL (single)	4	43425		8049										35376	2					DB 169 PG 126
	200	HENRY E. CALENDER (et al)	115 @		1.518			20887							113.482		2		/			DB 118 PG 348
X	201	JIMMY R HENSLEY CAROL HENSLEY (wf)	0.997 @		0.142			640							0.855		2		/			DB 240 PG 174
	202	CHARLES R. BLANKENSHIP LORETTA BLANKENSHIP (wf)	3	30986		5859										25127	4					DB 212 PG 691
X	203	ANDREW SWAIN JODIE L SWAIN (wf)	1.425 ^④		0.320										1.105		2		/			DB 231 PG 378
	204	BRENT R MAURER	2.750 ^④					5333							2.750		3		/			DB 239 PG 311
X	205	CHRISTOPHER HEATER TRACY HEATER (wf)	0.47		0.300			3479							O.17 LANDLOCKED		1	/		1		DB 195 PG 273
NOTE	: PERMANENI	R/W ACQUIRED + PERMANENT EASEMENT]		1			 7	I	TYPE SEWER 1. PRIVATE	R SYSTEM	1	I	BUILD	INGS ACQ DMMERICAL	QUIRED CODE	E	HAZARDOUS WASTE UST - UNDERGROUND STORAGE TANK

NOTE: PERMANENT R/W ACQUIRED + PERMANENT EASEMENT

+ AREA SEVERED = TOTAL AREA OF TRACT. 2 AREA DIGITIZED FROM MANUSCRIPT

RIGHT OF WAY 3 AREA TAKEN FROM PLAT 4 AREA TAKEN FROM DEED
5 SHELIA ANN CHILDERS (TRUSTEE)
107-B CULVER LANE, LEDBETTER, KY 42058 **PLANS**

THIS PROJECT IS A PARTIALLY CONTROLLED ACCESS HIGHWAY.

TYPE SEWER SYSTEM
1. PRIVATE - INDIVIDUAL
2. PRIVATE - MULTI PARTY
3. PUBLIC
4. NONE
5. NOT APPLICABLE

C - COMMERICAL
R - RESIDENTIAL
F - FARM
S - STORAGE

UST - UNDERGROUND STORAGE TANK

COUNTY OF	ITEM NO.	SHEET NO.
LIVINGSTON	1-330.00	R85

REVISED PLAN DATE: DECEMBER 30, 2013

		TOTAL AREA	OF TRACT	PERMANENT R/W ACQUIRED		EASE	EMENTS			SEVERED		EXCESS P	PURCHASED	PORTION F	REMAINING	SEWER	SEWER SYSTEM AFFECTED	BUILDINGS ACQUI	RED	
PARCEL NO.	NAME	ACRES	SQ. FT.	ACRES	SQ. FT.	PERMANENT	TEMPORARY	ACRES	SQ. FT.	ACRES RIG	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.	SYSTEM TYPE	BY PROJECT	NUMBER C R F	HAZARDOUS WASTE	REMARKS
				None		SQ. FT.	SQ. FT.			, tortes		Nones					YES NO	C R F	3	
206	JEFFREY A. EDMONDS	2.312 ②			20774		3333							1.835		1		1		WB 0 PG 617 / DB 222 PG 109
207	JEFFREY A. EDMONDS	1.654 ②		0.340	14799									1. 314		1				DB 222 PG 111 / DB 231 PG 258
208	LANE & MORRISON CONSTRUCTION, INC CHARLES R. BLANKENSHIP		23301		4110										19191	4				DB 144 PG 416
209	LORETTA BLANKENSHIP (WF.)	3	28726		6197										22529	4				DB 212 PG 691
210	LORETTA BLANKENSHIP (WF.)	3	23310		4856										18454	4				DB 212 PG 691
211	LORETTA BLANKENSHIP (WF.)	3	23310		5048										18262	4				DB 212 PG 691
212	CHARLES R. BLANKENSHIP LORETTA BLANKENSHIP (WF.)	3	23310		5045										18265	4				DB 212 PG 691
213	JOHN D. NELSON	3	23310		5042										18268	1	/			DB 240 PG 272
214	CHARLES R. BLANKENSHIP LORETTA BLANKENSHIP (WF.)	3	23310		4374										18936	4				DB 212 PG 691
215	JAMES TODD BERGIN NICOLE DANIELLE BERGIN (WF.)	3	23310		534										22776	1	/			DB 242 PG 647
TE: PERMANENT	R/W ACQUIRED + PERMANENT EASEMENT]		TYPE SEWE	ER SYSTEM E - INDIVIDUAL		•	BUILDINGS A	CQUIRED CODE	· '	HAZARDOUS WASTE ust - underground storage tank

NOTE: PERMANENT R/W ACQUIRED + PERMANENT EASEMENT + AREA SEVERED = TOTAL AREA OF TRACT.

2 AREA DIGITIZED FROM MANUSCRIPT

3 AREA TAKEN FROM PLAT

4 AREA TAKEN FROM DEED
5 SHEILA ANN CHILDERS (TRUSTEE)
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